

**GLENORCHY PLANNING AUTHORITY**  
**ATTACHMENTS**  
**MONDAY, 12 NOVEMBER 2018**



**TABLE OF CONTENTS:**

**PLANNING**

**5. Proposed Use and Development - Resurfacing Track for Race Course (Sports and Recreation) - 2-6 Goodwood Road, Goodwood**

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## 2-6 Goodwood Road, Goodwood

Item:



|                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ELWICK RACECOURSE</p> <p>THOROUGHBRED TRACK RECONSTRUCTION</p> <p>6 GOODWOOD ROAD, GLENORCHY</p> <p>FOR</p> <p></p> <p>CIVIL DRAWINGS</p> <p>RETAINING WALLS AND WINNING POST FOOTING</p> <p>DCE REF : 17201.1</p> |  | <p>USE RETURNED TO GLENORCHY PLANNING AUTHORITY</p> <p>APPLICATION No. 18-242</p> <p>PLANNING P1</p> <p>DATE RECEIVED 14/9/18</p> <p>JAB 1 of 7</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|

NOT TO BE USED FOR  
CONSTRUCTION

 DALTON  
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ENGINEERS

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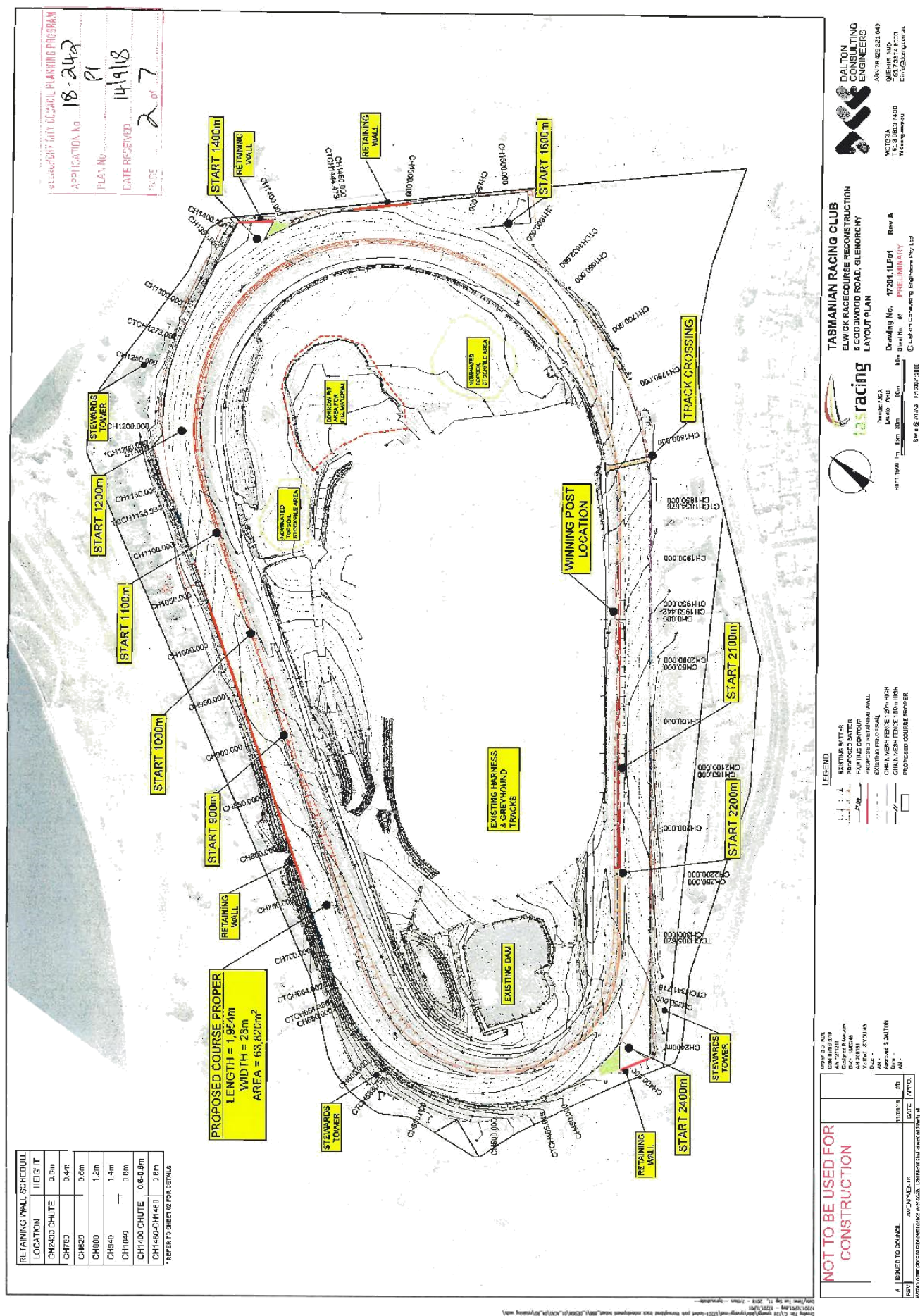


Diagram illustrating the cross-section of a retaining wall. The wall is shown with a design surface and an existing surface. The wall height is 15.00'. The wall thickness is 1.00'. The wall is labeled "RETAINING WALL". The wall is shown with a design surface and an existing surface. The wall height is 15.00'. The wall thickness is 1.00'. The wall is labeled "RETAINING WALL".

| DESIGN SURFACE | EXISTING SURFACE | OFFSET |
|----------------|------------------|--------|
| 15.00'         | 15.00'           | 0.00'  |
| 14.00'         | 14.00'           | 0.00'  |
| 13.00'         | 13.00'           | 0.00'  |
| 12.00'         | 12.00'           | 0.00'  |
| 11.00'         | 11.00'           | 0.00'  |
| 10.00'         | 10.00'           | 0.00'  |
| 9.00'          | 9.00'            | 0.00'  |
| 8.00'          | 8.00'            | 0.00'  |
| 7.00'          | 7.00'            | 0.00'  |
| 6.00'          | 6.00'            | 0.00'  |
| 5.00'          | 5.00'            | 0.00'  |
| 4.00'          | 4.00'            | 0.00'  |
| 3.00'          | 3.00'            | 0.00'  |
| 2.00'          | 2.00'            | 0.00'  |
| 1.00'          | 1.00'            | 0.00'  |
| 0.00'          | 0.00'            | 0.00'  |

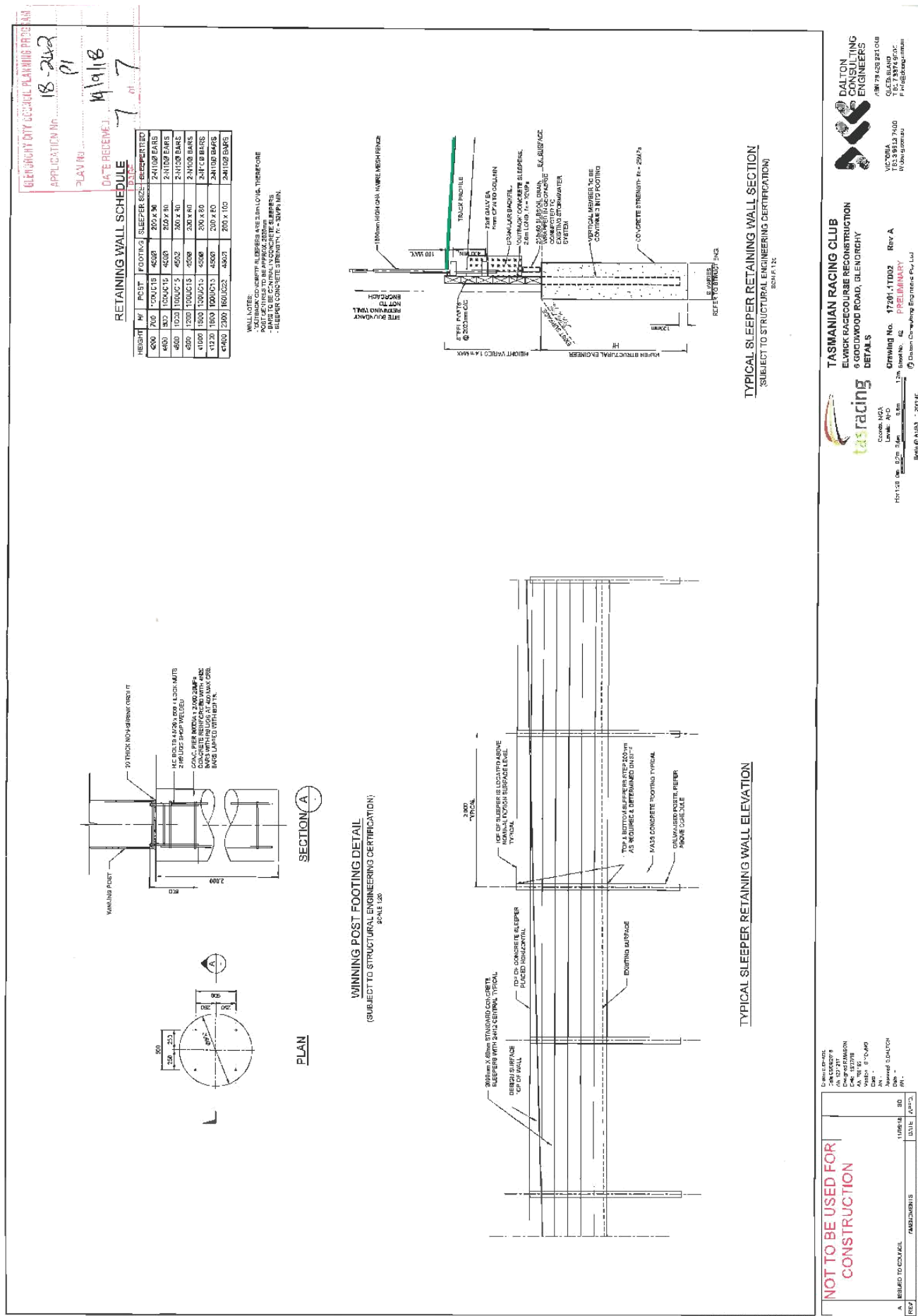
|                                 |  |                     |  |
|---------------------------------|--|---------------------|--|
| NOT TO BE USED FOR CONSTRUCTION |  | 10/08/2017 10:50 AM |  |
| A. 1217232                      |  | D. 3071918          |  |
| C. 0000000000                   |  | E. 0000000000       |  |
| F. 0000000000                   |  | G. 0000000000       |  |
| H. 0000000000                   |  | I. 0000000000       |  |
| J. 0000000000                   |  | K. 0000000000       |  |
| L. 0000000000                   |  | M. 0000000000       |  |
| N. 0000000000                   |  | O. 0000000000       |  |
| P. 0000000000                   |  | Q. 0000000000       |  |
| R. 0000000000                   |  | S. 0000000000       |  |
| T. 0000000000                   |  | U. 0000000000       |  |
| V. 0000000000                   |  | W. 0000000000       |  |
| X. 0000000000                   |  | Y. 0000000000       |  |
| Z. 0000000000                   |  | AA. 0000000000      |  |

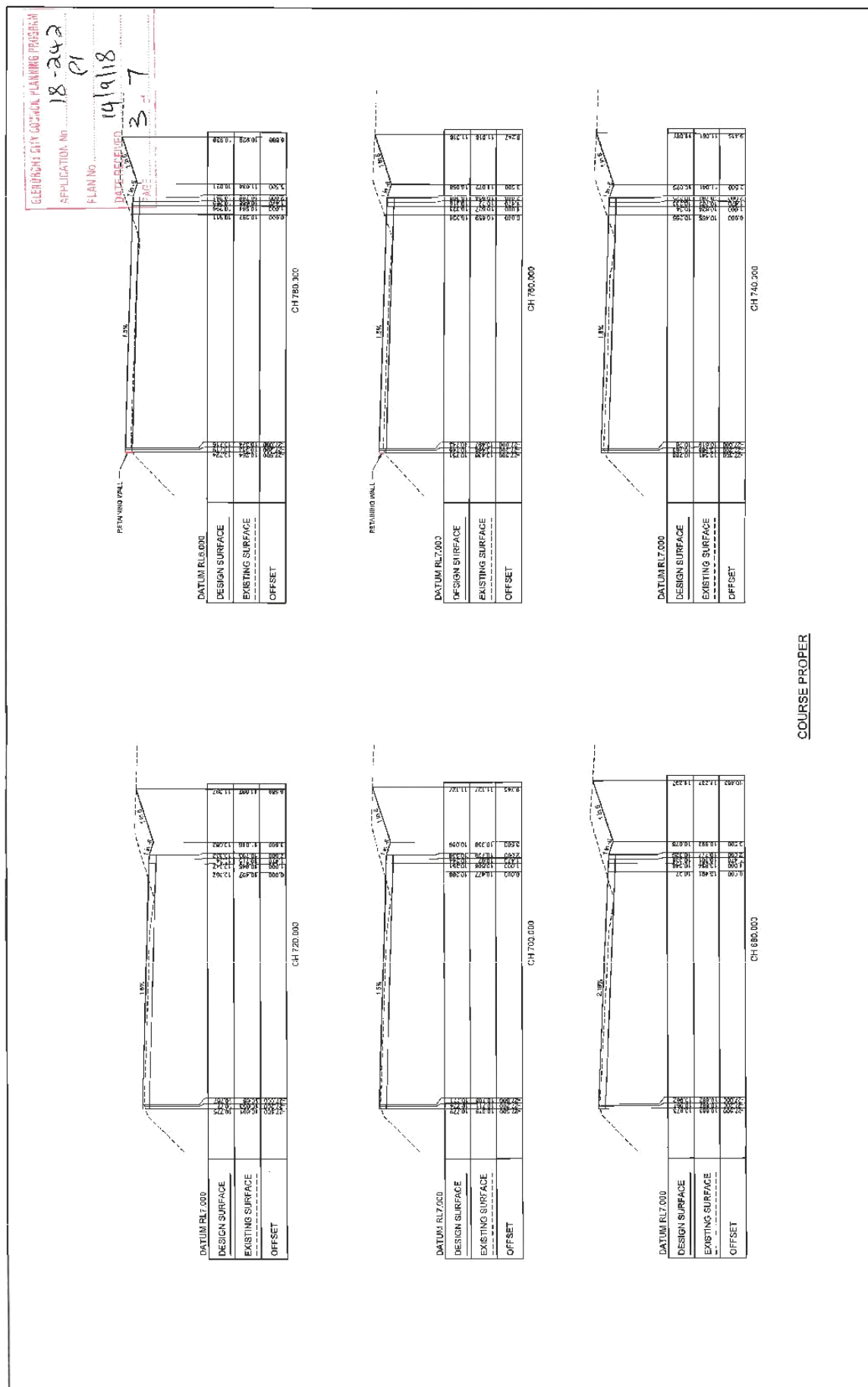
SHEET 07 OF 14  
 Drawing No. 47201.XS02  
 PRELIMINARY  
 Scale: 1" = 100' 0"  
 Date: 12/10/2023  
 Author: J. W. J.  
 Checker: J. W. J.  
 Designer: J. W. J.  
 Rev A

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## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                     |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|----------------|
| Council Planning Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLN-18-242                 | Council notice date | 2/10/2018      |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                     |                |
| TasWater Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TWDA 2018/01613-GCC        | Date of response    | 08/10/2018     |
| TasWater Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Phil Papps                 | Phone No.           | (03) 6237 8246 |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                     |                |
| Council name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GLENORCHY CITY COUNCIL     |                     |                |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | gccmail@gcc.tas.gov.au     |                     |                |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                     |                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2-6 GOODWOOD RD, GLENORCHY | Property ID (PID)   | 3427800        |
| Description of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Racecourse reconstruction  |                     |                |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                     |                |
| Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Drawing/document No.       | Revision No.        | Date of Issue  |
| Dalton Consulting Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Layout Plan / 17201.1LP01  | A                   | 11/09/2018     |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                     |                |
| <p>Pursuant to the <i>Water and Sewerage Industry Act 2008</i> (TAS) Section 56P(1) TasWater imposes the following conditions on the permit for this application:</p> <p><b>PROXIMITY TO TASWATER INFRASTRUCTURE</b></p> <ol style="list-style-type: none"> <li>1. Footings of proposed retaining walls must be located outside of TasWater easements and/or no closer than 2.0m horizontally from TasWater water mains.</li> </ol> <p><b>DEVELOPMENT ASSESSMENT FEES</b></p> <ol style="list-style-type: none"> <li>2. The applicant or landowner as the case may be, must pay a development assessment fee of \$211.63 to TasWater, as approved by the Economic Regulator and the fees will be indexed, until the date paid to TasWater. The payment is required within 30 days of the issue of an invoice by TasWater.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                     |                |
| <b>Advice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                     |                |
| <p><b>General</b></p> <p>For information on TasWater development standards, please visit <a href="http://www.taswater.com.au/Development/Development-Standards">http://www.taswater.com.au/Development/Development-Standards</a></p> <p>For application forms please visit <a href="http://www.taswater.com.au/Development/Forms">http://www.taswater.com.au/Development/Forms</a></p> <p><b>Service Locations</b></p> <p>Please note that the developer is responsible for arranging to locate the existing TasWater infrastructure and clearly showing it on the drawings. Existing TasWater infrastructure may be located by a surveyor and/or a private contractor engaged at the developers cost to locate the infrastructure. The location of TasWater infrastructure as shown on The List and DBYD is indicative only.</p> <ul style="list-style-type: none"> <li>• A permit is required to work within TasWater's easements or in the vicinity of its infrastructure. Further information can be obtained from TasWater</li> <li>• TasWater has listed a number of service providers who can provide asset detection and location services should you require it. Visit <a href="http://www.taswater.com.au/Development/Service-location">www.taswater.com.au/Development/Service-location</a> for a list of companies.</li> </ul> |                            |                     |                |

**Declaration**

The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.

**Authorised by**

A handwritten signature in black ink, appearing to read "J. Taylor".

**Jason Taylor**

Development Assessment Manager

**TasWater Contact Details**

|       |                              |       |                             |
|-------|------------------------------|-------|-----------------------------|
| Phone | 13 6992                      | Email | development@taswater.com.au |
| Mail  | GPO Box 1393 Hobart TAS 7001 | Web   | www.taswater.com.au         |