

# **GLENORCHY PLANNING AUTHORITY**

## **ATTACHMENTS**

**MONDAY, 31 OCTOBER 2016**



### **TABLE OF CONTENTS:**

#### **PLANNING**

- 5. Proposed Use and Development - Proposed Bakery and Coffee Processing (Resource Processing) and Take Away Food Premises (Food Services) with a Variation to Parking Relying on Performance Criteria - 10 Sunderland Street, Moonah**
  - 1: Attachment - 10 Sunderland Street, Moonah.....3
  
- 6. Proposed Use and Development - Additions to Single Dwelling (Residential) Relying on Performance Criteria - 4 Kelvin Avenue, Moonah**
  - 1: Attachment - 4 Kelvin Avenue, Moonah .....9
  
- 7. Proposed Use and Development - Eight Multiple Dwellings (Residential) Relying on Performance Criteria - 160A Springfield Avenue, West Moonah**
  - 1: Attachment 1 - 160A Springfield Avenue, West Moonah.....25
  - 2: Attachment 2 - 160A Springfield Avenue, West Moonah.....50

**8. Proposed Use and Development - Change of Use to Shop  
(General Retail and Hire) and Signage Relying on Performance  
Criteria - 133 Main Road, Moonah**

|    |                                                         |    |
|----|---------------------------------------------------------|----|
| 1: | Attachment - Location Map - 133 Main Road, Moonah ..... | 71 |
| 2: | Attachment - Plans - 133 Main Road, Moonah.....         | 73 |
| 3: | Attachment - Site Plan - 133 Main Road, Moonah .....    | 82 |
| 4: | Attachment - TasWater - 133 Main Road, Moonah.....      | 83 |

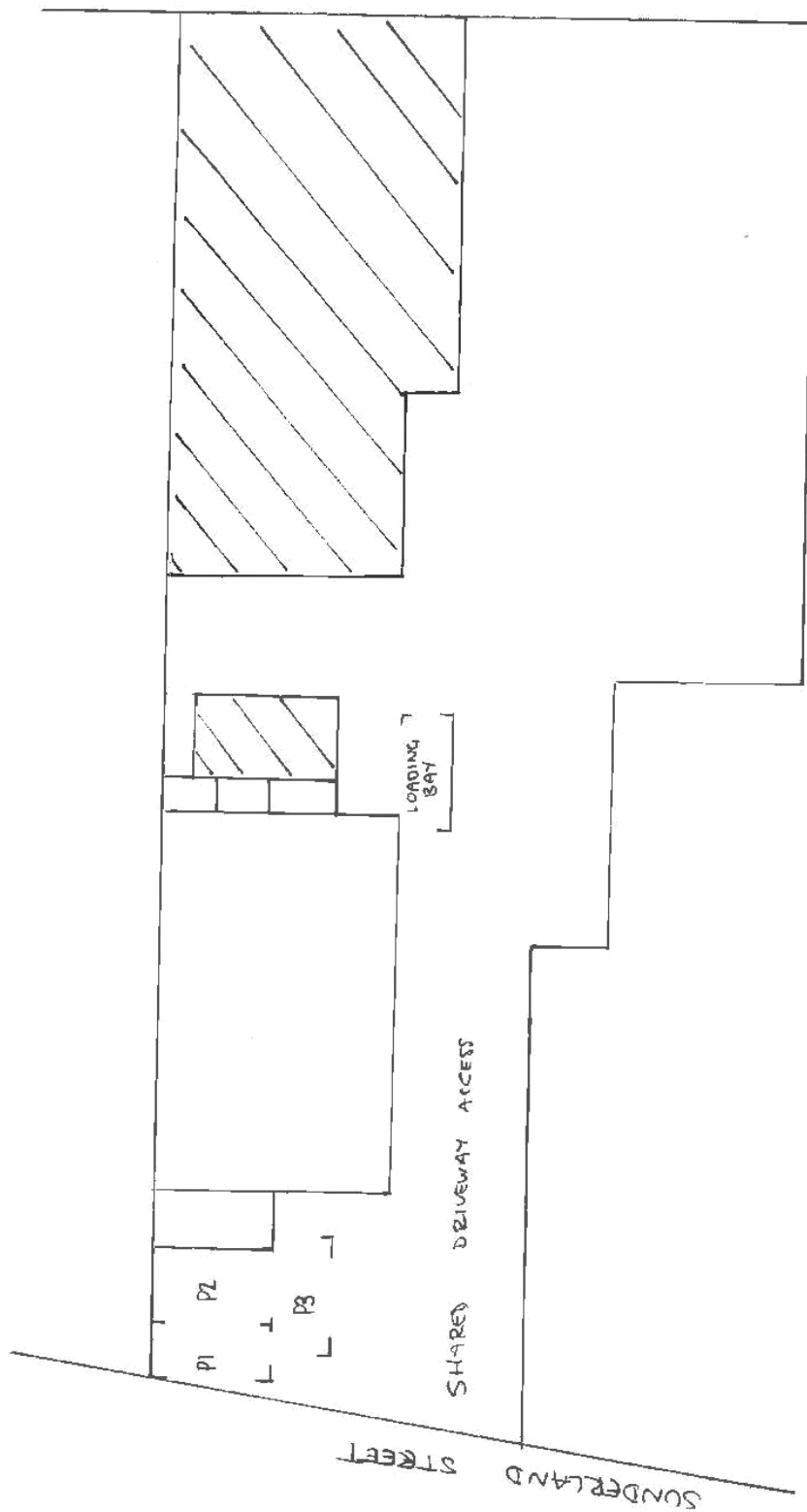


## 10 Sunderland Street, Moonah

Item:

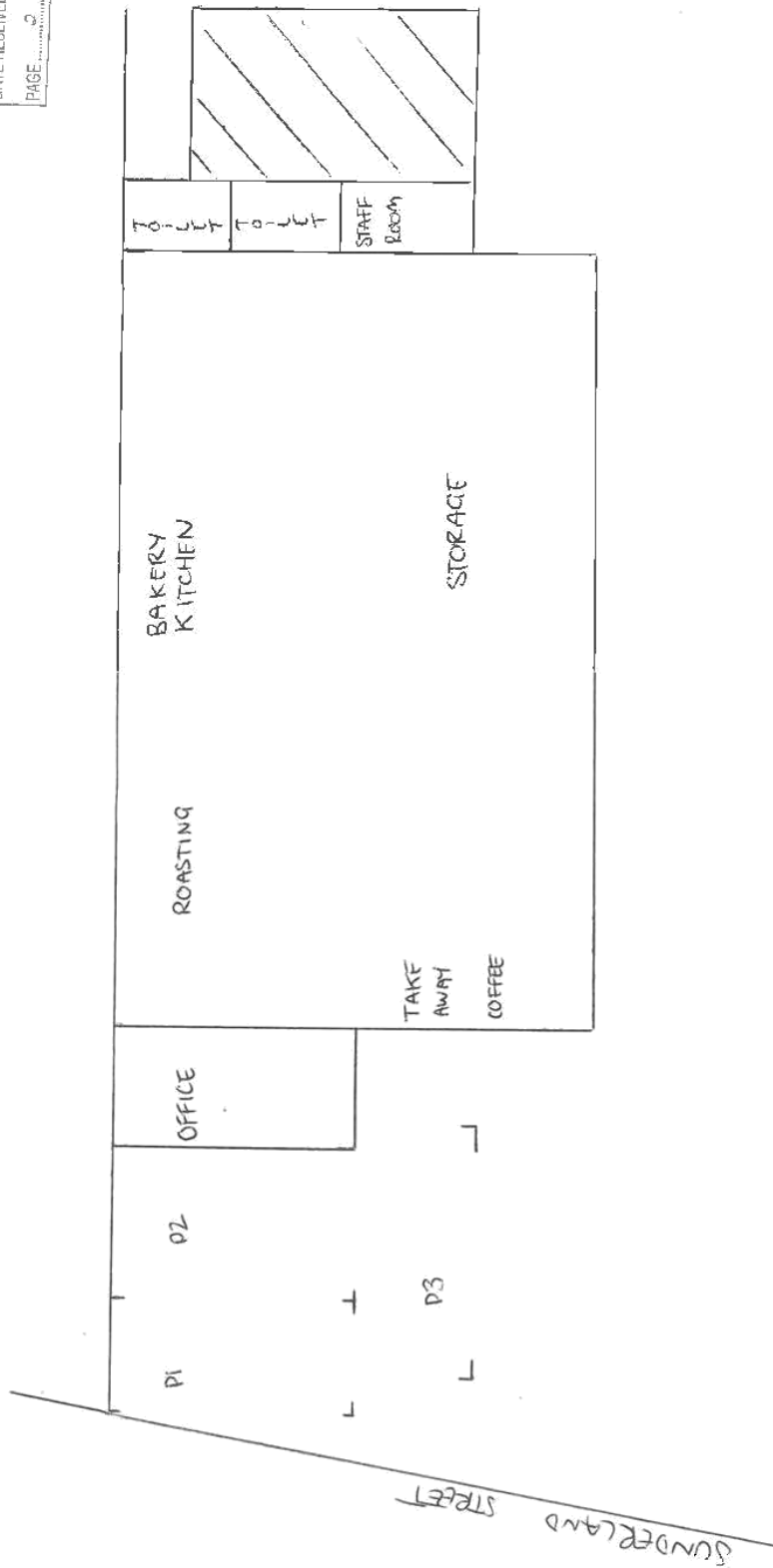


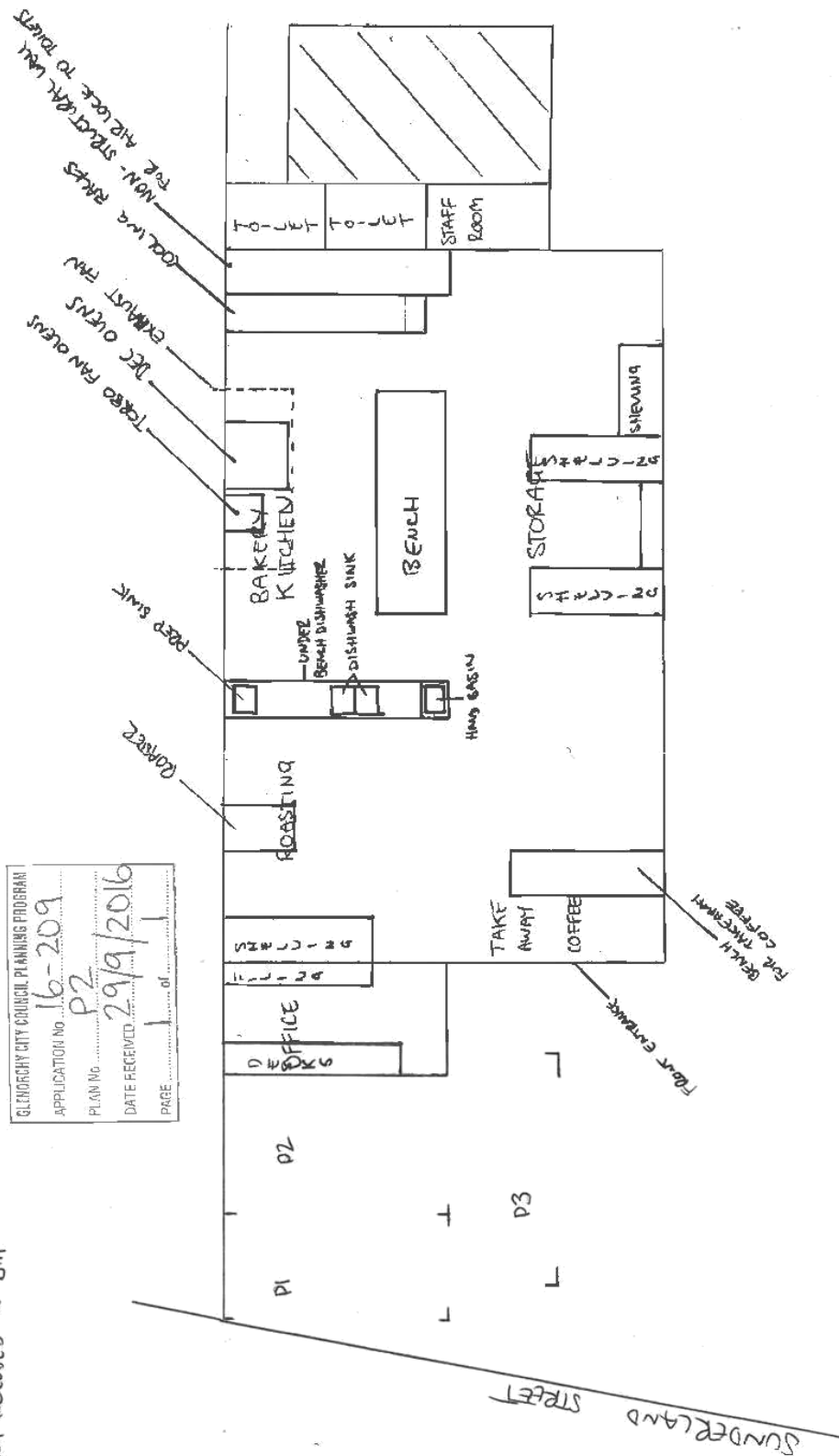
|                                     |          |
|-------------------------------------|----------|
| GLENORCHY CITY COUNCIL PLANNING PER |          |
| APPLICATION No                      | 16-209   |
| PLAN No                             | P1       |
| DATE RECEIVED                       | 15/10/16 |
| PAGE                                | 1 of 2   |



GLENORCHY CITY COUNCIL PLANNING PROGRAM  
 APPLICATION No. 16-209  
 PLAN No. P1  
 DATE RECEIVED 15/9/16  
 PAGE 2 of 2

NOT INCLUDED IN D.A







## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                     |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|---------------|
| Council Planning Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLN-16-209                                                       | Council notice date | 20/09/2016    |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                     |               |
| TasWater Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TWDA 2016/01367-GCC                                              | Date of response    | 23/09/2016    |
| TasWater Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amanda Craig                                                     | Phone No.           | 03) 6345 6318 |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                     |               |
| Council name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GLENORCHY CITY COUNCIL                                           |                     |               |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | gccmail@gcc.tas.gov.au                                           |                     |               |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                     |               |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 SUNDERLAND ST, MOONAH                                         | Property ID (PID)   | 5448031       |
| Description of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Upgrade warehouse to bakery, coffee roastery and takeaway coffee |                     |               |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                     |               |
| Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Drawing/document No.                                             | Revision No.        | Date of Issue |
| n/k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Proposal plans                                                   | --                  | n/k           |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                     |               |
| Pursuant to the <i>Water and Sewerage Industry Act 2008 (TAS)</i> Section 56P(1) TasWater imposes the following conditions on the permit for this application:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                     |               |
| <b>CONNECTIONS, METERING &amp; BACKFLOW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                     |               |
| <ol style="list-style-type: none"> <li>1. A suitably sized water supply with metered connection / sewerage system and connection the development must be designed and constructed to TasWater's satisfaction and be in accordance with any other conditions in this permit.</li> <li>2. Any removal/supply and installation of water meters and/or the removal of redundant and/or installation of new and modified property service connections must be carried out by TasWater at the developer's cost.</li> <li>3. Prior to commencing construction / use of the development, a boundary backflow prevention device and water meter must be installed, to the satisfaction of TasWater.</li> </ol> |                                                                  |                     |               |
| <b>TRADE WASTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                     |               |
| <ol style="list-style-type: none"> <li>4. Prior to the commencement of operation the developer/property owner must obtain Consent to discharge Trade Waste from TasWater.</li> <li>5. The developer must install appropriately sized and suitable pre-treatment devices prior to gaining Consent to discharge.</li> <li>6. The Developer/property owner must comply with all TasWater conditions prescribed in the Trade Waste Consent.</li> </ol>                                                                                                                                                                                                                                                    |                                                                  |                     |               |
| <b>DEVELOPMENT ASSESSMENT FEES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                     |               |
| <ol style="list-style-type: none"> <li>7. The applicant or landowner as the case may be, must pay a development assessment fee to TasWater for this proposal of \$201.93 for development assessment as approved by the Economic Regulator and the fees will be indexed as approved by the Economic Regulator from the date of the Submission to Planning Authority Notice for the development assessment fee, until the date they are paid to TasWater. Payment is required within 30 days from the date of the invoice.</li> </ol>                                                                                                                                                                   |                                                                  |                     |               |



## Advice

**TRADE WASTE**

- A. Prior to any Building and/or Plumbing work being undertaken, the applicant will need to make an application to TasWater for a Certificate of Certifiable Work (Building and/or Plumbing). The Certificate of Certifiable Work (Building and/or Plumbing) must accompany all documentation submitted to Council. Documentation must include a floor and site plan with:
- Location of all pre-treatment devices i.e. grease arrestor;
  - Schematic drawings and specification (including the size and type) of any proposed pre-treatment device and drainage design; and
  - Location of an accessible sampling point in accordance with the TasWater Trade Waste Flow Meter and Sampling Specifications for sampling discharge.
  - Details of the proposed use of the premises, including the types of food that will be prepared and served; and
  - The estimated number of patrons and/or meals on a daily basis.
- B. At the time of submitting the Certificate of Certifiable Work (Building and/or Plumbing) a Trade Waste Application together with the Food Supplement form is also required.
- C. If the nature of the business changes or the business is sold, TasWater is required to be informed in order to review the pre-treatment assessment.

The application forms are available at <http://www.taswater.com.au/Customers/Liquid-Trade-Waste/Commercial>.

Further information regarding Trade Waste can be found at [www.taswater.com.au](http://www.taswater.com.au)

For information on TasWater development standards, please visit <http://www.taswater.com.au/Development/Development-Standards>

For application forms please visit <http://www.taswater.com.au/Development/Forms>

The developer is responsible for arranging to locate existing TasWater infrastructure and clearly showing it on any drawings. Existing TasWater infrastructure may be located by TasWater (call 136 992) on site at the developer's cost, alternatively a surveyor and/or a private contractor may be engaged at the developers cost to locate the infrastructure.

*TasWater have a small number of townships that are on Boil Water and Do Not Consume Alerts. Please visit <http://www.taswater.com.au/News/Outages---Alerts> for a current list of these areas.*

## Declaration

The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.

## Authorised by

Jason Taylor

Development Assessment Manager

## TasWater Contact Details

|       |                              |       |                             |
|-------|------------------------------|-------|-----------------------------|
| Phone | 13 6992                      | Email | development@taswater.com.au |
| Mail  | GPO Box 1393 Hobart TAS 7001 | Web   | www.taswater.com.au         |







## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                     |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|----------------|
| Council Planning Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLN-16-192                     | Council notice date | 7/09/2016      |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                     |                |
| TasWater Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TWDA 2016/01291-GCC            | Date of response    | 09/09/2016     |
| TasWater Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Anthony Cengia                 | Phone No.           | (03) 6237 8243 |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                     |                |
| Council name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GLENORCHY CITY COUNCIL         |                     |                |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | gccmail@gcc.tas.gov.au         |                     |                |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                     |                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 KELVIN AVE, MOONAH           | Property ID (PID)   | 5433139        |
| Description of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Additions to dwelling          |                     |                |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                     |                |
| Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Drawing/document No.           | Revision No.        | Date of Issue  |
| Dallas Wilson Design Drafting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAMP-M-01 Pages 2, 6, 7, 8 & 9 |                     | 23/8/16        |
| TasWater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Infrastructure Plan            |                     | 09/09/2016     |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                     |                |
| <p><b>SUBMISSION TO PLANNING AUTHORITY NOTICE OF PLANNING APPLICATION REFERRAL</b></p> <p>Pursuant to the <i>Water and Sewerage Industry Act 2008</i> (TAS) Section 56P(1) TasWater imposes the following conditions on the permit for this application:</p> <p><b>56W CONSENT</b></p> <p>1. Prior to the issue of the Certificate for Certifiable Work (Building) and/or (Plumbing) by TasWater the applicant or landowner as the case may be must make application to TasWater pursuant to section 56W of the <i>Water and Sewerage Industry Act 2008</i> for its consent in respect of that part of the development which is built within two metres of TasWater infrastructure.</p> <p>The plans submitted with the application for the Certificate for Certifiable Work (Building) and/or (Plumbing) must show footings of proposed buildings located over or within 2.0m from TasWater pipes and must be designed by a suitably qualified person to adequately protect the integrity of TasWater's infrastructure, and to TasWater's satisfaction, be in accordance with AS3500 Part 2.2 Section 3.8 to ensure that no loads are transferred to TasWater's pipes. These plans must also include a cross sectional view through the footings which clearly shows;</p> <ol style="list-style-type: none"> <li>Existing pipe depth and proposed finished surface levels over the pipe;</li> <li>The line of influence from the base of the footing must pass below the invert of the pipe and be clear of the pipe trench and;</li> <li>A note on the plan indicating how the pipe location and depth were ascertained.</li> </ol> <p>2. Prior to construction of the additions and alterations and prior to the issue of a Certificate for Certifiable Work (Building and/or Plumbing) by TasWater the applicant must submit a CCTV inspection survey of the full length of the sewer pipe, maintenance hole to maintenance hole, that is located within 2 metres of the proposal. The CCTV inspection and reporting, must be in accordance with WSAA Conduit Inspection Reporting Code of Australia – WSA 05—2008 Second Edition Version 2.2. Accompanying the CCTV survey footage must be a WINCAN version 8 report detailing the asset's condition. All data (survey and report) must be submitted to TasWater, either on DVD or a portable</p> |                                |                     |                |





hard-drive/memory stick device, for assessment.

NOTE: The attached Infrastructure Plan lists TasWater's asset numbers and must be provided to the contractor for use in their report.

3. Post construction of the additions and alterations and prior to the issue of a TasWater Certificate of Water & Sewerage Compliance (Building and/or Plumbing), the applicant must submit a CCTV inspection survey of the full length of the sewer pipe, maintenance hole to maintenance hole, that is located within 2 metres of the proposal. The CCTV inspection and reporting, must be in accordance with WSAA Conduit Inspection Reporting Code of Australia – WSA 05—2008 Second Edition Version 2.2. Accompanying the CCTV survey footage must be a WINCAN version 8 report detailing the asset's condition. All data (survey and report) must be submitted to TasWater, either on DVD or a portable hard-drive/memory stick device, for assessment.

NOTE: The attached Infrastructure Plan lists TasWater's asset numbers and must be provided to the contractor for use in their report.

#### DEVELOPMENT ASSESSMENT FEES

4. The applicant or landowner as the case may be, must pay a development assessment fee to TasWater, as approved by the Economic Regulator and the fees will be indexed, until the date they are paid to TasWater, as follows:
  - a. \$201.93 for development assessment.

The payment is required within 30 days of the issue of an invoice by TasWater.

#### Advice

For information on TasWater development standards, please visit  
<http://www.taswater.com.au/Development/Development-Standards>

For application forms please visit <http://www.taswater.com.au/Development/Forms>

The developer is responsible for arranging to locate existing TasWater infrastructure and clearly showing it on any drawings. Existing TasWater infrastructure may be located by TasWater (call 136 992) on site at the developer's cost, alternatively a surveyor and/or a private contractor may be engaged at the developers cost to locate the infrastructure.

#### Declaration

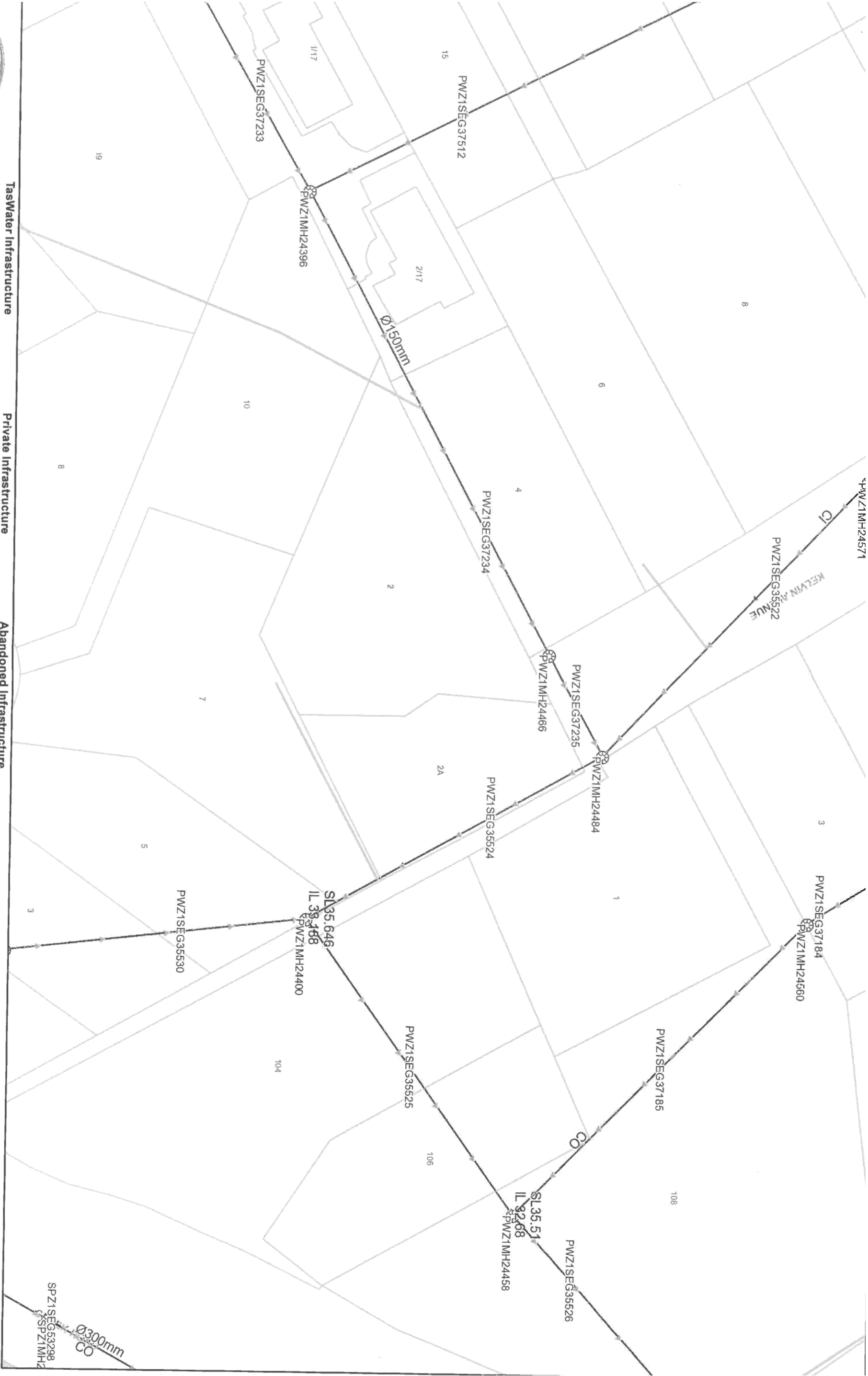
The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.

#### Authorised by

**Jason Taylor**  
 Development Assessment Manager

#### TasWater Contact Details

|       |                              |       |                             |
|-------|------------------------------|-------|-----------------------------|
| Phone | 13 6992                      | Email | development@taswater.com.au |
| Mail  | GPO Box 1393 Hobart TAS 7001 | Web   | www.taswater.com.au         |



| TasWater Infrastructure          |                                   |                    |
|----------------------------------|-----------------------------------|--------------------|
| Water Reticulation Main          | Water Mains - Private             | Water Abandoned    |
| Sewer Pressure Reticulation Main | Sewer Pressurised Main - Private  | Sewer Abandoned    |
| Sewer Rising Main                | Sewer Gravity Main - Private      | Recycled Abandoned |
| Sewer Gravity Reticulation Main  | Stormwater Gravity Main - Private |                    |
| Stormwater Rising Main           | Recycled Water Mains - Private    |                    |

NOTE: This plan is provided in response to a Section 56O Referral. While all reasonable care has been taken to ensure the accuracy of the information on this plan its purpose is to provide a general indication of the location of TasWater services. The information provided may contain errors or omissions and the accuracy may not suit all users. A site inspection and investigation is recommended before commencement of any project based on this data. This note forms an integral part of this plan. Friday, 09 September 2016



DALLAS WILSON DESIGN DRAFTING

P 03 62283111 F 03 62283133 M 0409310003  
PO Box 808 Moonah TAS 7009  
E dallaswilson@netspace.net.au

JOE MAMIC & ASSOC.  
CONSULTING ENGINEERS &  
BUILDING SURVEYORS

Joe Mamic  
421 Elizabeth St.,  
Hobart, TAS. 7000.  
PH: (03) 6231-4422  
FX: (03) 6231-9277  
jmamic@trump.net.au



DALLAS WILSON DESIGN DRAFTING

ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009

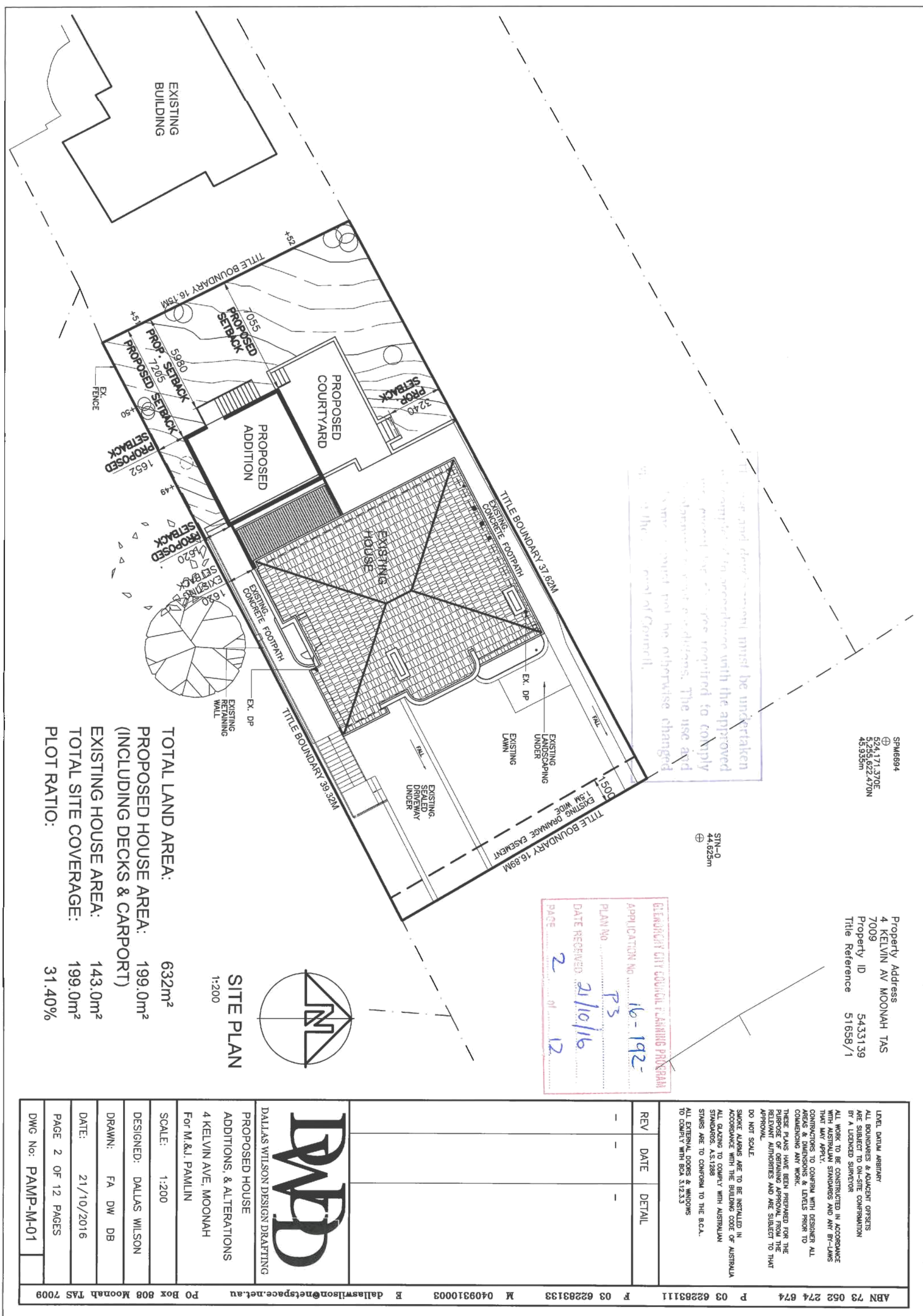
|                         |                    |                                          |
|-------------------------|--------------------|------------------------------------------|
| SCALE:                  | PAGE 1 OF 12 PAGES | PROPOSED HOUSE                           |
| DESIGNED: DALLAS WILSON | DRAWN: FA DW DB    | ADDITIONS, & ALTERATIONS                 |
| DATE: 21/10/2016        | DWG No: PAMP-M-01  | 4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |

|    |                                   |
|----|-----------------------------------|
| 01 | TITLE                             |
| 02 | SITE PLAN                         |
| 03 | BULK EXCAVATION PLAN              |
| 04 | SITE RITICULATION & DRAINAGE PLAN |
| 05 | EXISTING FLOOR PLAN               |
| 06 | EXISTING ELEVATIONS 1 OF 2        |
| 07 | EXISTING ELEVATIONS 2 OF 2        |
| 08 | PROPOSED DEMOLITION PLAN          |
| 09 | PROPOSED FLOOR PLAN               |
| 10 | PROPOSED UPPER DECK PLAN          |
| 11 | PROPOSED ELEVATIONS 1 OF 2        |
| 12 | PROPOSED ELEVATIONS 2 OF 2        |

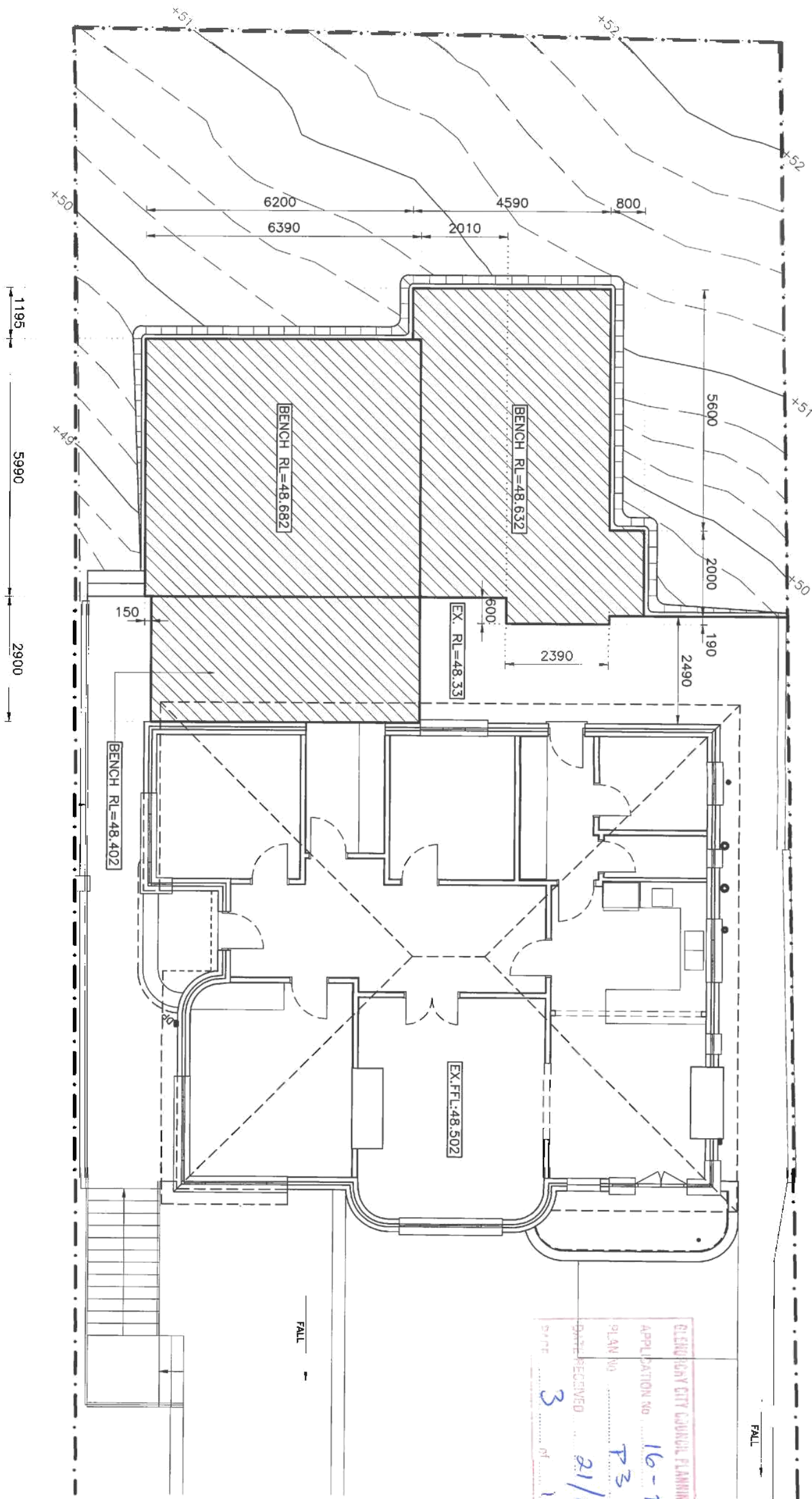
The use and development must be undertaken and completed in accordance with the approved plans except for changes required to comply with planning permit conditions. The use and development must not be otherwise changed without the approval of Council.

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. 16-192  
PLAN No. P3  
DATE RECEIVED 21/10/16  
PAGE 1 of 2

PLANNING APPLICATION





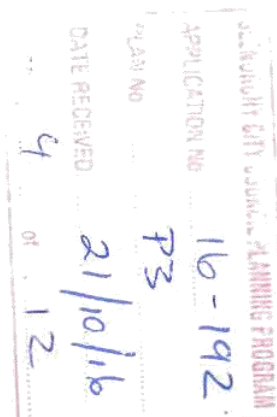


**BULK EXCAVATION PLAN**  
1:100

|                                                                                                                       |  |                   |                    |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------------|----------------------------------------------------------------------------------------|
| <b>DWD</b><br>DALLAS WILSON DESIGN DRAFTING                                                                           |  | SCALE: 1:100      | PAGE 3 OF 12 PAGES | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS<br>4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |
| DESIGNED: DALLAS WILSON                                                                                               |  | DRAWN: FA DW DB   |                    |                                                                                        |
| DATE: 21/10/2016                                                                                                      |  | DWG No: PAMP-M-01 |                    |                                                                                        |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |  |                   |                    |                                                                                        |

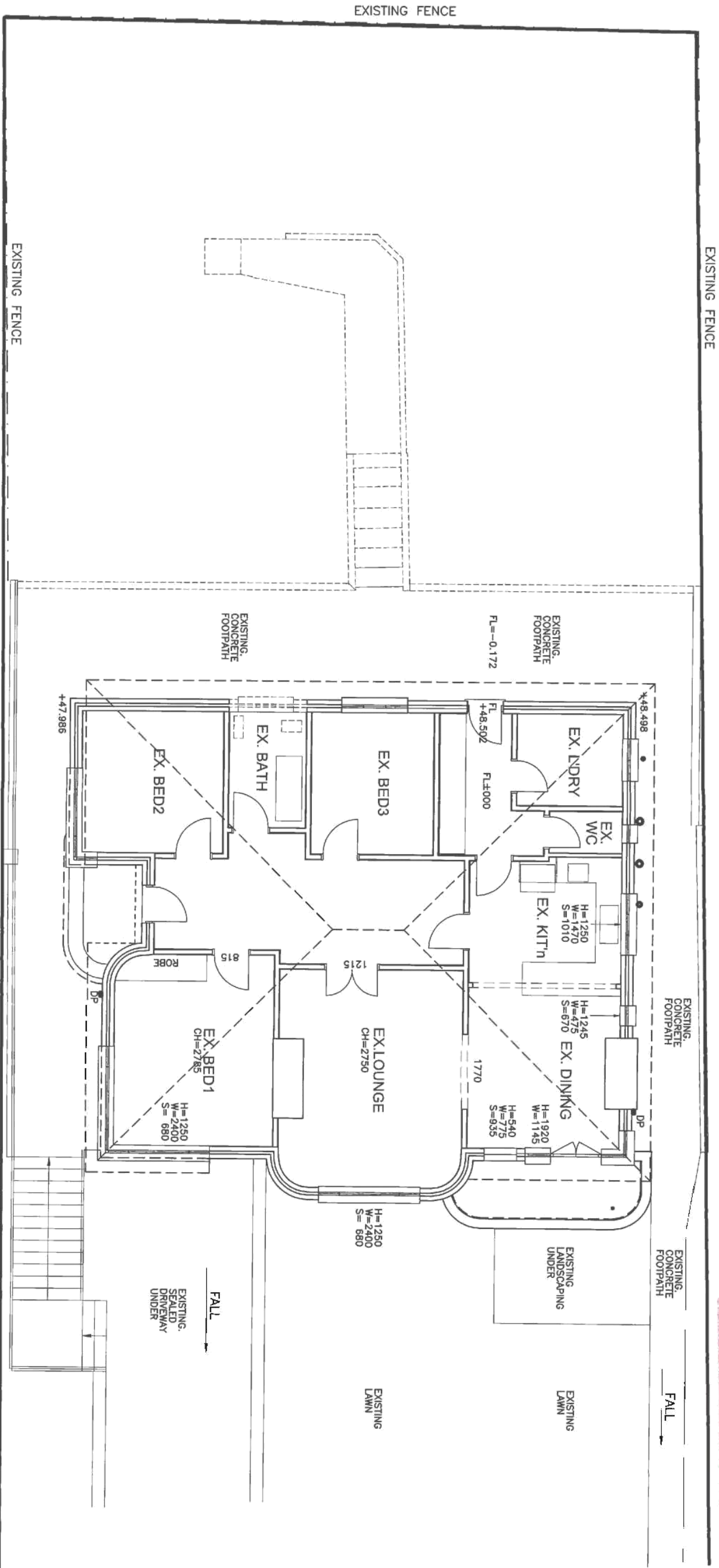
GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No 16-192  
PLAN No T3  
DATE RECEIVED 21/10/16  
Sheet 3 of 12

# SITE DRAINAGE & RITICULATION PLAN





LEGEND  
--- DENOTES AREAS TO BE DEMOLISHED



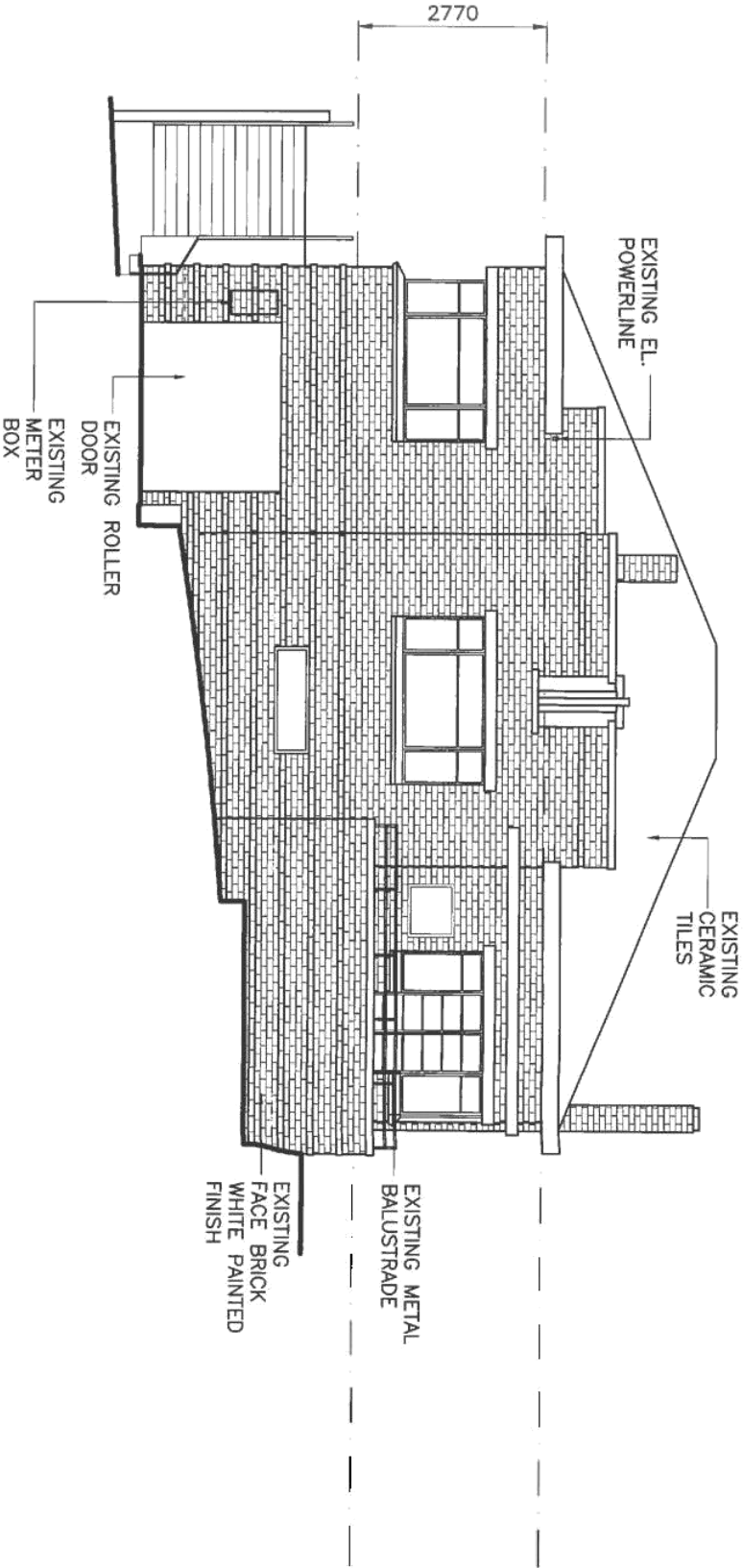
PROPOSED DEMOLITION PLAN

1:100

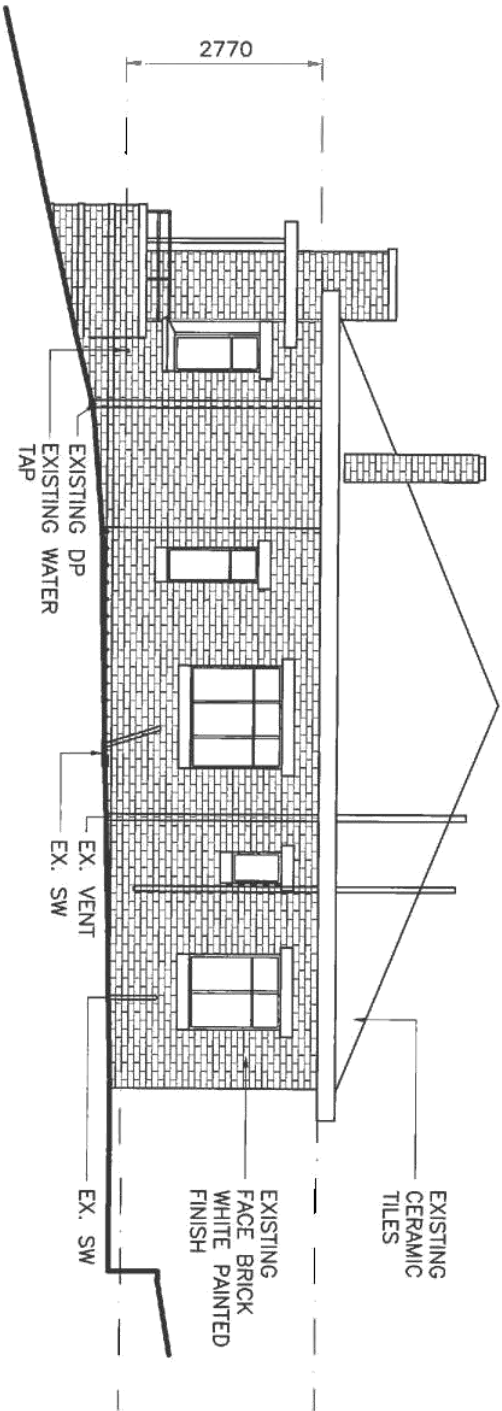
GLENORCHY CITY COUNCIL PLANNING PROGRAM

|                |          |
|----------------|----------|
| APPLICATION NO | 16-192   |
| PLAN NO        | P3       |
| DATE RECEIVED  | 21/10/16 |
| PAGE           | 5 of 12  |

|                                                                                                                       |  |                         |                    |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------|----------------------------------------------------------------------------------------|
| <br>DALLAS WILSON DESIGN DRAFTING  |  | SCALE: 1:100            | PAGE 5 OF 12 PAGES | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS<br>4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |
|                                                                                                                       |  | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB    |                                                                                        |
|                                                                                                                       |  | DATE: 21/10/2016        | DWG No: PAMP-M-01  |                                                                                        |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |  |                         |                    |                                                                                        |

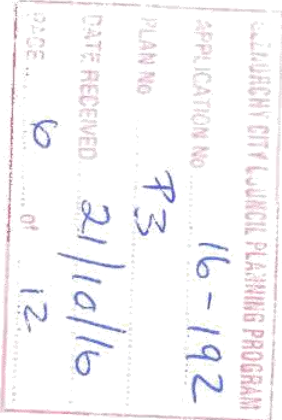


EXISTING N-EAST ELEVATION  
1:100



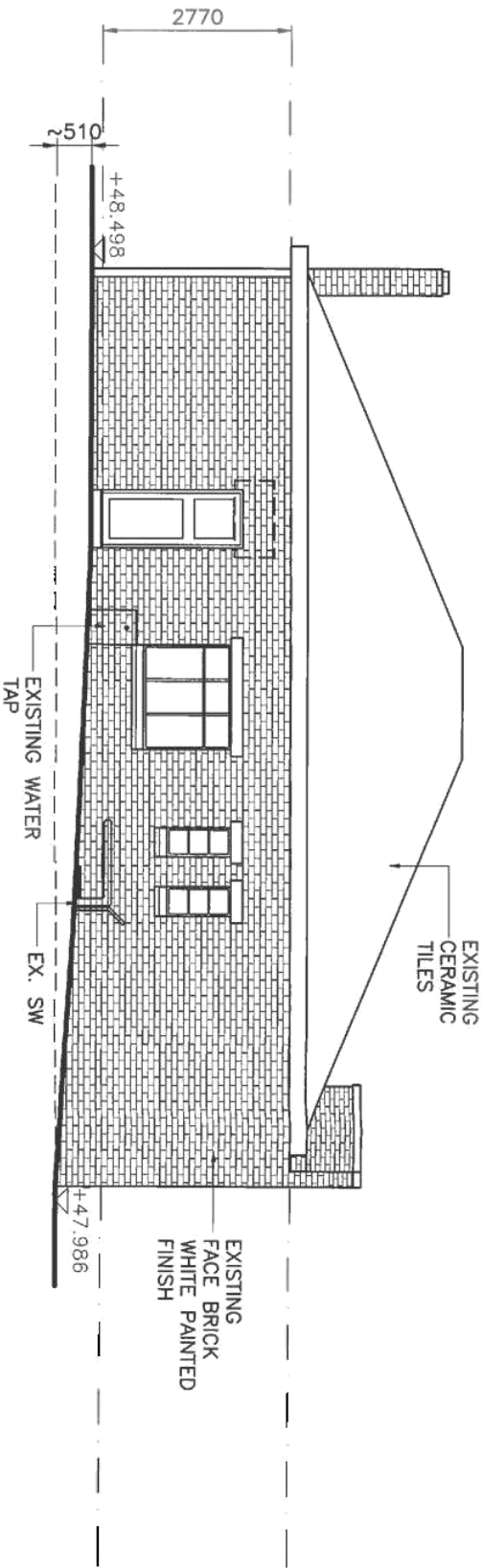
EXISTING N-WEST ELEVATION  
1:100

EXISTING ELEVATIONS  
1:100

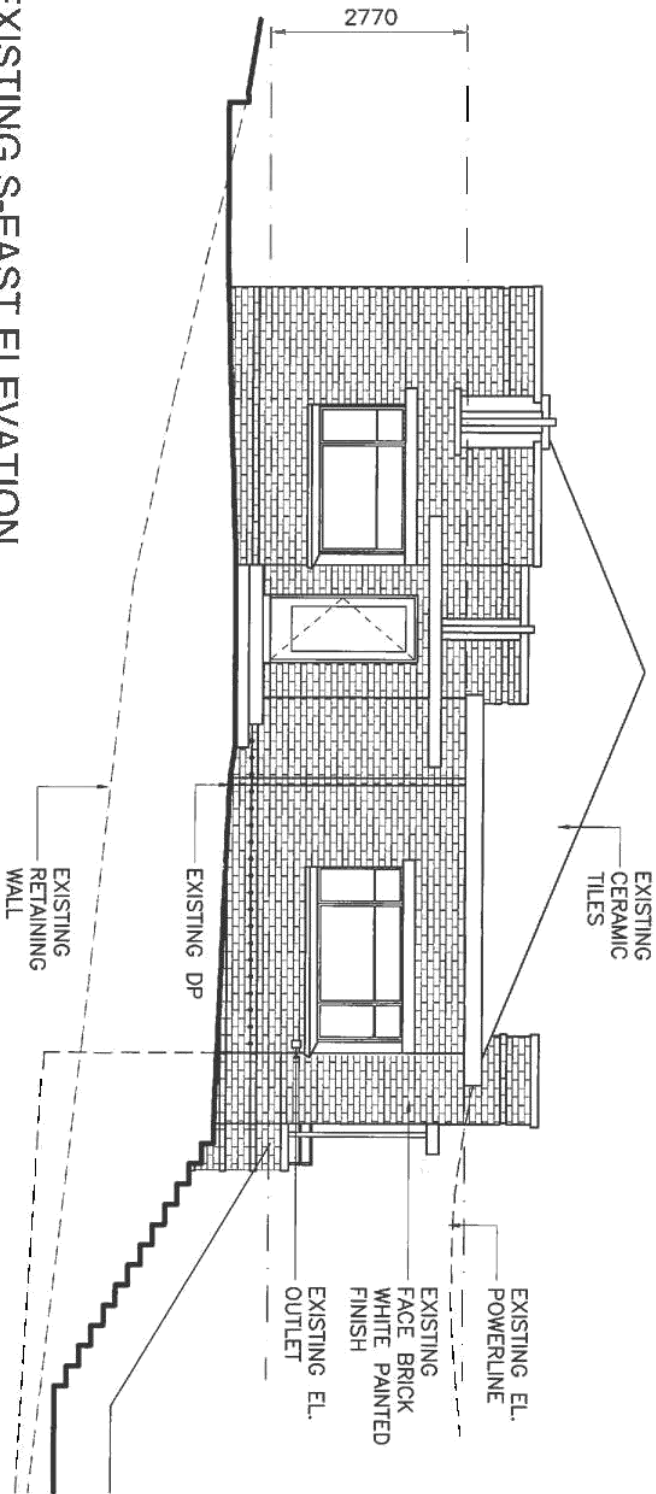


|                                                                                                                       |  |                         |  |                    |  |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------|--|----------------------------------------------------------------------------------------|
|                                    |  | SCALE: 1:100            |  | PAGE 6 OF 12 PAGES |  | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS<br>4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |
| DALLAS WILSON DESIGN DRAFTING                                                                                         |  | DESIGNED: DALLAS WILSON |  | DRAWN: FA DW DB    |  |                                                                                        |
|                                                                                                                       |  | DATE: 21/10/2016        |  | DWG No: PAMP-M-01  |  |                                                                                        |
|                                                                                                                       |  |                         |  |                    |  |                                                                                        |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |  |                         |  |                    |  |                                                                                        |

EXISTING S-WEST ELEVATION  
1:100



EXISTING S-EAST ELEVATION  
1:100



EXISTING FLOOR PLAN  
1:100  
AREA: XXX.XXm²

|                                                                                                                       |                         |                    |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------------------------------------------------------------------------|
| <b>DWD</b><br>DALLAS WILSON DESIGN DRAFTING                                                                           | SCALE: 1:100            | PAGE 7 OF 12 PAGES | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS<br>4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |
|                                                                                                                       | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB    |                                                                                        |
| DATE: 21/10/2016                                                                                                      |                         | DWG No: PAMP-M-01  |                                                                                        |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |                         |                    |                                                                                        |

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No 16-192  
PLAN No P3  
DATE RECEIVED 21/10/16  
PAGE 7 OF 12

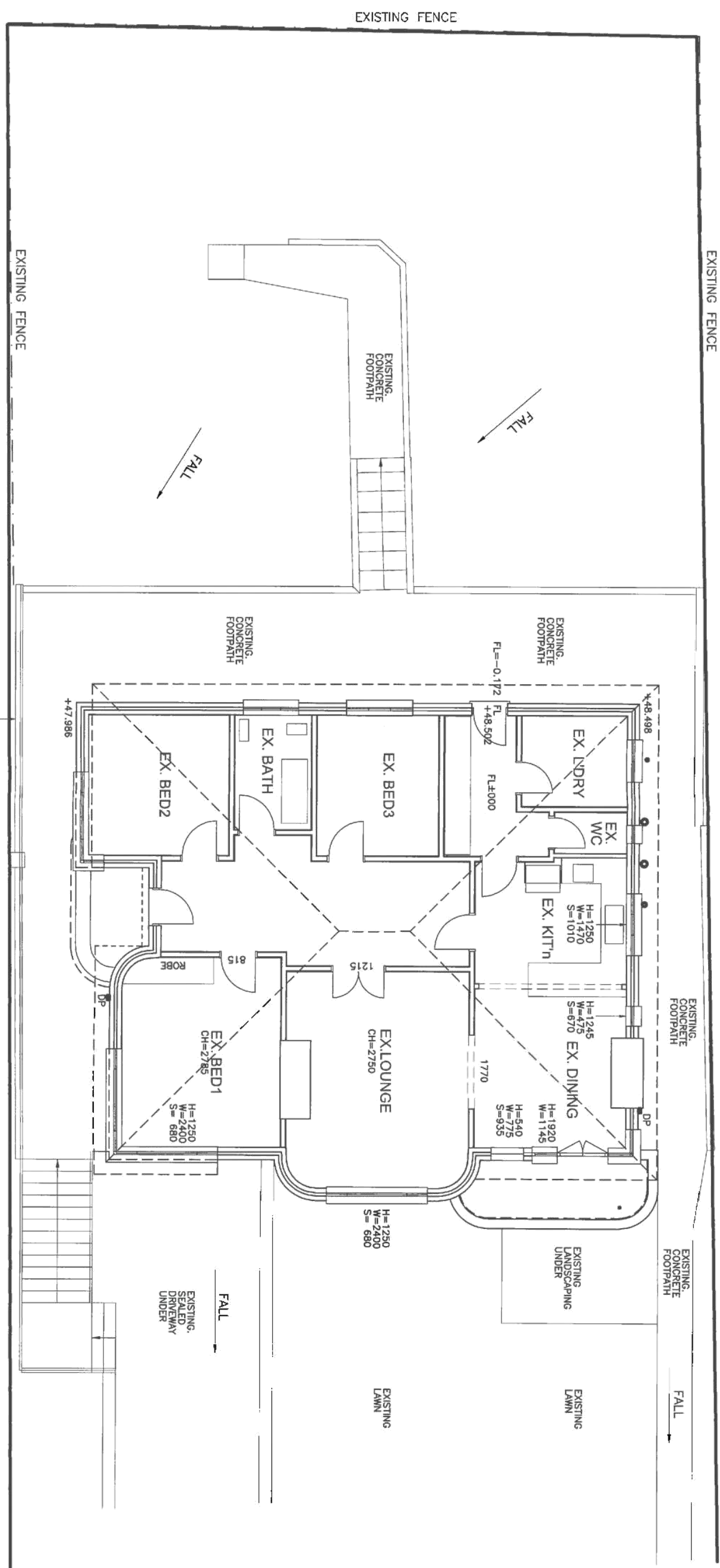


GLENCOURT CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO 16-192  
PLAN NO P3  
DATE RECEIVED 21/10/16  
7005 8 of 12



## EXISTING FLOOR PLAN

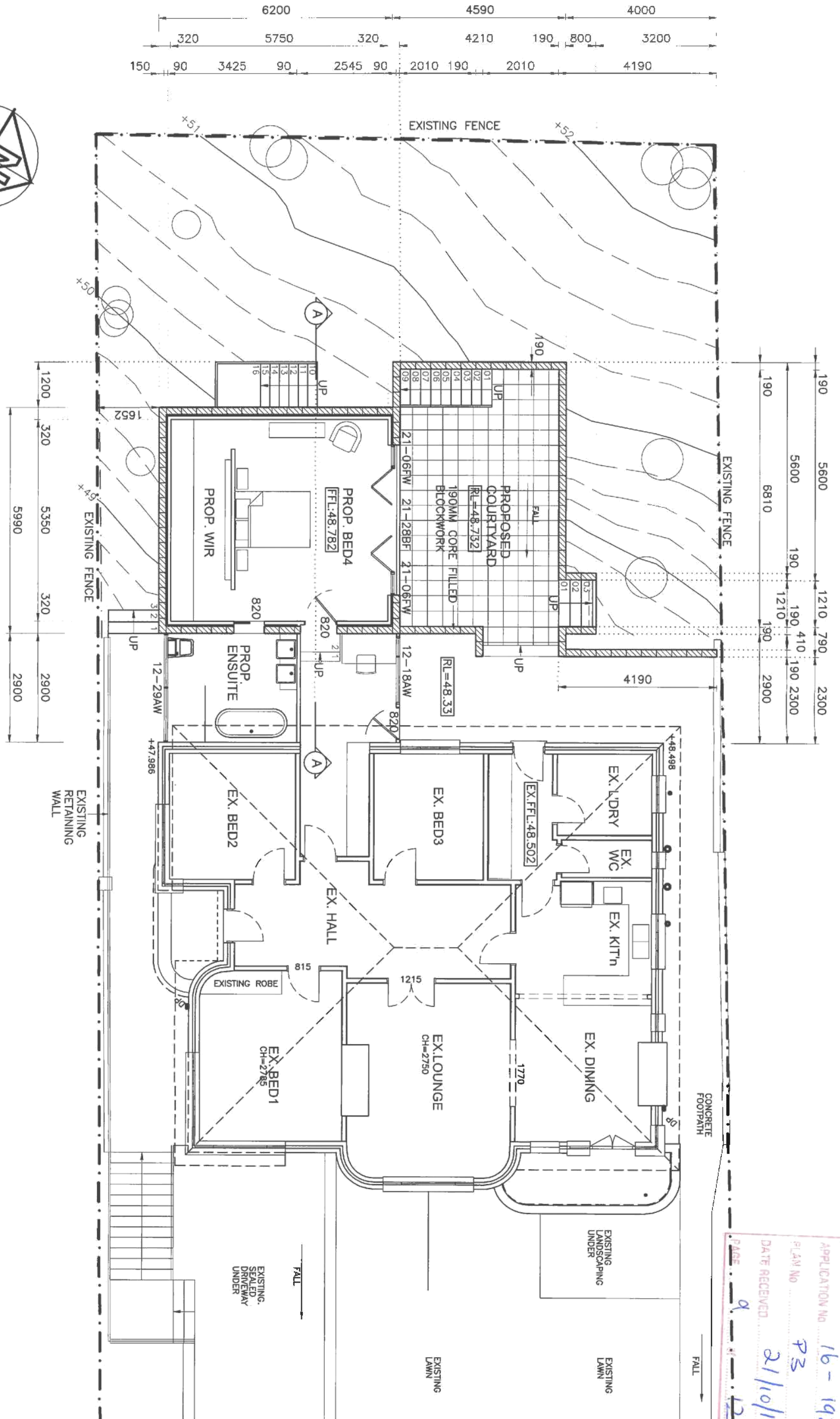
1:100



|                                                                                     |                         |                    |                          |
|-------------------------------------------------------------------------------------|-------------------------|--------------------|--------------------------|
|  | SCALE: 1:100            | PAGE 8 OF 12 PAGES | PROPOSED HOUSE           |
|                                                                                     | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB    | ADDITIONS, & ALTERATIONS |
|                                                                                     | DATE: 21/10/2016        | DWG No: PAMP-M-01  | 4 KELVIN AVE, MOONAH     |
|                                                                                     |                         |                    | For M.&J. PAMLIN         |



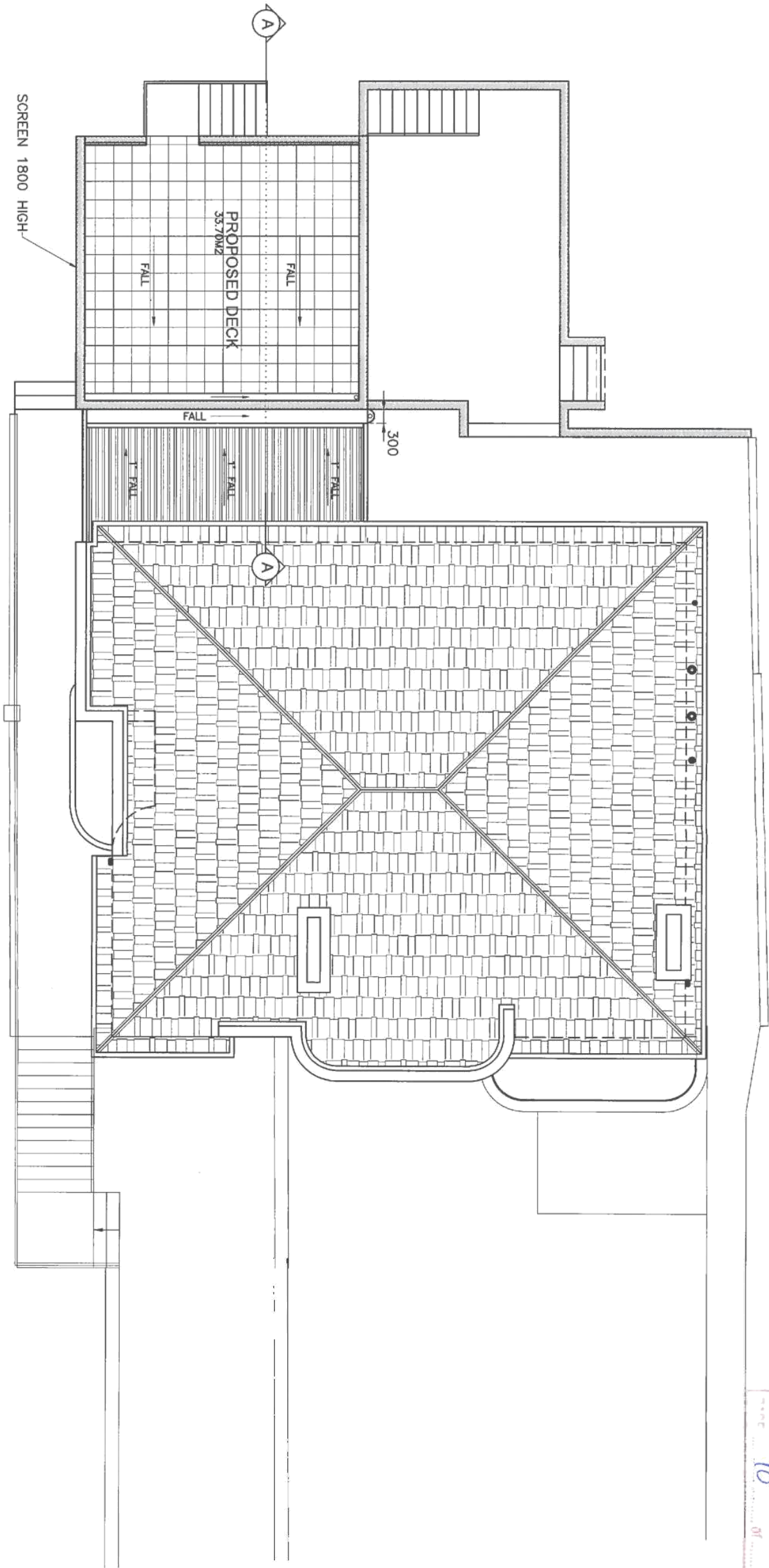
EXISTING ELEVATIONS  
1:100



GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO. 16-192  
PLAN No. P3  
DATE RECEIVED 21/10/16  
PAGE 9 OF 12

|                                                                                                                       |  |                         |                    |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------|----------------------------------------------------------------------------------------|
| <b>DWD</b><br>DALLAS WILSON DESIGN DRAFTING                                                                           |  | SCALE: 1:100            | PAGE 9 OF 12 PAGES | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS<br>4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |
|                                                                                                                       |  | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB    |                                                                                        |
| DATE: 21/10/2016                                                                                                      |  | DWG No: PAMP-M-01       |                    |                                                                                        |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |  |                         |                    |                                                                                        |

|                                         |          |
|-----------------------------------------|----------|
| GLENORCHY CITY COUNCIL PLANNING PROGRAM |          |
| APPLICATION NO                          | 16-192   |
| PLAN NO                                 | P3       |
| DATE RECEIVED                           | 21/10/16 |
| TIME                                    | 10 OF 12 |

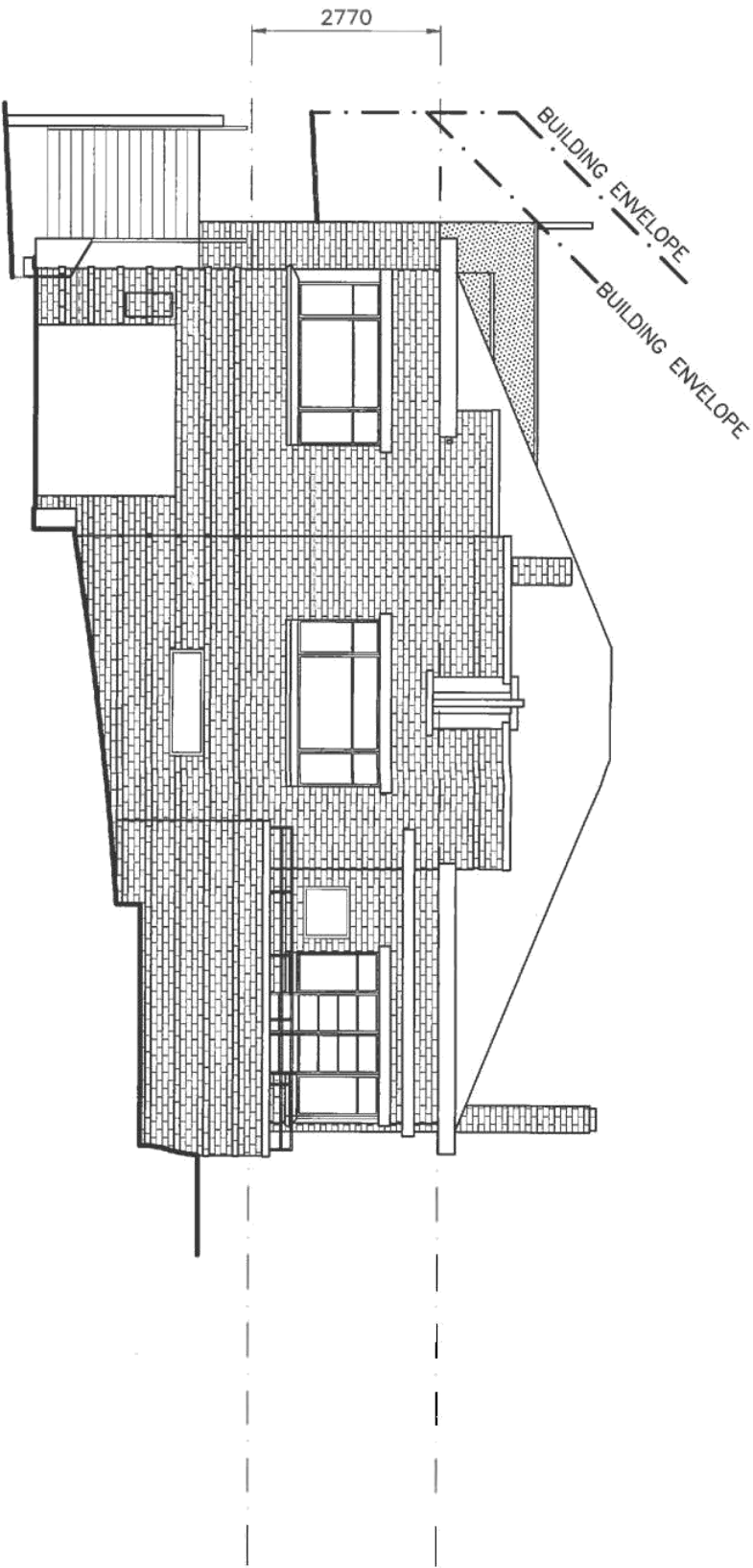


PROPOSED UPPER DECK PLAN  
1:100

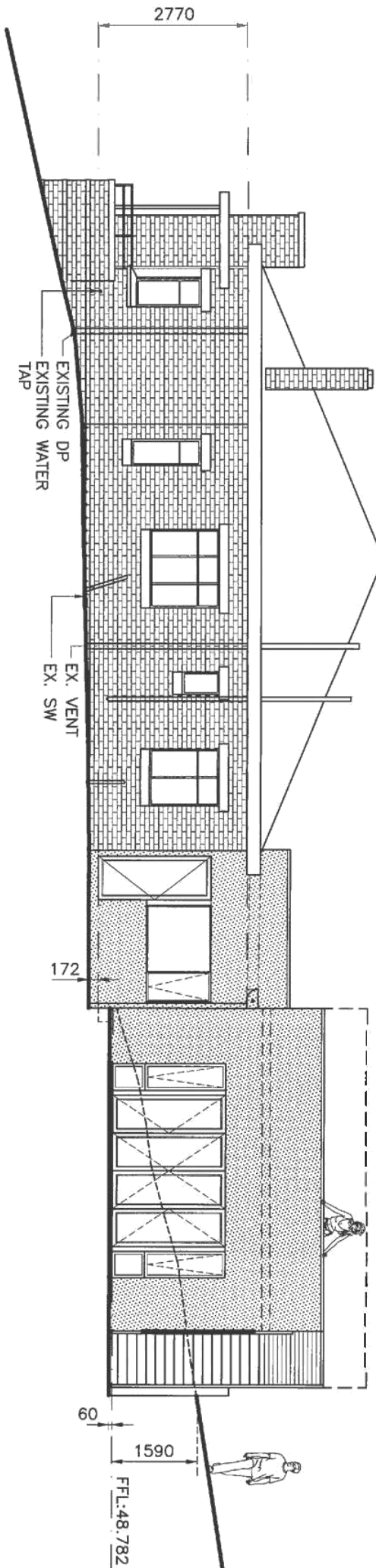
|                                                                                                                      |                         |                     |                                            |
|----------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------------------------|
| <br>DALLAS WILSON DESIGN DRAFTING | SCALE: 1:100            | PAGE 10 OF 12 PAGES | PROPOSED HOUSE<br>ADDITIONS, & ALTERATIONS |
|                                                                                                                      | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB     | 4 KELVIN AVE, MOONAH                       |
| DATE: 21/10/2016                                                                                                     | DWG No: PAMP-M-01       | For M.&J. PAMLIN    |                                            |

ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009





PROPOSED N-EAST ELEVATION  
1:100

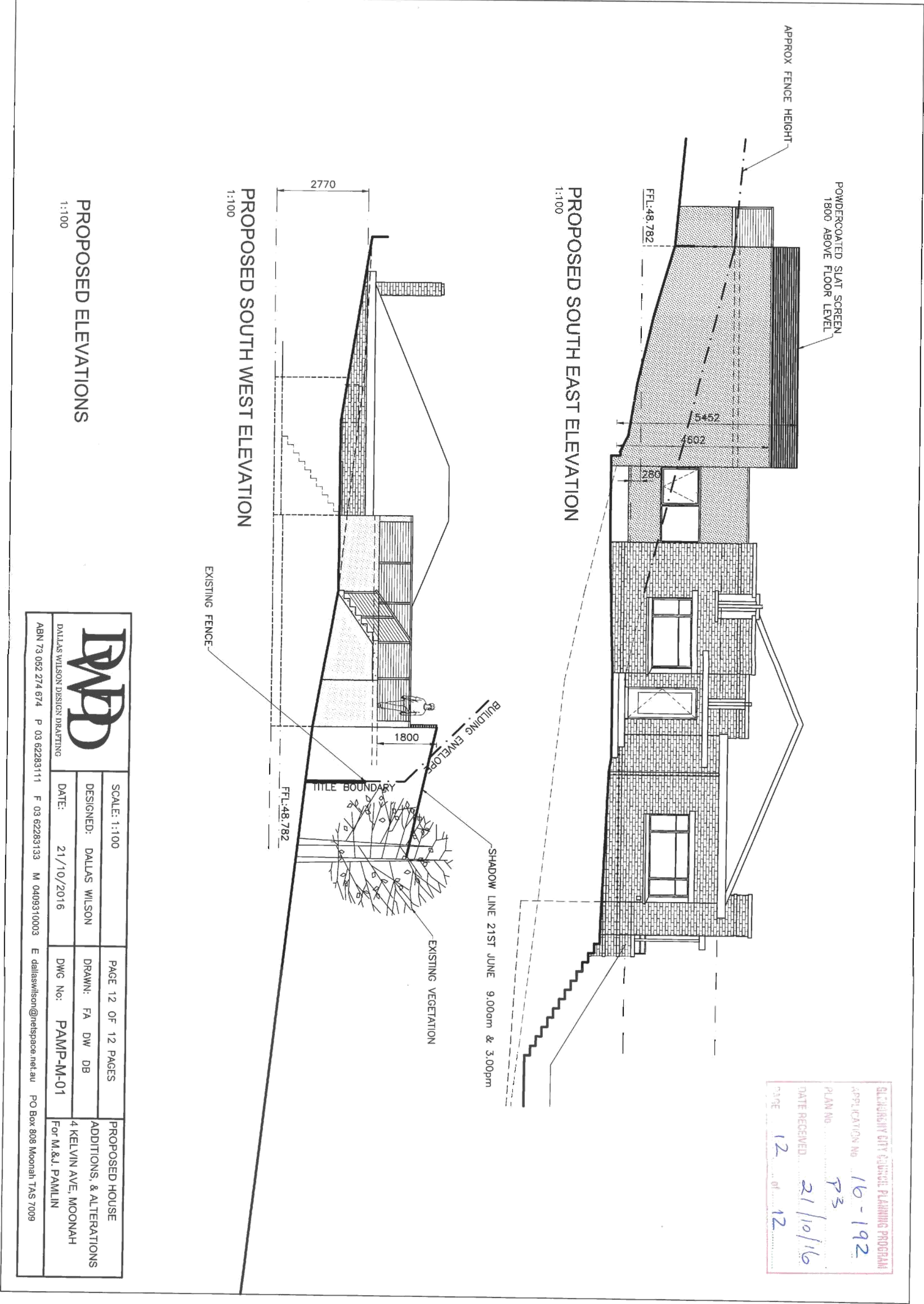


PROPOSED N-WEST ELEVATION  
1:100

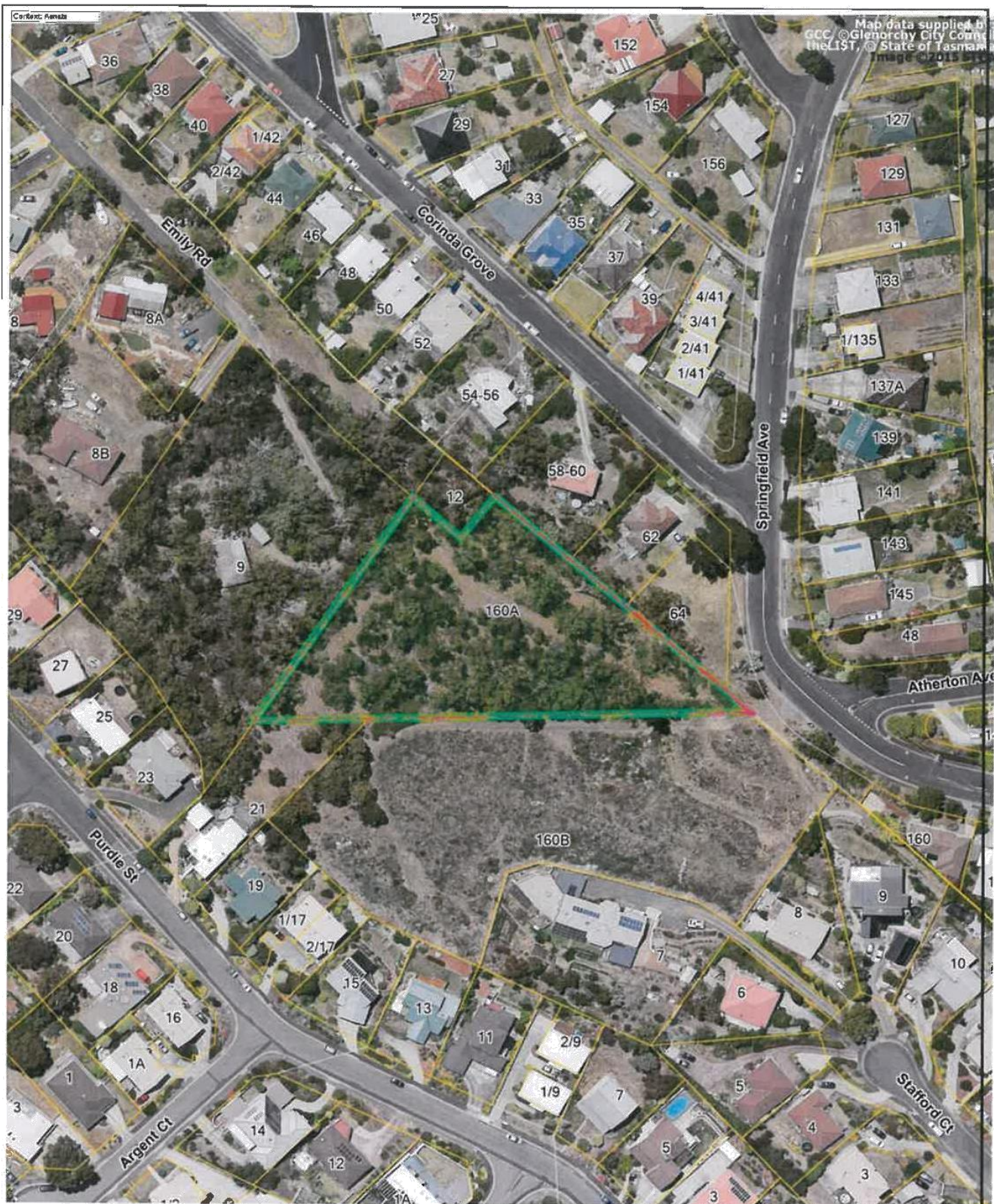
EXISTING PROPOSED ELEVATIONS  
1:100

|                                         |          |
|-----------------------------------------|----------|
| GLENORCHY CITY COUNCIL PLANNING PROGRAM |          |
| APPLICATION No                          | 16-192   |
| PLAN No                                 | 73       |
| DATE RECEIVED                           | 21/10/16 |
| PAGE                                    | 11 of 12 |

|                                                                                                                       |                         |                                          |                          |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|--------------------------|
| <b>DWD</b><br>DALLAS WILSON DESIGN DRAFTING                                                                           | SCALE: 1:100            | PAGE 11 OF 12 PAGES                      | PROPOSED HOUSE           |
|                                                                                                                       | DESIGNED: DALLAS WILSON | DRAWN: FA DW DB                          | ADDITIONS, & ALTERATIONS |
| DATE: 21/10/2016                                                                                                      | DWG No: PAMP-M-01       | 4 KELVIN AVE, MOONAH<br>For M.&J. PAMLIN |                          |
| ABN 73 052 274 674 P 03 62283111 F 03 62283133 M 0409310003 E dallaswilson@netspace.net.au PO Box 808 Moonah TAS 7009 |                         |                                          |                          |







The graphic information on this map is produced by Glenorchy City Council.  
As errors or omissions may occur please verify data before any projects are commenced.  
The representation of roads or tracks is no evidence of right of way.  
This map is not to be used as a site plan for making an application to council.





## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                     |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|---------------|
| Council Planning Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLN-16-175                        | Council notice date | 25/08/2016    |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                     |               |
| TasWater Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TWDA 2016/01200-GCC               | Date of response    | 18/10/2016    |
| TasWater Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | David Boyle                       | Phone No.           | 6345 6323     |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |               |
| Council name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GLENORCHY CITY COUNCIL            |                     |               |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gccmail@gcc.tas.gov.au            |                     |               |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     |               |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 160A SPRINGFIELD AVE, WEST MOONAH | Property ID (PID)   | 7210625       |
| Description of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11 multiple dwellings             |                     |               |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                     |               |
| Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Drawing/document No.              | Revision No.        | Date of Issue |
| Wilson Homes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WH8785 01/102                     | 1                   | 24/06/2016    |
| JSA Consulting Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15E48-02 C05                      | 9                   | 15/09/2016    |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                     |               |
| <p>Pursuant to the <i>Water and Sewerage Industry Act 2008 (TAS)</i> Section 56P(1) TasWater imposes the following conditions on the permit for this application:</p> <p><b>CONNECTIONS, METERING &amp; BACKFLOW</b></p> <ol style="list-style-type: none"> <li>1. A suitably sized water supply with metered connection / sewerage system and connection for this dwelling development must be designed and constructed to TasWater's satisfaction and be in accordance with any other conditions in this permit.<br/><b>Note:</b> A DN100mm Ø property water connection will not be allowed off the DN200mm Ø water main as shown on the JSA Consulting Engineers 15E48-02 C05 Rev 9 concept servicing plan.</li> <li>2. Any removal/supply and installation of water meters and/or the removal of redundant and/or installation of new and modified property service connections must be carried out by TasWater at the developer's cost.</li> <li>3. Prior to commencing construction a boundary backflow prevention device and water meter must be installed, to the satisfaction of TasWater.</li> </ol> <p><b>ASSET CREATION &amp; INFRASTRUCTURE WORKS (Sewer and Water)</b></p> <ol style="list-style-type: none"> <li>4. Plans submitted with the application for Engineering Design Approval must, to the satisfaction of TasWater show, all existing, redundant and/or proposed property services and mains.</li> <li>5. Prior to applying for a Permit to Construct the developer must obtain from TasWater Engineering Design Approval for new TasWater infrastructure. The application for Engineering Design Approval must include engineering design plans prepared by a suitably qualified person showing the hydraulic servicing requirements for water and sewerage to TasWater's satisfaction.</li> <li>6. Prior to works commencing, a Permit to Construct must be applied for and issued by TasWater. All infrastructure works must be inspected by TasWater and be to TasWater's satisfaction.</li> <li>7. In addition to any other conditions in this permit, all works must be constructed under the</li> </ol> |                                   |                     |               |



- supervision of a suitably qualified person in accordance with TasWater's requirements.
8. Prior to the issue of a Certificate for Certifiable Work (Building and/or Plumbing) all additions, extensions, alterations or upgrades to TasWater's water and sewerage infrastructure required to service the development, generally as shown on the concept servicing plan "JSA Consulting Engineers 15E48-02 C05 Rev 9", are to be constructed at the expense of the developer to the satisfaction of TasWater, with live connections performed by TasWater.
  9. After testing/disinfection, to TasWater's requirements, of newly created works, the developer must apply to TasWater for connection of these works to existing TasWater infrastructure, at the developer's cost.
  10. At practical completion of the water and sewerage works and prior to applying to TasWater for a Certificate of Water and Sewerage Compliance (Building and/or Plumbing), the developer must obtain a Certificate of Practical Completion from TasWater for the works that will be transferred to TasWater. To obtain a Certificate of Practical Completion:
    - a. Written confirmation from the supervising suitably qualified person certifying that the works have been constructed in accordance with the TasWater approved plans and specifications and that the appropriate level of workmanship has been achieved;
    - b. A request for a joint on-site inspection with TasWater's authorised representative must be made;
    - c. Security for the twelve (12) month defects liability period to the value of 10% of the works must be lodged with TasWater. This security must be in the form of a bank guarantee;
    - d. As constructed drawings must be prepared by a suitably qualified person to TasWater's satisfaction and forwarded to TasWater.
  11. After the Certificate of Practical Completion has been issued, a 12 month defects liability period applies to this infrastructure. During this period all defects must be rectified at the developer's cost and to the satisfaction of TasWater. A further 12 month defects liability period may be applied to defects after rectification. TasWater may, at its discretion, undertake rectification of any defects at the developer's cost. Upon completion, of the defects liability period the developer must request TasWater to issue a "Certificate of Final Acceptance". The newly constructed infrastructure will be transferred to TasWater upon issue of this certificate and TasWater will release any security held for the defects liability period.
  12. The developer must take all precautions to protect existing TasWater infrastructure. Any damage caused to existing TasWater infrastructure during the construction period must be promptly reported to TasWater and repaired by TasWater at the developer's cost.
  13. Ground levels over the TasWater assets and/or easements must not be altered without the written approval of TasWater.
  14. A construction management plan must be submitted with the application for TasWater Engineering Design Approval. The construction management plan must detail how the new TasWater infrastructure will be constructed while maintaining current levels of services provided by TasWater to the community. The construction plan must also include a risk assessment and contingency plans covering major risks to TasWater during any works. The construction plan must be to the satisfaction of TasWater prior to TasWater's Engineering Design Approval being issued.
- FINAL PLANS, EASEMENTS & ENDORSEMENTS**
15. Prior to the Sealing of the Final Plan of Survey, the developer must obtain a Consent to Register a Legal Document from TasWater and the certificate must be submitted to the Council as evidence of





compliance with these conditions when application for sealing is made.

16. Pipeline easements, to TasWater's satisfaction, must be created over any existing or proposed TasWater infrastructure and be in accordance with TasWater's standard pipeline easement conditions.

#### DEVELOPMENT ASSESSMENT FEES

17. The applicant or landowner as the case may be, must pay a development assessment and Consent to Register a Legal Document fee to TasWater, as approved by the Economic Regulator and the fees will be indexed, until the date they are paid to TasWater, as follows:

- a. \$644.73 for development assessment; and
- b. \$133.25 for Consent to Register a Legal Document

The payment is required within 30 days of the issue of an invoice by TasWater.

#### Advice

For information on TasWater development standards, please visit  
<http://www.taswater.com.au/Development/Development-Standards>

For application forms please visit <http://www.taswater.com.au/Development/Forms>

The developer is responsible for arranging to locate existing TasWater infrastructure and clearly showing it on any drawings. Existing TasWater infrastructure may be located by TasWater (call 136 992) on site at the developer's cost, alternatively a surveyor and/or a private contractor may be engaged at the developers cost to locate the infrastructure.

#### Works on adjoining land

TasWater advises that civil law requires that prior to the commencement of any works on adjoining land by the Developer or the Developer's authorised agents, the Developer must obtain permission from the adjoining land owner(s).

TasWater's maintains that no water and/or sewerage infrastructure works can commence on adjoining property (where the Developer for the permit is not the owner of the land) in respect of which the permit is required, without the adjoining land owner's consent and any possible issues which may arise as a result of the adjoining land owner's refusal to grant such permission is a civil matter between the Developer and the adjoining land owner(s).

#### Declaration

The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.

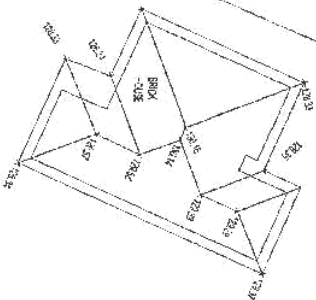
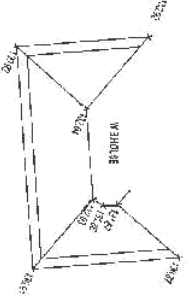
Authorised by

Jason Taylor

Development Assessment Manager

#### TasWater Contact Details

|       |                              |       |                             |
|-------|------------------------------|-------|-----------------------------|
| Phone | 13 6992                      | Email | development@taswater.com.au |
| Mail  | GPO Box 1393 Hobart TAS 7001 | Web   | www.taswater.com.au         |



STAGE 1 DEVELOPMENT - UNITS 1-8  
STAGE 2 DEVELOPMENT - UNITS 9-11

Refer to Engineers plans for driveway & retaining wall design

CT24924/11  
5273m<sup>2</sup>

**DWELLING DENSITY STANDARD:**  
Min. area required per dwelling = 325.00m<sup>2</sup>  
**PROVIDED:**  
5273m<sup>2</sup> (lot size) ÷ 8 (units) = 659.125m<sup>2</sup>

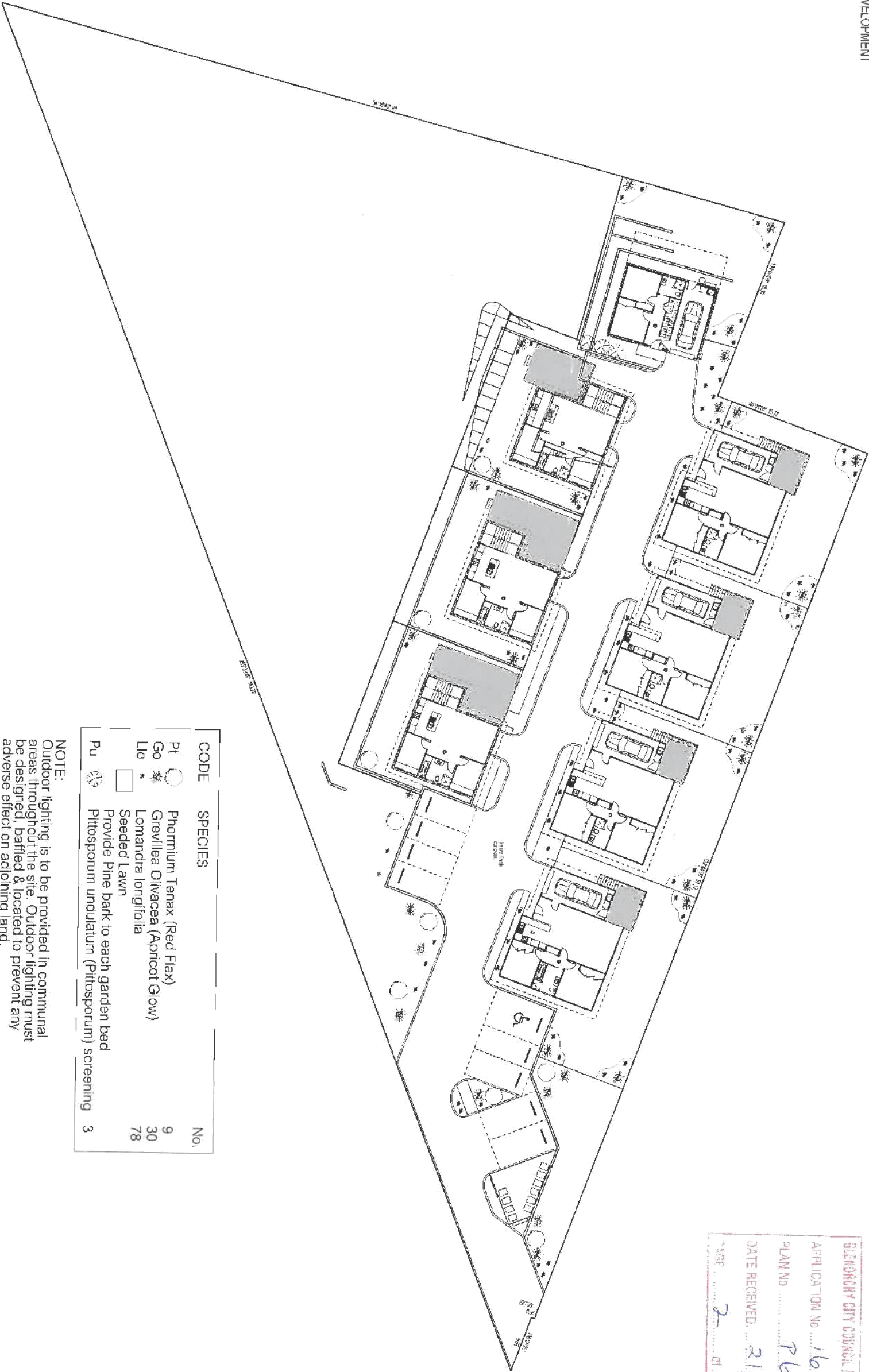
**OUTDOOR SPACE:**  
65m<sup>2</sup> each required for multiple dwelling units  
Fill required to achieve 1:6 slope for POS.

**PROVIDED:**  
U1= 123m<sup>2</sup> (POS 123m<sup>2</sup>)  
U2= 103m<sup>2</sup> (POS 103m<sup>2</sup>)  
U3= 103m<sup>2</sup> (POS 103m<sup>2</sup>)  
U4= 111m<sup>2</sup> (POS 111m<sup>2</sup>)  
U5= 129m<sup>2</sup> (POS 129m<sup>2</sup>)  
U6= 65m<sup>2</sup> (POS 65m<sup>2</sup>)  
U7= 65m<sup>2</sup> (POS 65m<sup>2</sup>)  
U8= 65m<sup>2</sup> (POS 65m<sup>2</sup>)

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPL CATION NO 16-175  
PLAN NO P6  
DATE RECEIVED 21/10/16  
PAGE 1 OF 2

| FELLS              |
|--------------------|
| U1 FFL: 132.20     |
| U2 FFL: 133.80     |
| U3 FFL: 135.40     |
| U4 FFL: 137.70     |
| U5 GF FFL: 139.00  |
| U5 FF FFL: 141.755 |
| U6 GF FFL: 138.80  |
| U6 FF FFL: 141.565 |
| U7 GF FFL: 135.20  |
| U7 FF FFL: 138.955 |
| U8 GF FFL: 134.40  |
| U8 FF FFL: 137.155 |





GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO. 16-175  
PLAN NO. P6  
DATE RECEIVED 21/10/16  
PAGE 2 OF 2

| CODE | SPECIES                                       | No. |
|------|-----------------------------------------------|-----|
| Pt   | Phormium Tenax (Red Flax)                     | 9   |
| Go   | Grevillea Olivacea (Apricot Glow)             | 30  |
| Llo  | Lomandra longifolia                           | 78  |
|      | Seeded Lawn                                   |     |
| Pu   | Provide Pine bark to each garden bed          |     |
|      | Pittosporum undulatum (Pittosporum) screening | 3   |

NOTE:  
Outdoor lighting is to be provided in communal areas throughout the site. Outdoor lighting must be designed, baffled & located to prevent any adverse effect on adjoining land.

NOTES

1. All dimensions are in metres unless otherwise stated.

2. All dimensions are to the centre of the line unless otherwise stated.

3. All dimensions are to the face of the wall unless otherwise stated.

4. All dimensions are to the face of the wall unless otherwise stated.

5. All dimensions are to the face of the wall unless otherwise stated.

6. All dimensions are to the face of the wall unless otherwise stated.

7. All dimensions are to the face of the wall unless otherwise stated.

8. All dimensions are to the face of the wall unless otherwise stated.

9. All dimensions are to the face of the wall unless otherwise stated.

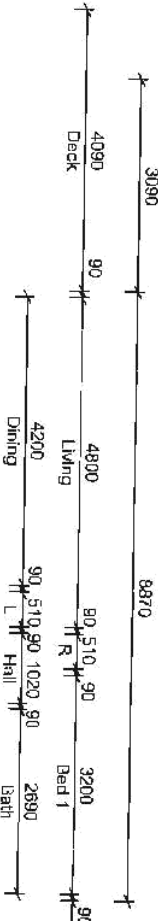
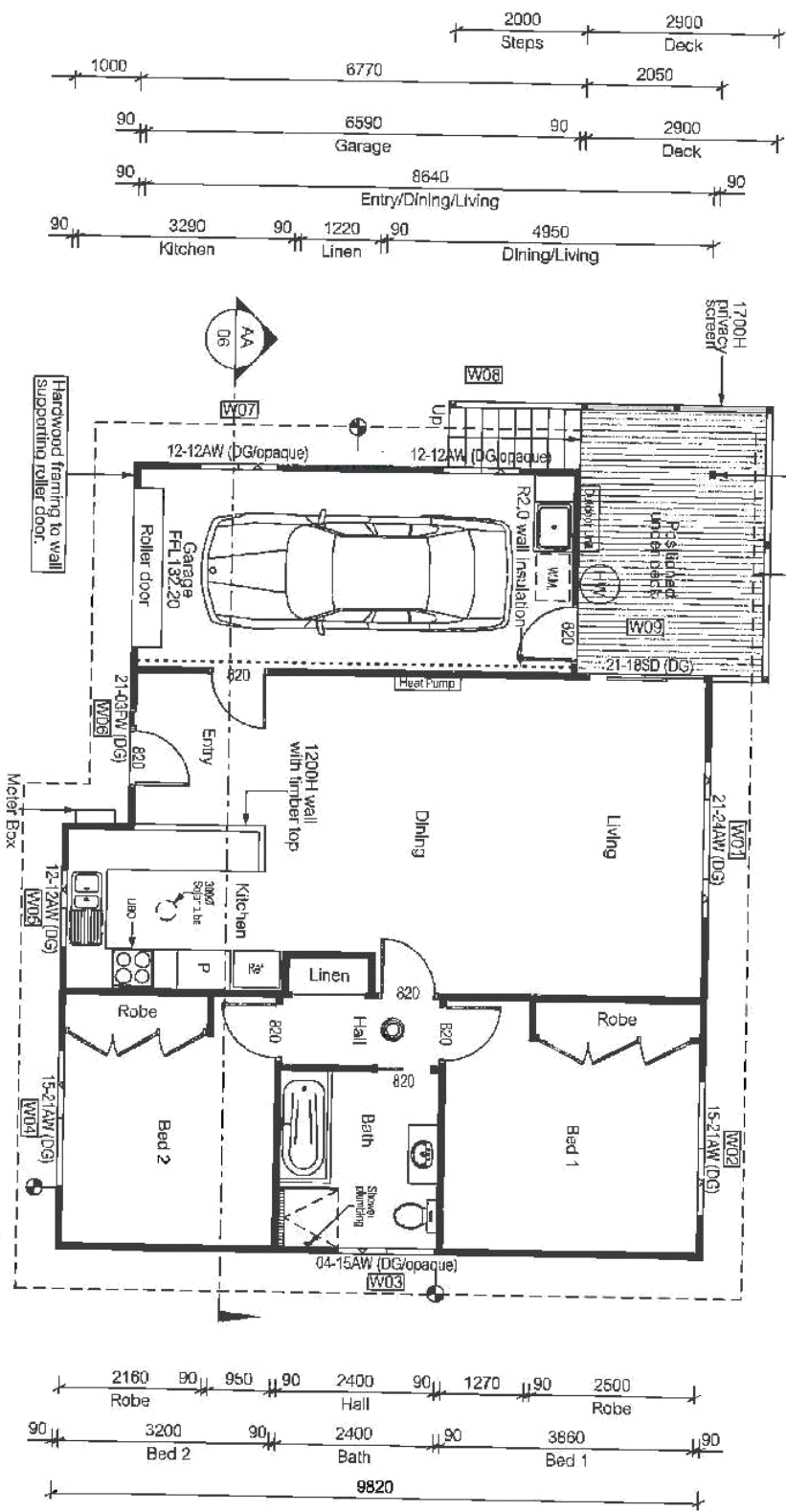
10. All dimensions are to the face of the wall unless otherwise stated.

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

Wilson Homes

LANDSCAPING PLAN





89 x 3.5 Timber deck  
SHS post 13.9mm (inc. st.)

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. **PLAN-16-175**  
PLAN No. **P4**  
DATE RECEIVED **27/09/2016**  
PAGE **6** of **33**

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 105.62 sqm

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.



| No. | Amendment                  | Date        | Int. | Designer                                                                                               |
|-----|----------------------------|-------------|------|--------------------------------------------------------------------------------------------------------|
| J   | Changes as per cover sheet | 14 Sept. 16 | ST   | ANOTHER PERSPECTIVE PTY LTD                                                                            |
| I   | Changes as per cover sheet | 24 June 16  | ST   | PO BOX 71                                                                                              |
| G   | Changes as per cover sheet | 15 April 16 | CK   | NEW TOWN                                                                                               |
| C   | Changes as per cover sheet | 23 Sept. 15 | ST   | ACC. NO. CC2204H<br>Ph: (08) 8231 4122<br>Fax: (08) 8231 4166<br>Email: info@anotherperspective.com.au |

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

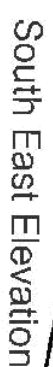
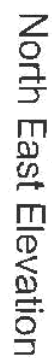
160A Springfield Avenue,  
West Moonah

UNIT 1 FLOOR PLAN



|       |             |        |
|-------|-------------|--------|
| Drawn | SS          | YH8785 |
| Date  | 14 May 2015 | Sheet  |
| Scale | 1:100       |        |

02/102



GLENCOURT CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. PLN-16-175  
PLAN No. P4  
DATE RECEIVED 27/09/2016  
PAGE 1 of 33

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|           |
|-----------|
| Designer: |
|-----------|

**Client / Project info:**

---

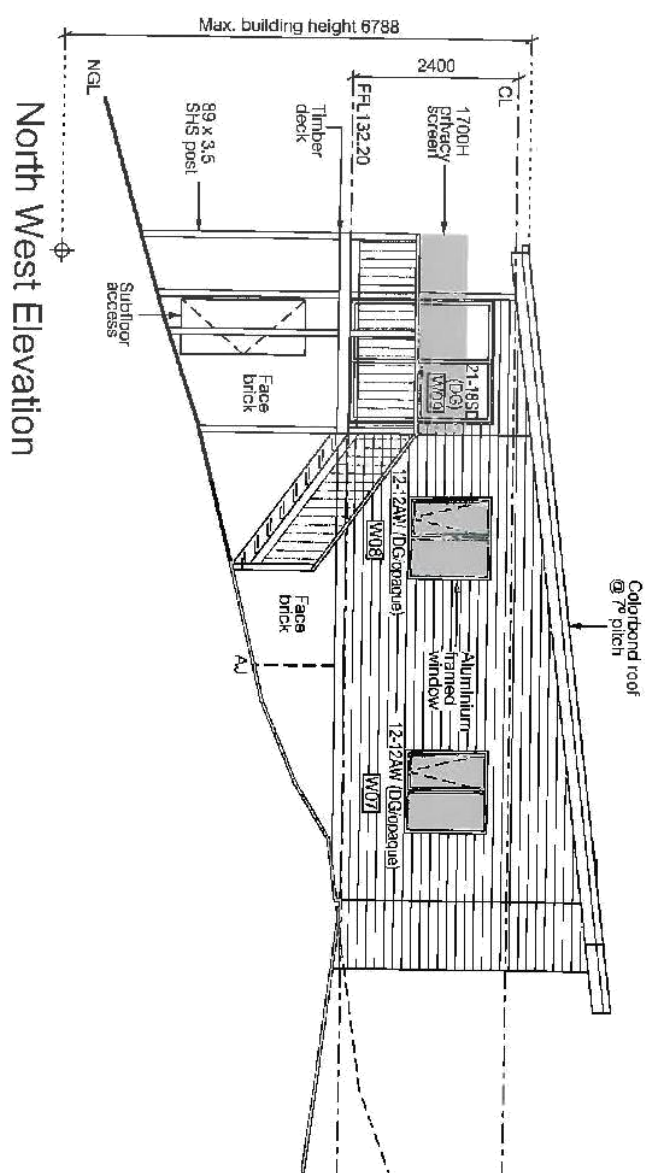
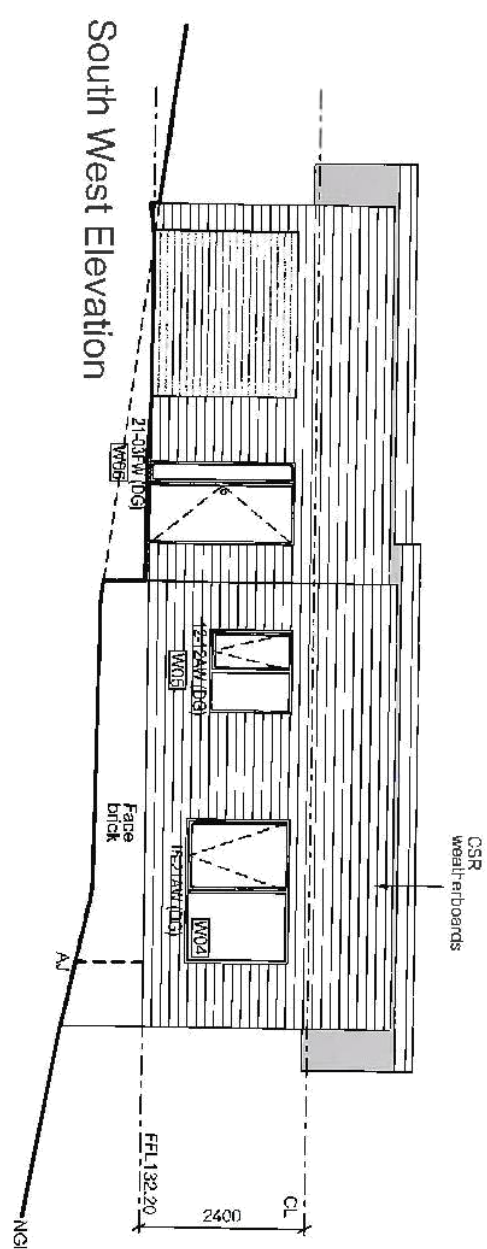
**PROPOSED UNIT DEVELOPMENT (BEDDING)**

**WILSON HOMES**  
MULTI AWARD WINNING BUILDERS  
A Division of Wilson Homes International Pty Ltd  
1800 745 245

UNIT 1 ELEVATIONS 1 of 2

GLENN COUNTY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO. PLAN-16-175  
PLAN NO. P4  
DATE RECEIVED 27/09/2016  
PAGE 8 of 33

♦ - W02 openness to be restricted as per N.C.C. 3.9.2.5.



## NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|               | Designer                   |
|---------------|----------------------------|
| J             | Changes as per cover sheet |
| I             | Changes as per cover sheet |
| G             | Changes as per cover sheet |
| C             | Changes as per cover sheet |
| No. Amendment |                            |

**Client / Project info:**

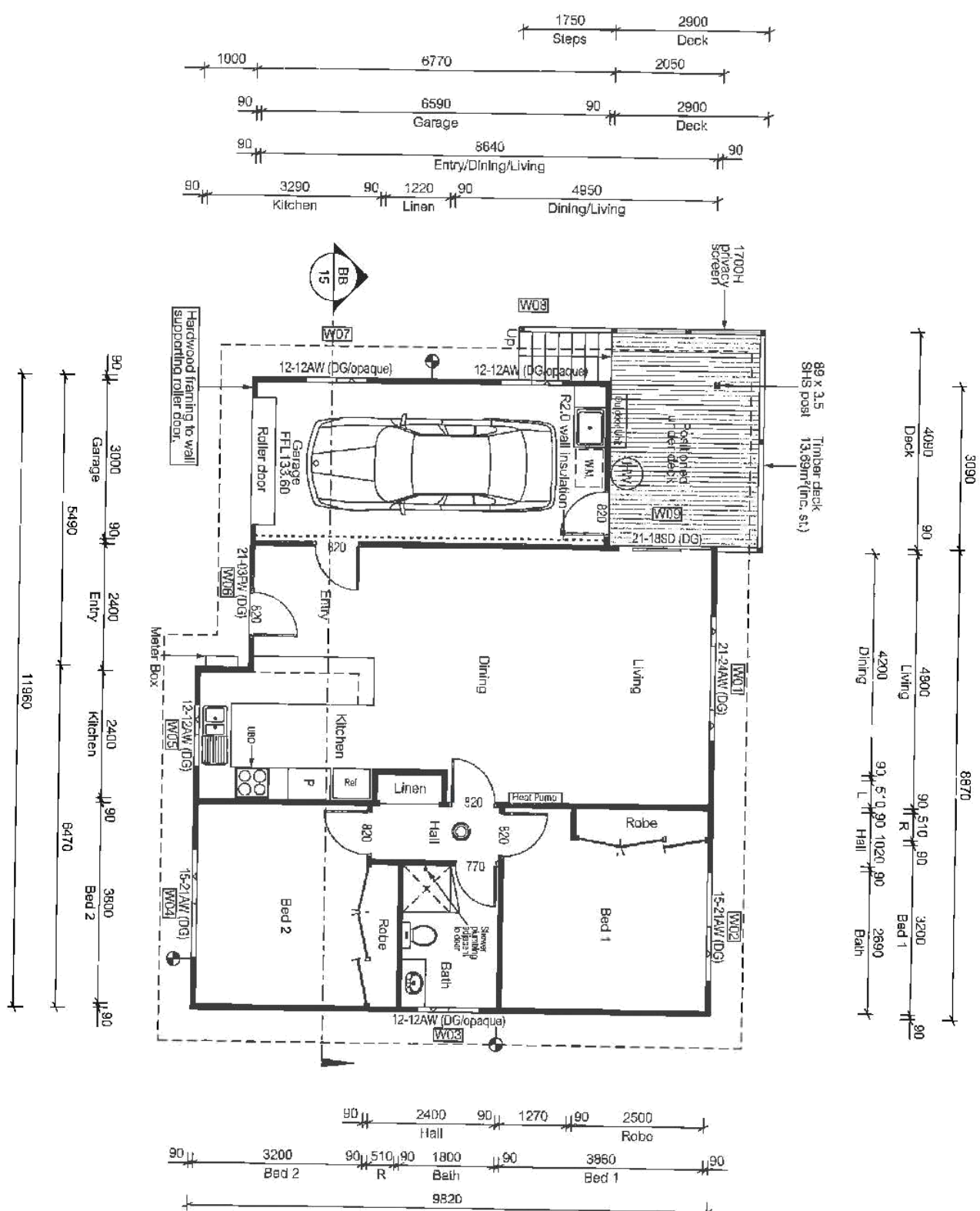
---

**PROPOSED UNIT DEVELOPMENT (BEDDING)**  
1616A Springfield Avenue,  
West Moonah

**WILSON HOMES**  
MULTI AWARD WINNING BUILDERS  
A Division of Wilson Homes International Pty Ltd  
48th Fl, 123 East Ave  
New York, NY 10022

|                      |             |        |
|----------------------|-------------|--------|
| Drawn                | SS          | WHB785 |
| Date                 | 04 May 2015 | Steel  |
| Scale                | 1:100       |        |
| WILLSON HOMES © 2015 |             | 04/102 |





GLEBORGH CITY COUNCIL PLANNING PROGRAM  
 APPLICATION NO. PLAN-16-175  
 PLAN NO. P4  
 DATE RECEIVED 27/09/2016  
 PAGE 9 of 33

| NOTES                                                                                                                                                                                                                                                                                                                     |                            |                                    |       |                                                                 |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|-------|-----------------------------------------------------------------|------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Bidder to verify all dimensions and levels on site prior to commencement of work</li><li>All work to be carried out in accordance with the current Building Code of Australia</li><li>Dimensions to take precedence over scale.</li><li>Do not scale from these drawings.</li></ul> |                            |                                    |       |                                                                 |                                                                                    |
| FLOOR AREA = 105.82 sqm                                                                                                                                                                                                                                                                                                   |                            | Archt. Initials<br>Surveyor's Mark |       |                                                                 |                                                                                    |
| ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.                                                                                                                                                                                                                                  |                            |                                    |       |                                                                 |                                                                                    |
| No.                                                                                                                                                                                                                                                                                                                       | Amendment                  | Date                               | Initl | Designer:                                                       | Client / Project Info:                                                             |
| J                                                                                                                                                                                                                                                                                                                         | Changes as per cover sheet | 14 Sept. 16                        | ST    | ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN            | PROPOSED UNIT DEVELOPMENT (BEDDING)<br><br>180A Springfield Avenue,<br>West Moolah |
| I                                                                                                                                                                                                                                                                                                                         | Changes as per cover sheet | 24 June 16                         | ST    | ACC. NO. CC2204H<br>Ph: (03) 9231 4122                          |                                                                                    |
| C                                                                                                                                                                                                                                                                                                                         | Changes as per cover sheet | 23 Sept. 15                        | ST    | Fax: (03) 9231 4186<br>Email:<br>info@anotherperspective.com.au |                                                                                    |
| <div><b>WILSON HOMES</b></div> <div>MULTI AWARD WINNING BUILDERS<br/>A Division of Wilson Homes Technology Pty Ltd<br/>www.wilsonhomes.com.au</div>                                                                                                                                                                       |                            |                                    |       |                                                                 |                                                                                    |
| UNIT 2 FLOOR PLAN                                                                                                                                                                                                                                                                                                         |                            |                                    |       |                                                                 |                                                                                    |
| Drawn                                                                                                                                                                                                                                                                                                                     | SS                         | WH-8785                            |       |                                                                 |                                                                                    |
| Date                                                                                                                                                                                                                                                                                                                      | 04 May 2016                | Sheet                              |       |                                                                 |                                                                                    |
| Scale                                                                                                                                                                                                                                                                                                                     | 1:100                      |                                    |       |                                                                 |                                                                                    |
| 11/102                                                                                                                                                                                                                                                                                                                    |                            |                                    |       |                                                                 |                                                                                    |

GLEBORGH CITY COUNCIL PLANNING PROGRAM

APPLICATION No. **PLAN-16-175**

PLAN No. **P4**

DATE RECEIVED **27/09/2016**

PAGE **10** of **33**

\* - W02 operability to be resisted as per N.C.C. 3.9.2.5.

North East Elevation

South East Elevation

**NOTES**

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date        | Int. | Designer                                                                                                                                                      |
|-----|----------------------------|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| J   | Changes as per cover sheet | 14 Sept. 16 | ST   | ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN<br>ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Ex: (03) 6231 4186<br>Email: info@anotherperspective.com.au |
| I   | Changes as per cover sheet | 24 June 16  | ST   |                                                                                                                                                               |
| C   | Changes as per cover sheet | 23 Sept. 16 | ST   |                                                                                                                                                               |

**Client / Project Info:**

PROPOSED UNIT DEVELOPMENT (BEDDING)

160A Springfield Avenue,  
West Moonah

**WILSON HOMES**

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Townsville Pty Ltd

**UNIT 2 ELEVATIONS 1 of 2**

Drawn **SS** **WH8785**

Date **04 May 2015**

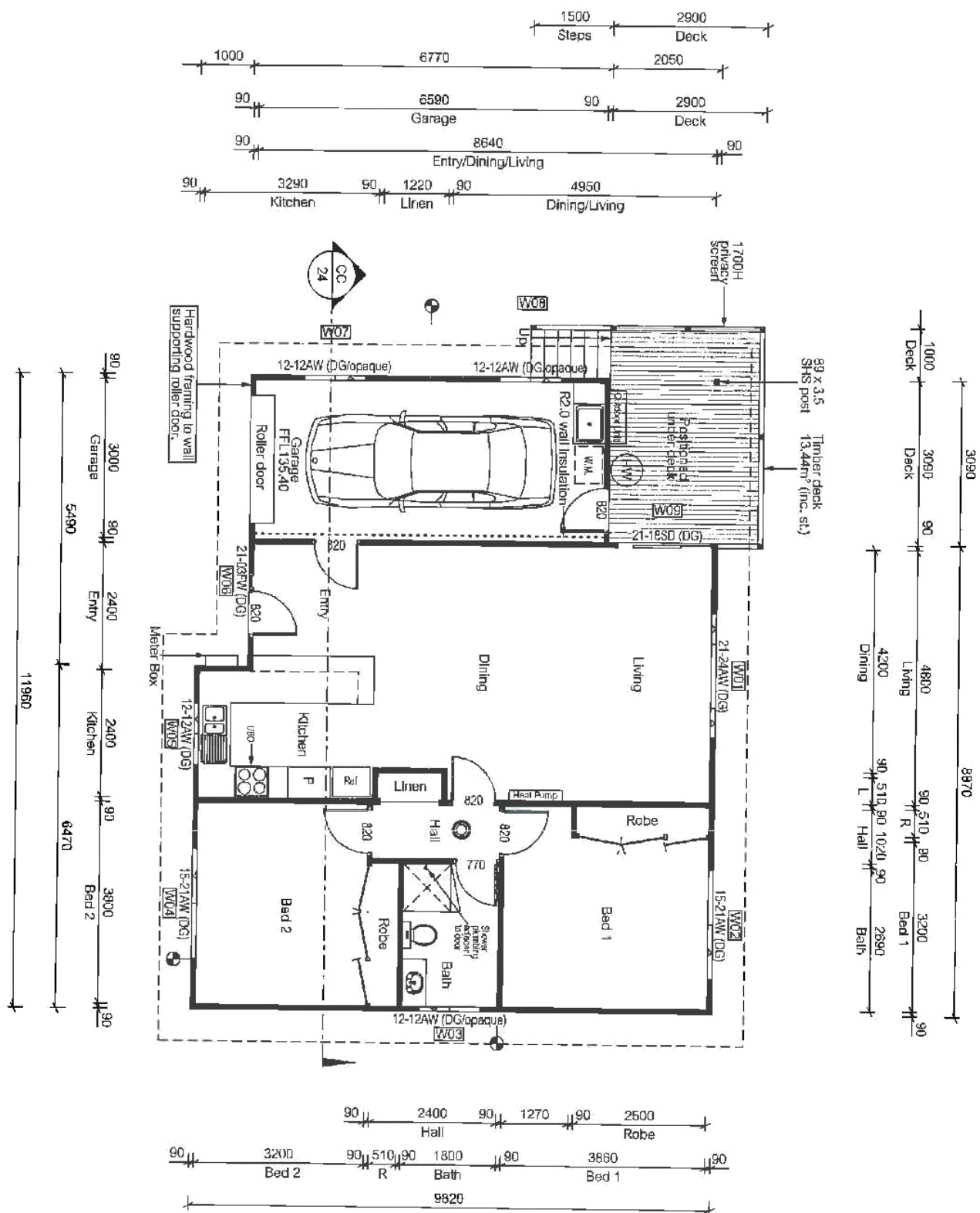
Scale **1:100**

Sheet **12/102**

WILSON HOMES © 2015

**Attachments - Glenorchy Planning Authority - 31 October 2016**





ELEKHOCHI CITY COUNCIL PLANNING PROGRAM  
 APPLICATION No. PLAN-16-175  
 PLAN No. P4  
 DATE RECEIVED 27/09/2016  
 PAGE 12 of 33

## NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 105.62 sqm

**Articulation joint:**



Smoke Alarm

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|               |                            | Designer:   |       |
|---------------|----------------------------|-------------|-------|
| J             | Changes as per cover sheet | 14 Sept. 16 | ST    |
| I             | Changes as per cover sheet | 24 June 16  | ST    |
| C             | Changes as per cover sheet | 23 Sept. 15 | ST    |
| No. Amendment |                            | Date        | Init. |

ANOTHER PERSPECTIVE PTY LTD  
 PO BOX 21  
 NEW TOWN  
 A/C. NO. 002204H  
 ST. (03) 6231 4122  
 Fx. (03) 6231 4166  
 Email: [info@anotherperspective.com.au](mailto:info@anotherperspective.com.au)

**Designer:**

ANOTHER PERSPECTIVE LTD  
PO BOX 21NEW YORK  
ACC. NO. CC2214H

Fax: (03) 6231 4122  
 Fax: (03) 6231 4166

Call: 1-800-233-8888

Client / Project info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

1604 Springfield Avenue

**WILSON HOMES**

**MULLI AWARD WINNING BUILDERS**  
A Division of Wilkan Homes Tasmania Pty Ltd

Abm 71 : 20 020 002

UNIT 3 FLOOR PLAN

|    |    |        |
|----|----|--------|
| WM | 55 | WH8785 |
|----|----|--------|

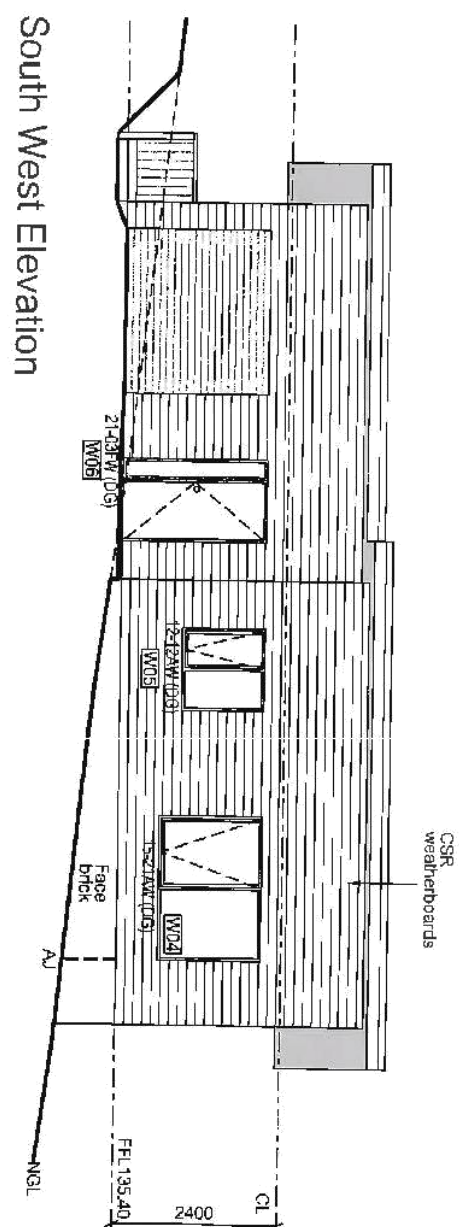
24 May 2015

| E | 1-100 |
|---|-------|
|---|-------|

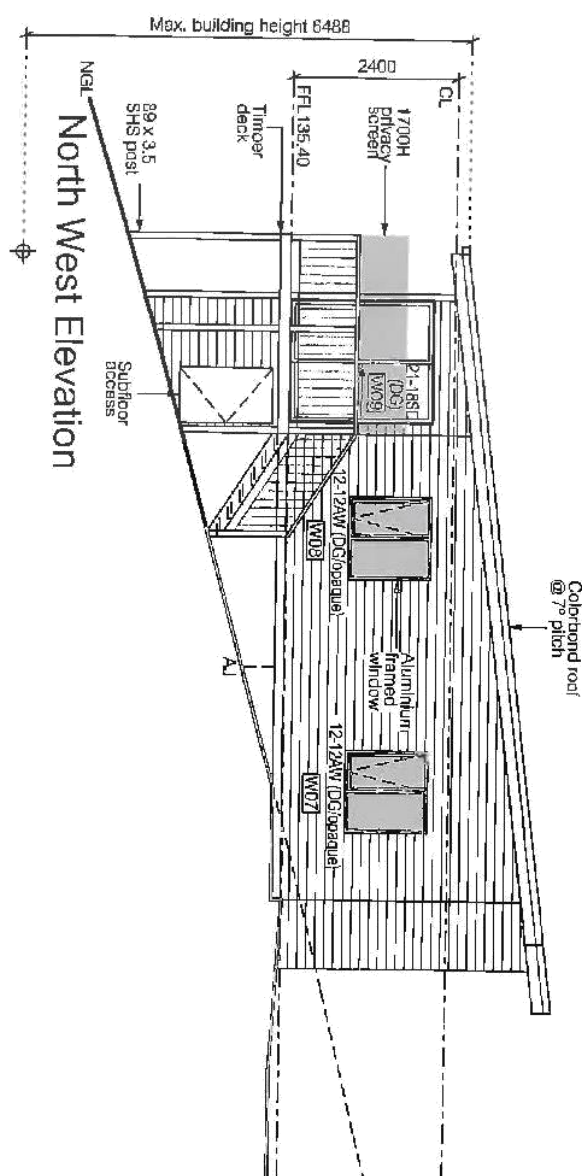
20/102

**Attachments - Glenorchy Planning Authority - 31 October 2016**

GLEBOCH CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO. PLAN-16-175  
PLAN No. P4  
DATE RECEIVED 27/01/2016  
PAGE 14 of 33



South West Elevation



4 - W02 openness to be restricted as per N.C.C. 3.9.2.5.

- **NOTES**
- Bulbier to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Bulbding Code of Australia
- Dimensions to take precedence over scale. Do not scale from these drawings.

**ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.**

|     |                            | Designer:   |      |
|-----|----------------------------|-------------|------|
| J   | Changes as per cover sheet | 14 Sept. 16 | ST   |
| I   | Changes as per cover sheet | 24 June 16  | ST   |
| C   | Changes as per cover sheet | 23 Sept. 15 | ST   |
| No. | Amendment                  | Date        | Int. |

info@anotherperspective.com.au

**Designer:**

**Client / Project info:**

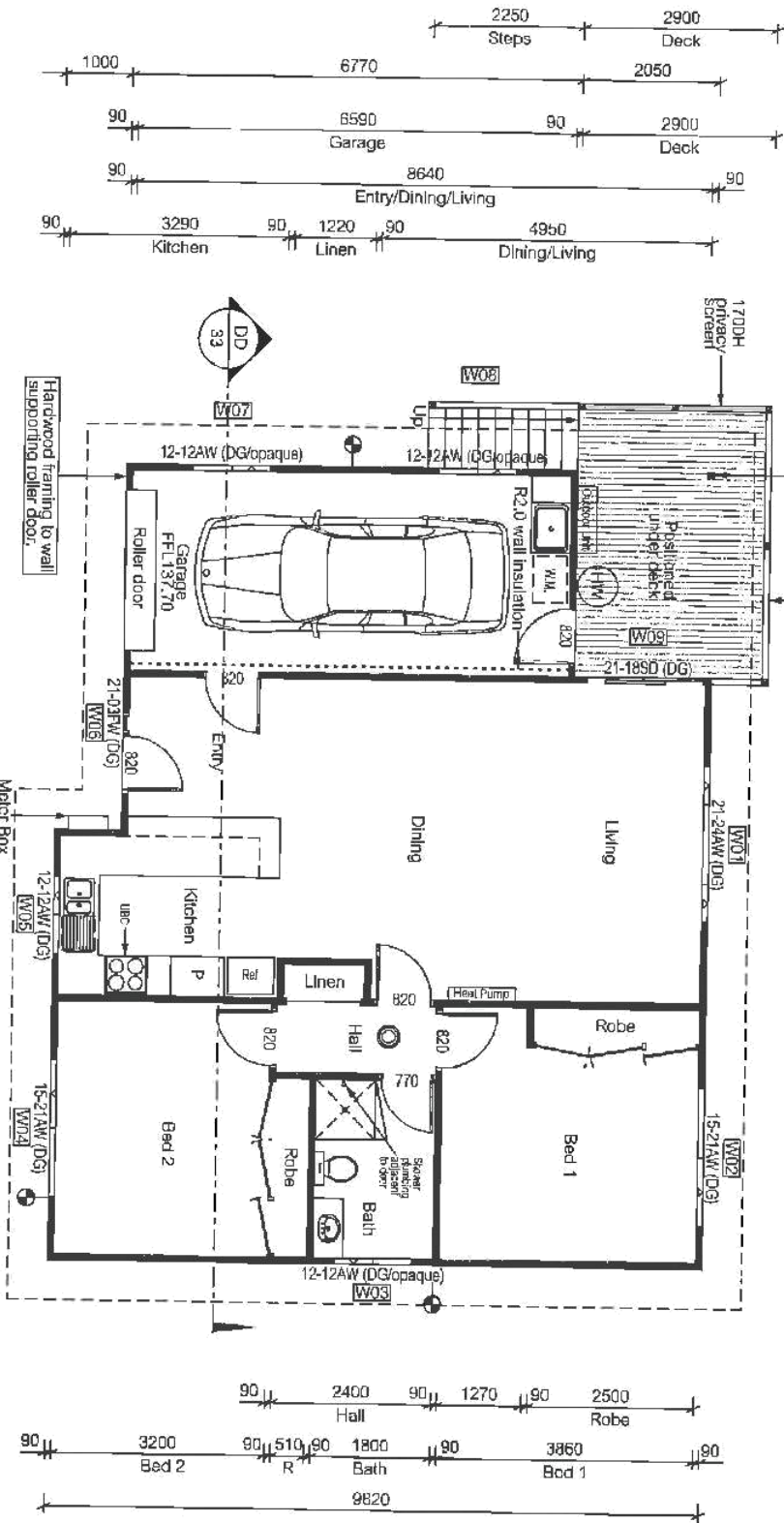
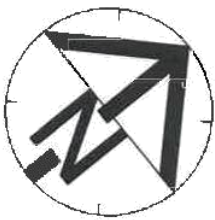
---

**PROPOSED UNIT DEVELOPMENT (BEDDING)**



|                          |             |
|--------------------------|-------------|
| UNIT 3 ELEVATIONS 2 of 2 |             |
| Drawn                    | SS WMB765   |
| Date                     | 02 May 2015 |
| Scale                    | 1:100       |
| WILSON HOMES © 2015      |             |
| 22/102                   |             |





GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO. PLN-16-175  
PLAN NO. P4  
DATE RECEIVED 27/09/2016  
PAGE 15 of 33

- NOTES
- Builder to verify all dimensions and levels on site prior to commencement of work
  - All work to be carried out in accordance with the current Building Code of Australia
  - Dimensions to take precedence over scale
  - Do not scale from these drawings

FLOOR AREA = 106.62 sqm

Articulation (pts)

Stone (mm)

All window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date        | Init | Designer                                                                                               |
|-----|----------------------------|-------------|------|--------------------------------------------------------------------------------------------------------|
| J   | Changes as per cover sheet | 14 Sept. 16 | ST   | ANOTHER PERSPECTIVE PTY LTD                                                                            |
| I   | Changes as per cover sheet | 24 June 16  | ST   | NEW TOWN                                                                                               |
| C   | Changes as per cover sheet | 23 Sept. 15 | ST   | ACC. NO. C02204H<br>Ph: (03) 6231 4122<br>Fax: (03) 6231 4166<br>Email: info@anotherperspective.com.au |

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

160A Springfield Avenue,  
West Moonah

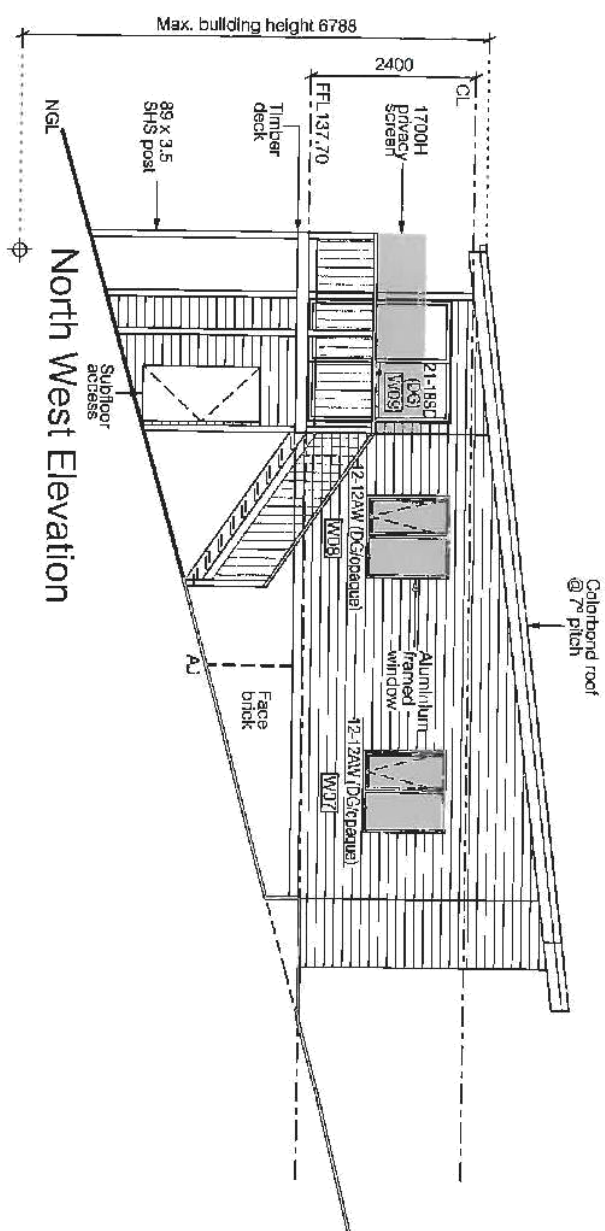


UNIT 4 FLOOR PLAN

Drawn SS WH8785  
Date 04 May 2015  
Scale 1:100

Sheet 29/102

**Attachments - Glenorchy Planning Authority - 31 October 2016**



GLENCHEY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. PLN-16-175  
PLAN No. P4  
DATE RECEIVED 27/09/2016  
PAGE 17 of 33

- ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

**WILSON HOMES**  
MULTI AWARD WINNING BUILDERS  
A Division of Wilson Homes Eastman's Pty Ltd  
4511 N. GREEN ST.

UNIT 4 ELEVATIONS 2 of 2





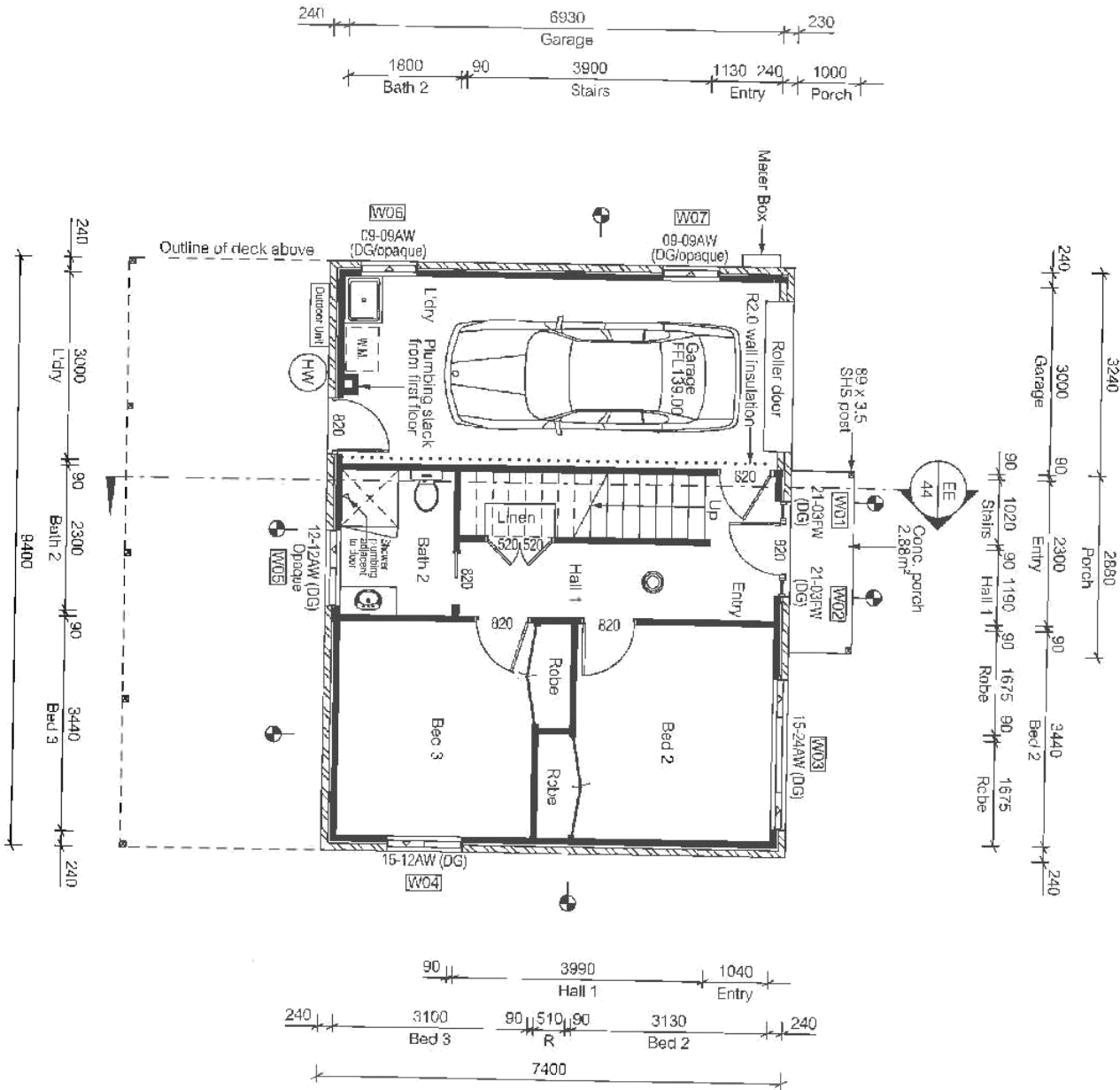
GLORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION NO 16-175

PLAN NO PS

DATE RECEIVED 21/10/16

PAGE 3 OF 18



NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 69.56 sqm

Architect's notes

Site plan

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date        | Init. |
|-----|----------------------------|-------------|-------|
| 1   | Changes as per cover sheet | 24 June '16 | ST    |

Designer: ANOTHER PERSPECTIVE PTY LTD  
PO BOX 27  
NEW TOWN  
ACC. NO. CC2204H  
Ph: (03) 6231 4122  
Fax: (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

160A Springfield Avenue,  
West Moonah

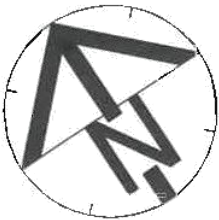
**WILSON HOMES**

MULTI AWARD-WINNING BUILDERS  
A Division of Wilson Homes Tasmania Pty Ltd  
Adv 11/10/2014

UNIT 5 GROUND FLOOR PLAN

|       |             |        |
|-------|-------------|--------|
| Drawn | SS          | WH8785 |
| Date  | 04 May 2016 | Steel  |
| Scale | 1:100       |        |

38/102



- NOTES
- Builder to verify all dimensions and levels on site prior to commencement of work
  - All work to be carried out in accordance with the current Building Code of Australia
  - Dimensions to take precedence over scale.
  - Do not scale from these drawings.

FLOOR AREA = 72.44 sqm

• Affix label joints

• Scale: 4mm

All window sizes to be checked and confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date        | Init. |
|-----|----------------------------|-------------|-------|
| 1   | Changes as per cover sheet | 24 June '16 | ST    |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
VIC. 3022  
Ph: (03) 9231 4122  
Fax: (03) 9231 4186  
Email: info@anotherperspective.com.au

Client / Project info:

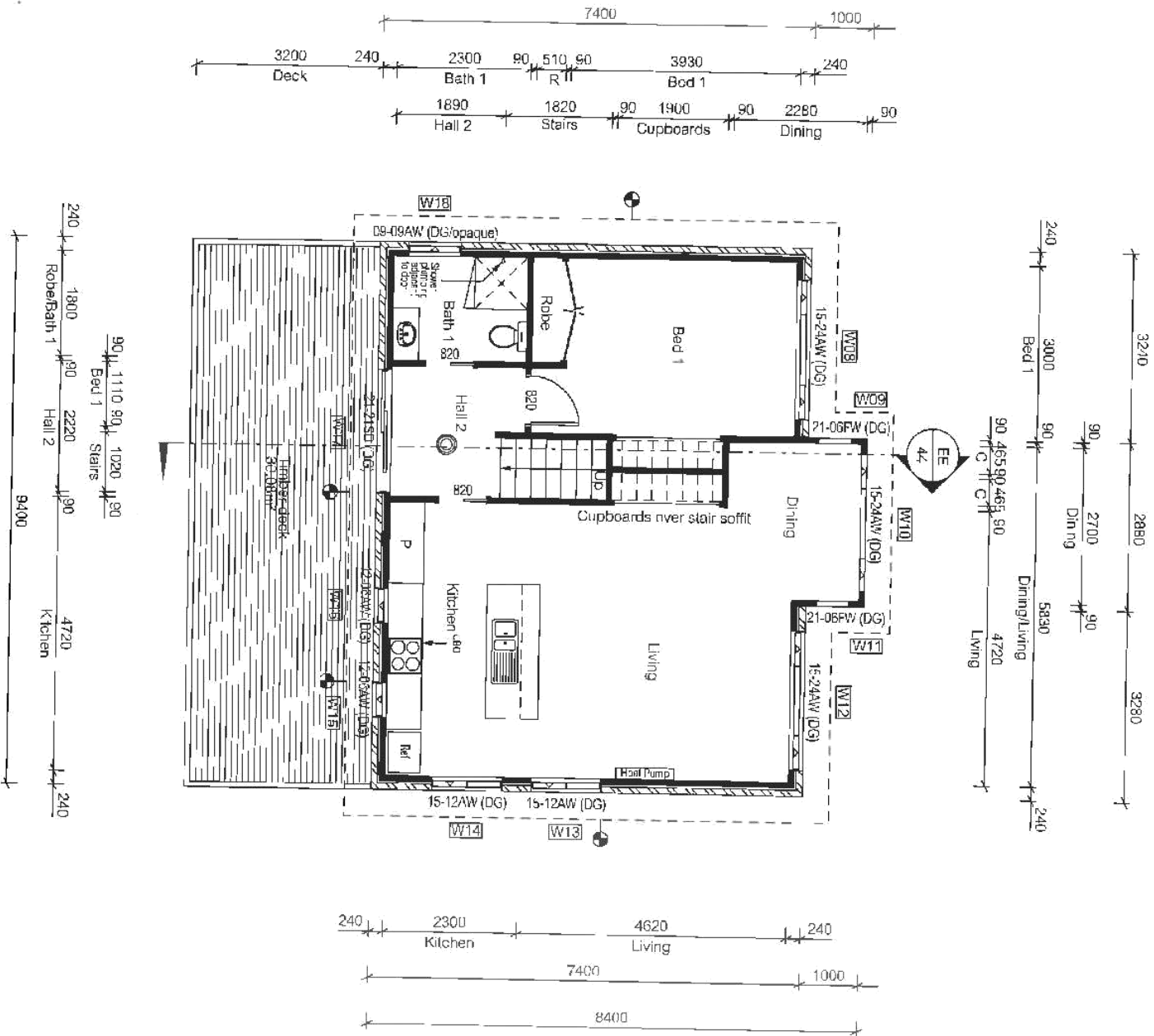
PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

**WILSON HOMES**  
MULTI AWARD WINNING BUILDERS  
A Division of Wilson Homes (Austromore Pty Ltd)

UNIT 5 FIRST FLOOR PLAN

|       |             |        |
|-------|-------------|--------|
| Drawn | SS          | WH8785 |
| Date  | 04 May 2015 | Sheet  |
| Scale | 1:100       |        |

39/102



GLENORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION NO. 16-175

PLAN NO. 75

DATE RECEIVED. 21/10/16

PAGE 4 OF 18

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date       | Init. |
|-----|----------------------------|------------|-------|
| 1   | Changes as per cover sheet | 18 Oct. 16 | ST    |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
ACC. NO. CC2204H  
Ph: (08) 8231 4122  
Fx: (08) 8231 4166  
Email: info@anotherperspective.com.au

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes (Australia) Pty Ltd

ASPL/SECTION No. 16-175

PLAN No. P5

DATE RECEIVED 21/10/16

Page 5 of 18

UNIT 5 ELEVATIONS 1 of 2

| Drawn | SS          | WH8785 |
|-------|-------------|--------|
| Date  | 04 May 2015 | Sheet  |
| Scale | 1:100       |        |

WILSON HOMES © 2015

40/102

W08 operability to be restricted as per N.C.C. 3.9.2.5.

GLENORCHY COUNCIL PLANNING PROGRAM

ASPL/SECTION No. 16-175

PLAN No. P5

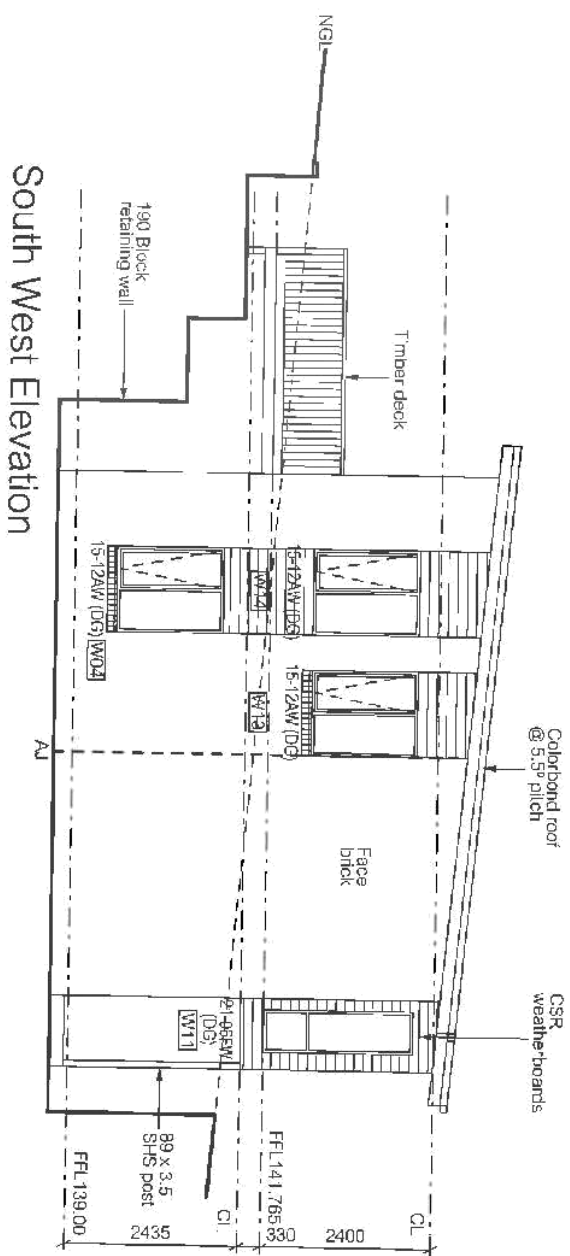
DATE RECEIVED 21/10/16

Page 5 of 18

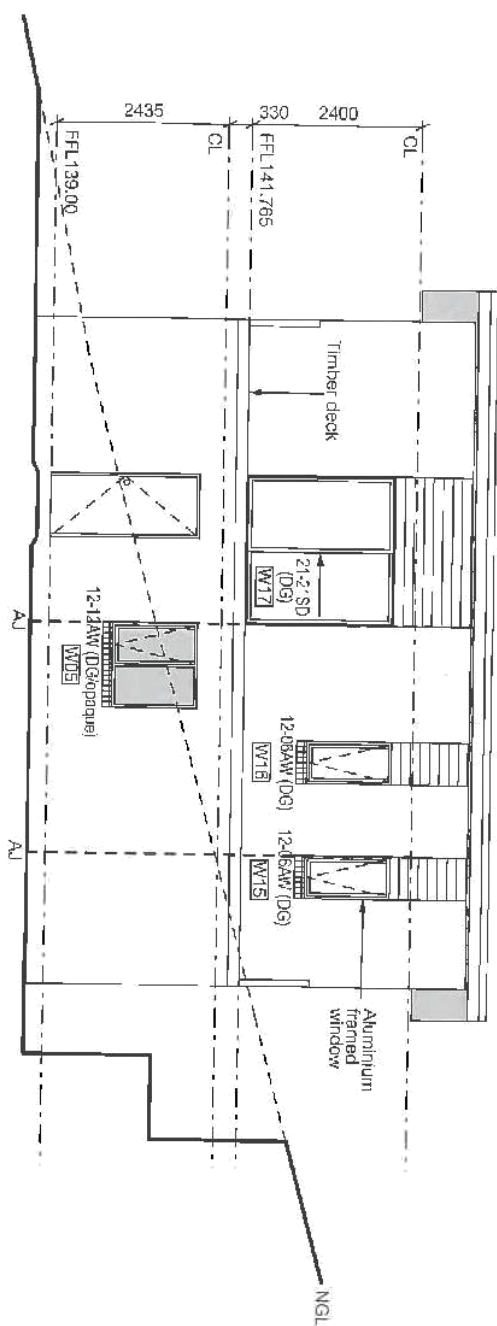
Attachments - Glenorchy Planning Authority - 31 October 2016



RECEIVED  
 DATE RECEIVED 21/10/16  
 TIME 10:00  
 FROM 6  
 TO 16  
 BY PS  
 PROJECT NO. 16-175  
 PLAN NO.



South West Elevation



North West Elevation

♦ - W08 openability to be restricted as per N.C.C. 3.9.2.5.

- ## NOTES
- Builder to verify all dimensions and levels on site prior to commencement of work
  - All work to be carried out in accordance with the current Building Code of Australia
  - Dimensions to take precedences over scale. Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|     |                            |            |          |                                                                                                                                                                                                                                       |
|-----|----------------------------|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. | Amendment                  | Date       | Initials | Designer:<br><br>ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN<br>ACC. NO. C02204H<br>Ph: (03) 6231 4122<br>Fr: (03) 6231 4166<br>Email:<br><a href="mailto:info@anotherperspective.com.au">info@anotherperspective.com.au</a> |
| L   | Changes as per cover sheet | 18 Oct. 16 | ST       |                                                                                                                                                                                                                                       |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21

**Client / Project Info:**

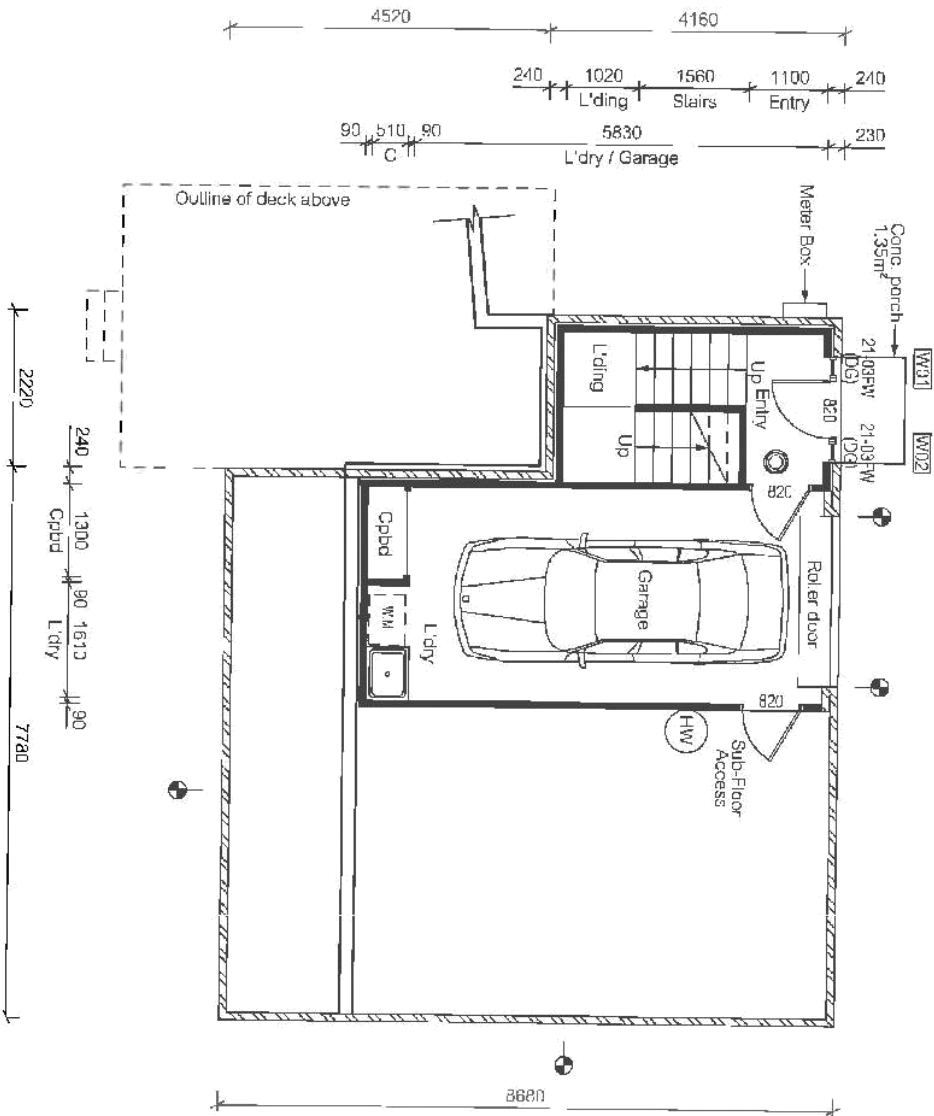
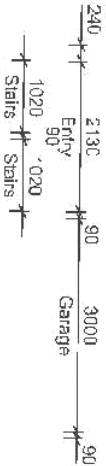
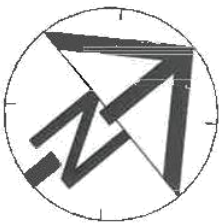
---

**PROPOSED UNIT DEVELOPMENT (BEDDING)**

**WILSON HOMES**

**MULTI AWARD WINNING BUILDERS**  
A Division of Wilson Homes Tasmania Pty Ltd  
ARN 96 123 456 877

|                            |                   |
|----------------------------|-------------------|
| UNIT 5 ELEVATIONS 2 of 2   |                   |
| Drawn                      | SS WH6785         |
| Date                       | 04 May 2015 Sheet |
| Scale                      | 1:100             |
| WILSON HOMES © 2015 41/102 |                   |



- NOTES
- Builder to verify all dimensions and levels on site prior to commencement of work
  - All work to be carried out in accordance with the current Building Code of Australia
  - Dimensions to take precedence over scale.
  - Do not scale from these drawings.

FLOOR AREA = 31.71 sqm

—●— Architect's Joints

○ Single Alter

ALL window sizes to be checked and confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date       | Initial | Designer                                                                                              |
|-----|----------------------------|------------|---------|-------------------------------------------------------------------------------------------------------|
| L   | Changes as per cover sheet | 18 Oct. 16 | ST      | ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN                                                  |
| K   | Changes as per cover sheet | 7 Oct. 16  | ST      | ACC. NO. CC2204H<br>Prt (03) 6231 4722<br>Fcx (03) 6231 4766<br>Email: info@anotherperspective.com.au |
| H   | Changes as per cover sheet | 23 June 16 | ST      |                                                                                                       |

Client / Project info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

160A Springfield Avenue,  
West Moonah



| UNIT 6 GROUND FLOOR PLAN |              |        |  |
|--------------------------|--------------|--------|--|
| Drawn                    | ST           | WH8785 |  |
| Date                     | 21 June 2016 | Sheet  |  |
| Scale                    | 1:100        |        |  |

51/102

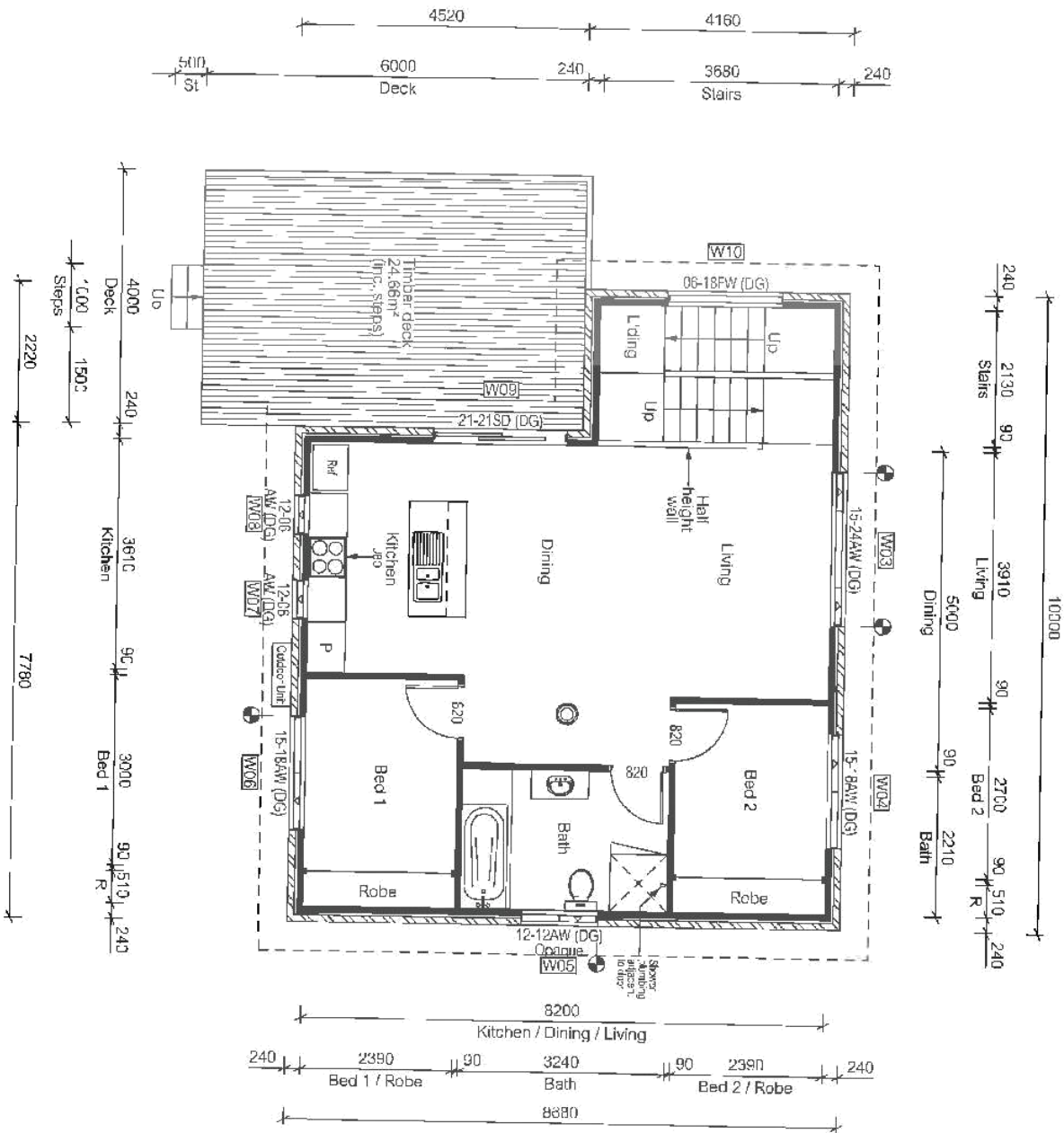
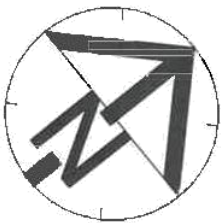
GLORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION No 16-175

95

DATE RECEIVED 21/10/16

7 of 18



- NOTES
- Builder to verify all dimensions and levels on site prior to commencement of work
  - All work to be carried out in accordance with the current Building Code of Australia
  - Dimensions to take precedence over scale.
  - Do not scale from these drawings.

FLOOR AREA = 76.77 sqm

Architect's plan

Site plan

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date        | Init. | Designer                                                                                              |
|-----|----------------------------|-------------|-------|-------------------------------------------------------------------------------------------------------|
| L   | Changes as per cover sheet | 18 Oct. 16  | ST    | ANOTHER PERSPECTIVE PTY LTD                                                                           |
| K   | Changes as per cover sheet | 7 Oct. 16   | ST    | PO BOX 21                                                                                             |
| J   | Changes as per cover sheet | 14 Sept. 16 | ST    | NEW TOWN                                                                                              |
| H   | Changes as per cover sheet | 23 June 16  | ST    | ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Fx: (03) 6231 4166<br>Email: info@anotherperspective.com.au |

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)

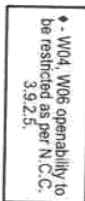
160A Springfield Avenue

West Moonah

**WILSON HOMES**

MULTI AWARD WINNING BUILDERS  
A Division of Wilson Homes Eastern Pty Ltd  
44th Fl 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139,





**WILSON HOMES**

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Framing Pty Ltd

48151324807

UNIT 6 ELEVATIONS 1 of 2

|                     |              |        |  |
|---------------------|--------------|--------|--|
| Drawn               | ST           | WH8785 |  |
| Date                | 22 June 2016 | Sheet  |  |
| Scale               | 1:100        |        |  |
| WILSON HOMES © 2015 |              | 53/102 |  |

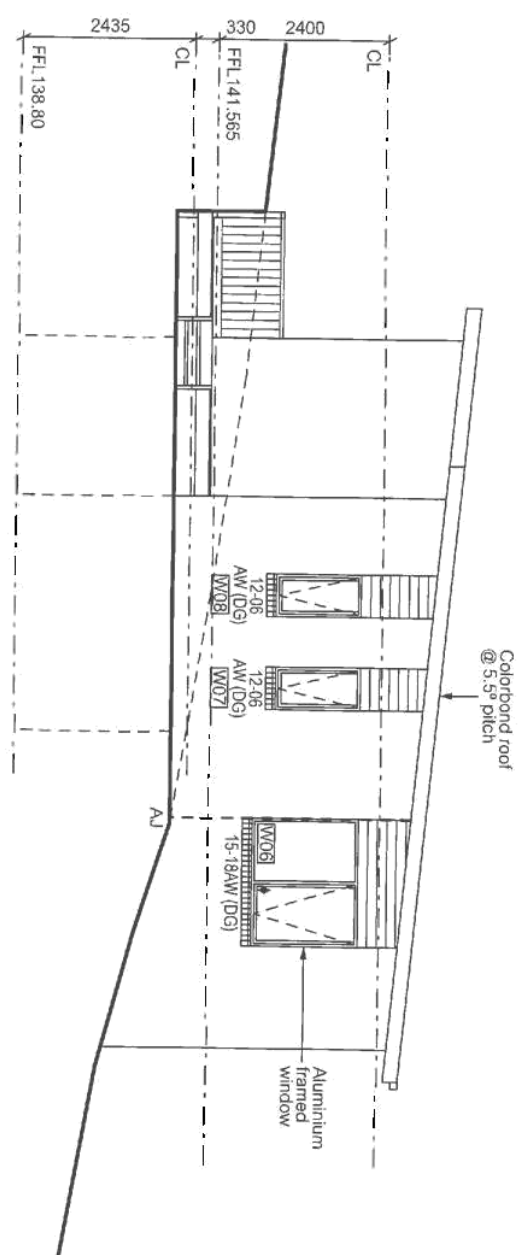
CLARK COUNTY CITY COUNCIL PLANNING PROGRAM

APPLICATION NO 16-175

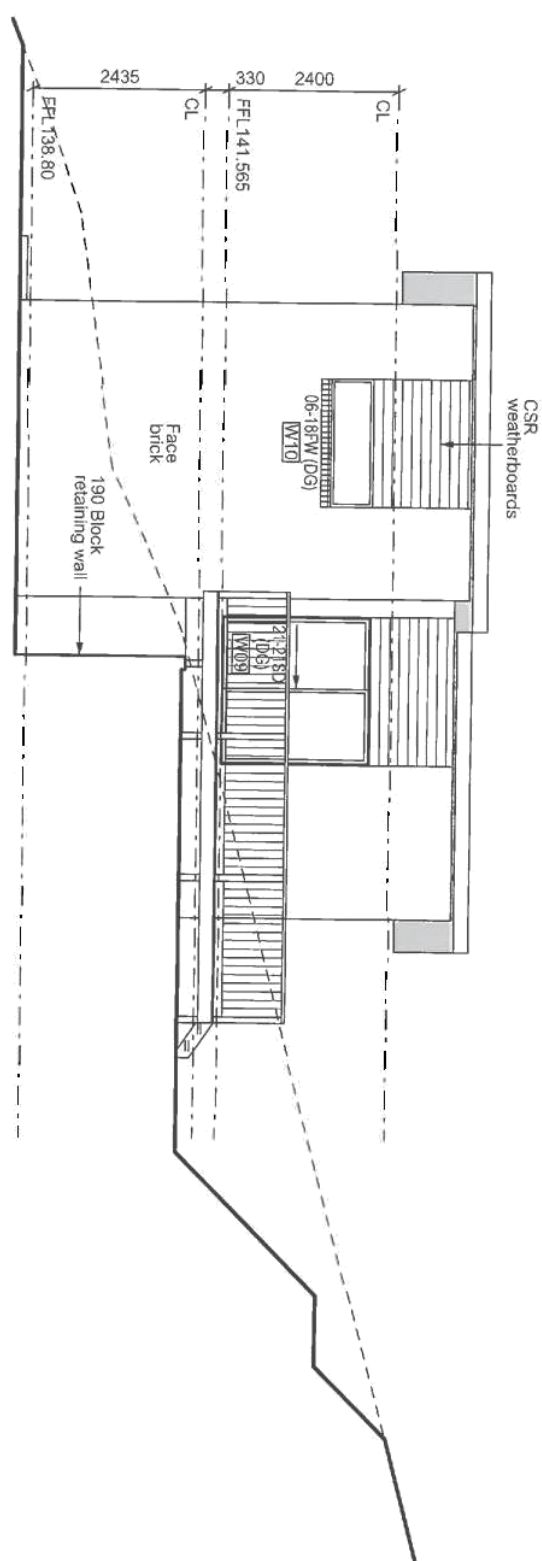
PLAN NO PS

DATE RECEIVED 2/11/16

PAGE 10 OF 18



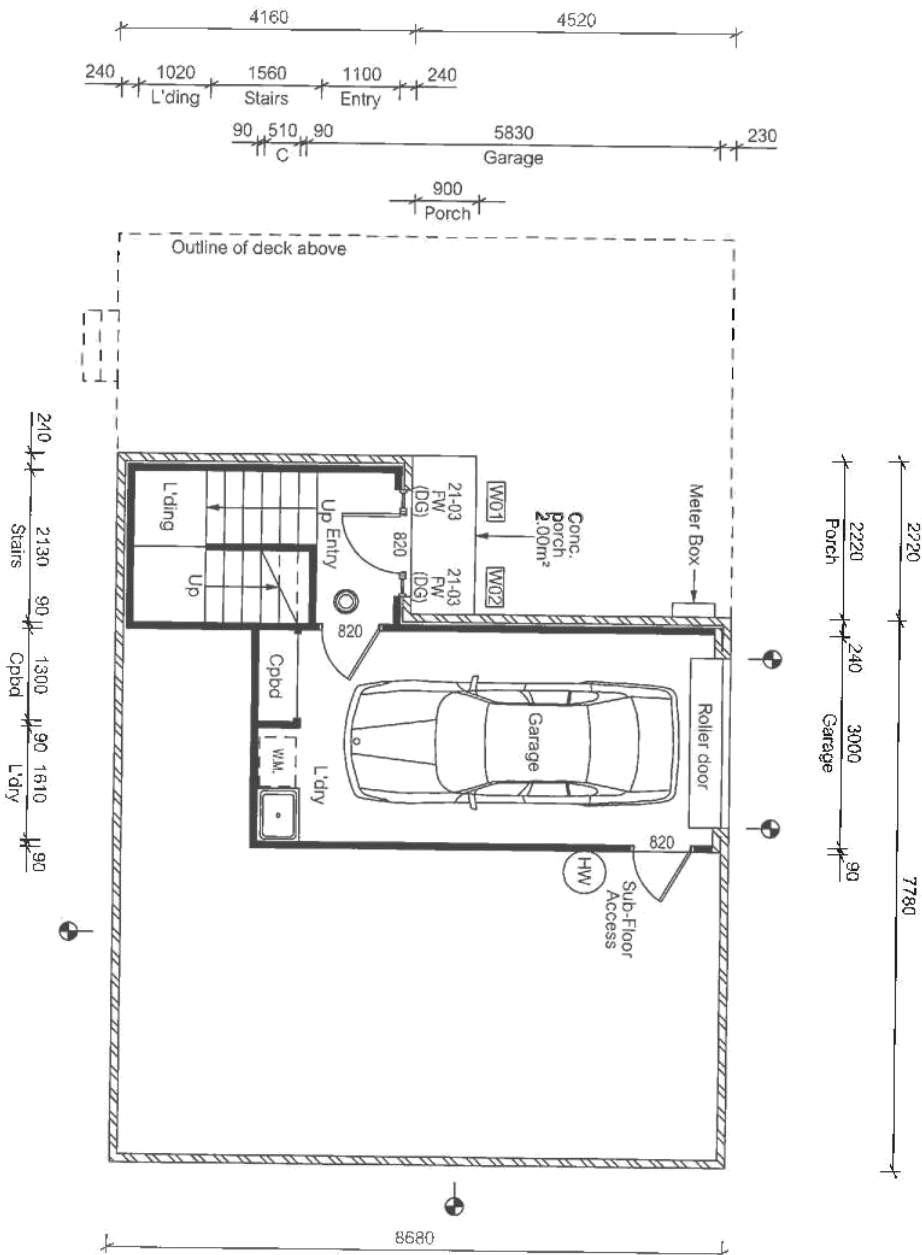
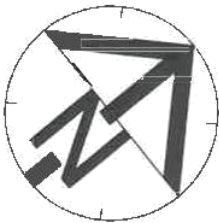
South West Elevation



North West Elevation

♦ - W04, W06 openability to be restricted as per N.C.C. 3.9.2.5.

| NOTES                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                                                                               |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <ul style="list-style-type: none"><li>• Builder to verify all dimensions and levels on site prior to commencement of work</li><li>• All work to be carried out in accordance with the current Building Code of Australia</li><li>• Dimensions to take precedence over scale.</li><li>• Do not scale from these drawings.</li></ul> |                            |                                                                                                                                                               |       |
| <div>ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.</div>                                                                                                                                                                                                                                |                            |                                                                                                                                                               |       |
| L                                                                                                                                                                                                                                                                                                                                  | Changes as per cover sheet | 18 Oct. 16                                                                                                                                                    | ST    |
| K                                                                                                                                                                                                                                                                                                                                  | Changes as per cover sheet | 7 Oct. 16                                                                                                                                                     | ST    |
| J                                                                                                                                                                                                                                                                                                                                  | Changes as per cover sheet | 14 Sept. 16                                                                                                                                                   | ST    |
| H                                                                                                                                                                                                                                                                                                                                  | Changes as per cover sheet | 23 June 16                                                                                                                                                    | ST    |
| No.                                                                                                                                                                                                                                                                                                                                | Amendment                  | Date                                                                                                                                                          | Init. |
| Designer:                                                                                                                                                                                                                                                                                                                          |                            | ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN<br>ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Fx: (03) 6231 4166<br>Email: info@anotherperspective.com.au |       |
| Client / Project info:                                                                                                                                                                                                                                                                                                             |                            | PROPOSED UNIT DEVELOPMENT (BEDDING)<br>160A Springfield Avenue,<br>West Mooneah                                                                               |       |
| <div><div><b>WILSON HOMES</b></div><div>MULTI AWARD WINNING BUILDERS<br/>A Division of Wilson Homes International Pty Ltd<br/>ADAM 16, 1234 678</div></div>                                                                                     |                            |                                                                                                                                                               |       |
| UNIT 6 ELEVATIONS 2 of 2                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                               |       |
| Drawn                                                                                                                                                                                                                                                                                                                              | SS                         | WH8785                                                                                                                                                        |       |
| Date                                                                                                                                                                                                                                                                                                                               | 22 June 2016               | Sheet                                                                                                                                                         |       |
| Scale                                                                                                                                                                                                                                                                                                                              | 1:100                      | 54/102                                                                                                                                                        |       |
| WILSON HOMES © 2015                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                               |       |



GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. 16-175  
PLAN No. PS  
DATE RECEIVED 21/10/16  
PAGE 11 of 18

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 32.18 sqm

Architectural Joints

Strike Alarm

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| No. | Amendment                  | Date       | Init |
|-----|----------------------------|------------|------|
| L   | Changes as per cover sheet | 18 Oct. 16 | ST   |
| K   | Changes as per cover sheet | 7 Oct. 16  | ST   |
| H   | Changes as per cover sheet | 23 June 16 | ST   |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
VIC. 3022  
PH: (03) 6231 4122  
FX: (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes International Pty Ltd

ABN 13 724 248 877

UNIT 7 GROUND FLOOR PLAN

Drawn

ST

WH8785

Date

21 June 2016

Sheet

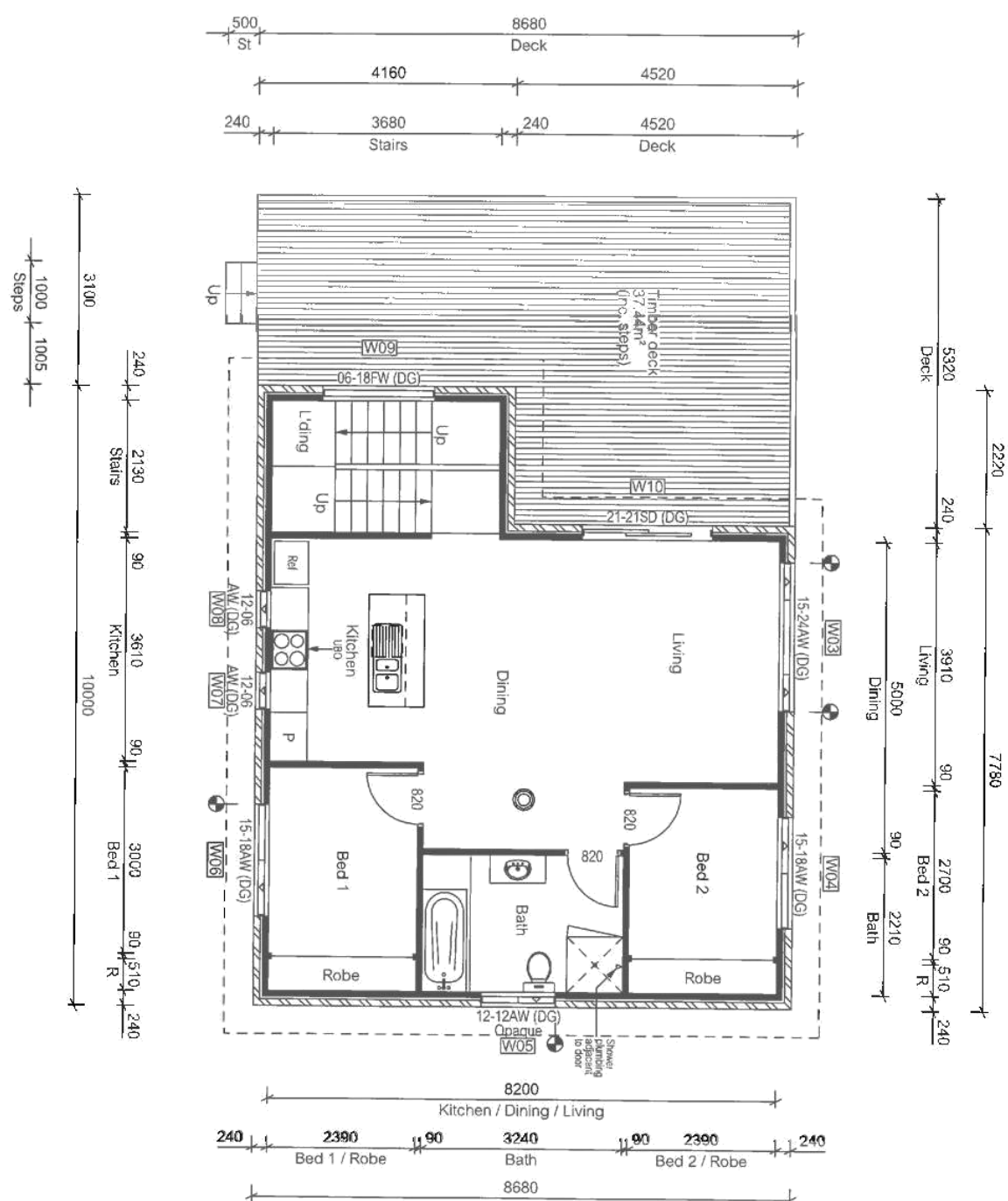
Scale

1:100

64/102

Attachments - Glenorchy Planning Authority - 31 October 2016





GLENCHAM CITY SCHOOL PLANNING PROCEEDINGS  
 APPLICATION NO. 16-175  
 PLAN NO. PS  
 DATE RECEIVED 21/10/16  
 PAGE 12 OF 18

|                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                            |       |                        |                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------|-------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NOTES</p> <ul style="list-style-type: none"><li>• Builder to verify <b>all dimensions</b> and levels on site prior to commencement of work</li><li>• All work to be carried <b>out</b> in accordance with the current Building Code of Australia</li><li>• Dimensions to take <b>precedence</b> over scale.</li><li>• Do not scale from these drawings.</li></ul> |                            | <p><b>FLOOR AREA = 76.77 sqm</b></p> <p>Attachment</p> <p>Stroke Alarm</p> |       |                        |                                                                                                                                                               |
| <p>ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.</p>                                                                                                                                                                                                                                                                      |                            |                                                                            |       |                        |                                                                                                                                                               |
| L                                                                                                                                                                                                                                                                                                                                                                    | Changes as per cover sheet | 18 Oct. '16                                                                | ST    | Designer:              | ANOTHER PERSPECTIVE PTY LTD<br>PO BOX 21<br>NEW TOWN<br>ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Fx: (03) 6231 4166<br>Email: info@anotherperspective.com.au |
| K                                                                                                                                                                                                                                                                                                                                                                    | Changes as per cover sheet | 7 Oct. '16                                                                 | ST    |                        |                                                                                                                                                               |
| J                                                                                                                                                                                                                                                                                                                                                                    | Changes as per cover sheet | 14 Sept. '16                                                               | ST    |                        |                                                                                                                                                               |
| H                                                                                                                                                                                                                                                                                                                                                                    | Changes as per cover sheet | 23 June '16                                                                | ST    |                        |                                                                                                                                                               |
| No.                                                                                                                                                                                                                                                                                                                                                                  | Amendment                  | Date                                                                       | Init. |                        |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                            |       | Client / Project info: | PROPOSED UNIT DEVELOPMENT (BEDDING)<br>160A Springfield Avenue,<br>West Moonah                                                                                |
| <p><b>WILSON HOMES</b></p> <p>MULTI AWARD WINNING BUILDERS</p> <p>A Division of Wilson Homes (Tasmania) Pty Ltd</p> <p>1801 131 33 30</p>                                                                                                                                                                                                                            |                            |                                                                            |       |                        |                                                                                                                                                               |
| <p><b>UNIT 7 FIRST FLOOR PLAN</b></p>                                                                                                                                                                                                                                                                                                                                |                            |                                                                            |       |                        |                                                                                                                                                               |
| Drawn                                                                                                                                                                                                                                                                                                                                                                | ST                         | WH8785                                                                     |       |                        |                                                                                                                                                               |
| Date                                                                                                                                                                                                                                                                                                                                                                 | 21 June 2016               | Sheet                                                                      |       |                        |                                                                                                                                                               |
| Scale                                                                                                                                                                                                                                                                                                                                                                | 1:100                      |                                                                            |       |                        |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                      |                            | <b>65/102</b>                                                              |       |                        |                                                                                                                                                               |

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|     |                            |             |       |
|-----|----------------------------|-------------|-------|
| L   | Changes as per cover sheet | 18 Oct. 16  | ST    |
| K   | Changes as per cover sheet | 7 Oct. 16   | ST    |
| J   | Changes as per cover sheet | 14 Sept. 16 | ST    |
| H   | Changes as per cover sheet | 23 June 16  | ST    |
| No. | Amendment                  | Date        | Init. |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
ACC. NO. CC2204H  
Ph: (03) 6231 4122  
Fx: (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project Info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Townhome Pty Ltd

ABN 75 124 444 897

UNIT 7 ELEVATIONS 1 of 2

|       |              |        |
|-------|--------------|--------|
| Drawn | ST           | WH8785 |
| Date  | 22 June 2016 | Sheet  |
| Scale | 1:100        |        |

WILSON HOMES © 2015

66/102

North East Elevation

South East Elevation

Colorbond roof @ 5.5° pitch

Aluminium-framed window

W04 15-18AW (DG)

W03 15-24AW (DG)

21-03FW (DG) W02

21-03FW (DG) W01

Face brick

W05 12-12AW (DG) Opaque

CSR weatherboards

Max. building height 5145

Levels & Battens / relating wall subject to engineer's advice.

♦ - W04 operability to be resisted as per N.C.C. 3.9.2.5.

|                                         |          |
|-----------------------------------------|----------|
| GLENORCHY CITY COUNCIL PLANNING PROGRAM |          |
| APPLICATION NO                          | 16-175   |
| PLAN No                                 | P5       |
| DATE RECEIVED                           | 21/10/16 |
| PAGE                                    | 13 of 18 |

Attachments - Glenorchy Planning Authority - 31 October 2016

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

| L | Changes as per cover sheet                                  | 18 Oct. 16  | ST |
|---|-------------------------------------------------------------|-------------|----|
| K | Changes as per cover sheet <td>7 Oct. 16</td> <td>ST</td>   | 7 Oct. 16   | ST |
| J | Changes as per cover sheet <td>14 Sept. 16</td> <td>ST</td> | 14 Sept. 16 | ST |
| H | Changes as per cover sheet <td>23 June 16</td> <td>ST</td>  | 23 June 16  | ST |

No.

Amendment

Date

Init.

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
ACC. NO. CC2204H  
Pc: (03) 6231 4122  
Fc: (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Tasmania Pty Ltd

Asn 13 132 134 877

UNIT 7 ELEVATIONS 2 of 2

Drawn

ST

WH8785

Date

22 June 2016

Sheet

Scale

1:100

WILSON HOMES © 2015

67/102

GLENORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION NO. 16-175

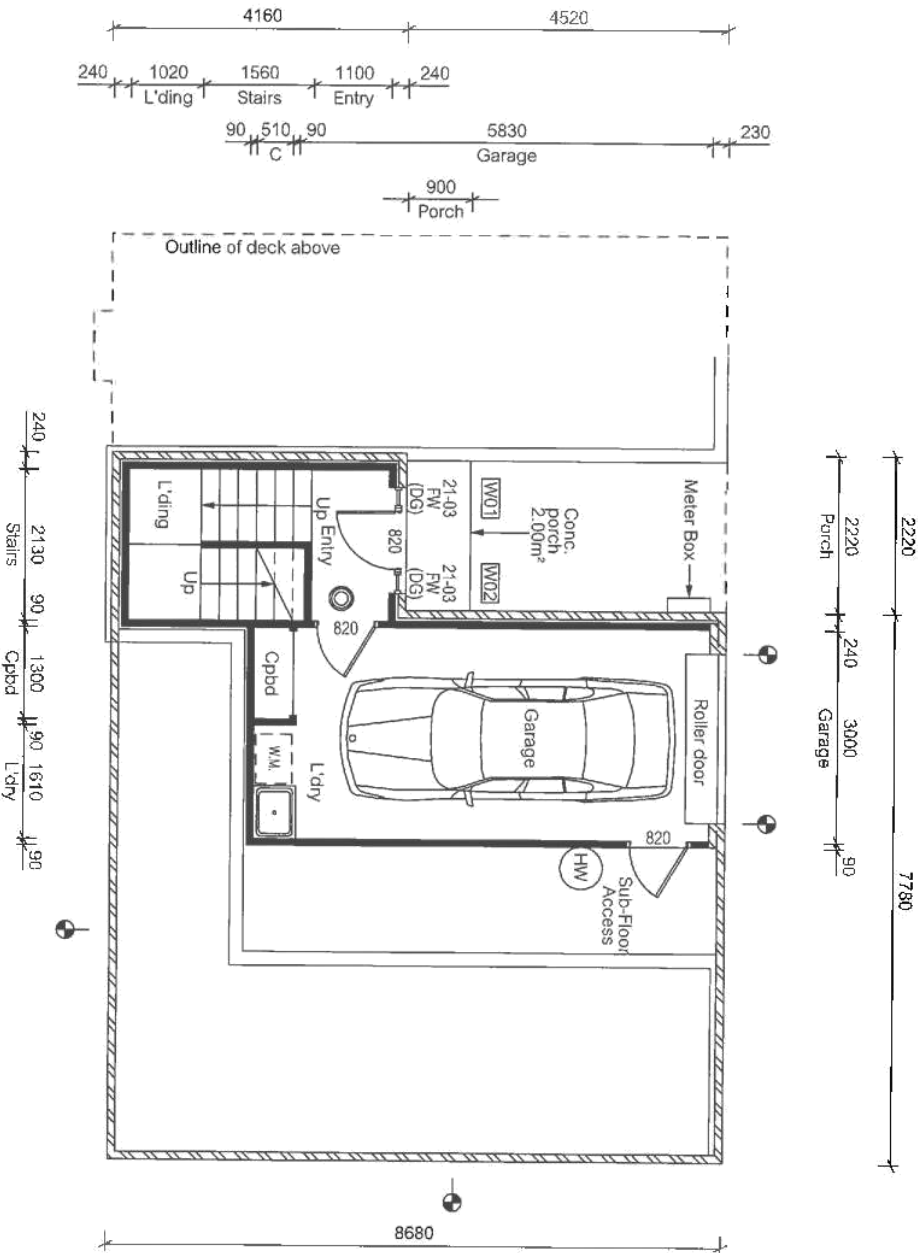
PLAN NO. 95

DATE RECEIVED 21/10/16

PAGE 14 of 18

Attachments - Glenorchy Planning Authority - 31 October 2016





APPLICATION No. 16-175  
PLAN No. P5  
DATE RECEIVED 21/10/16  
PAGE 15 of 18

NOTES

- Bulker to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 32.18 sqm

Information only

Smoke Alarm

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|   |                            |            |    |
|---|----------------------------|------------|----|
| L | Changes as per cover sheet | 18 Oct. 16 | ST |
| K | Changes as per cover sheet | 7 Oct. 16  | ST |
| H | Changes as per cover sheet | 23 June 16 | ST |

No. Amendment Date Init

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
A.C.C. NO. CC2204H  
Ph: (03) 6231 4122  
Fx: (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Tasmania Pty Ltd

2011-13 ASAR

UNIT 8 GROUND FLOOR PLAN

Drawn

ST

WH8785

Date

21 June 2016

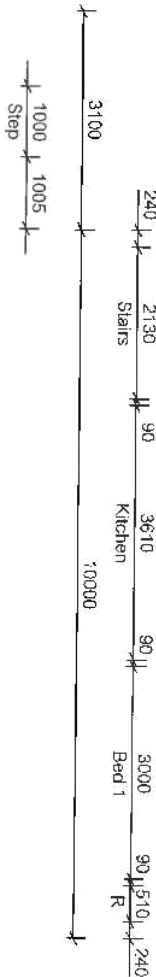
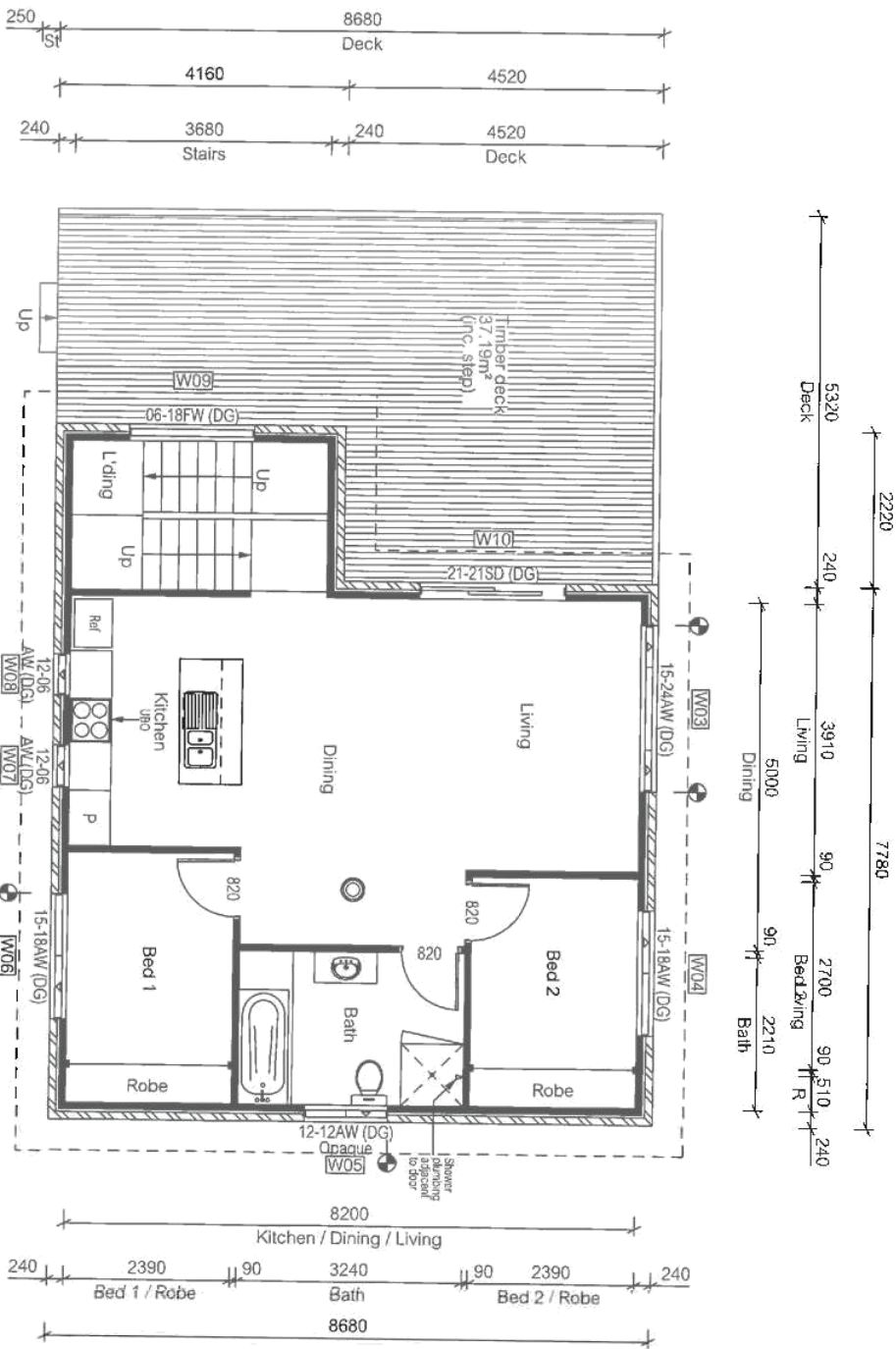
Sheet

Scale

1:100

77/102

Attachments - Glenorchy Planning Authority - 31 October 2016



GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO 16-175  
PLAN NO P5  
DATE RECEIVED 21/10/16  
PAGE 16 OF 18

NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

FLOOR AREA = 76.77 sqm

Articulation joints

Smoke Alarm

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|     |                            |            |      |                                                                                                                                |                                                                                                                  |
|-----|----------------------------|------------|------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| L   | Changes as per cover sheet | 18 Oct. 16 | ST   | ANOTHER PERSPECTIVE PTY LTD                                                                                                    | Client / Project info:<br><br>PROPOSED UNIT DEVELOPMENT (BEDDING)<br><br>160A Springfield Avenue,<br>West Moonah |
| K   | Changes as per cover sheet | 7 Oct. 16  | ST   | PO BOX 21<br>NEW TOWN<br>ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Fx: (03) 6231 4166<br>Email: info@anotherperspective.com.au |                                                                                                                  |
| H   | Changes as per cover sheet | 23 June 16 | ST   |                                                                                                                                |                                                                                                                  |
| No. | Amendment                  | Date       | Init |                                                                                                                                |                                                                                                                  |

WILSON HOMES

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Tasmania Pty Ltd

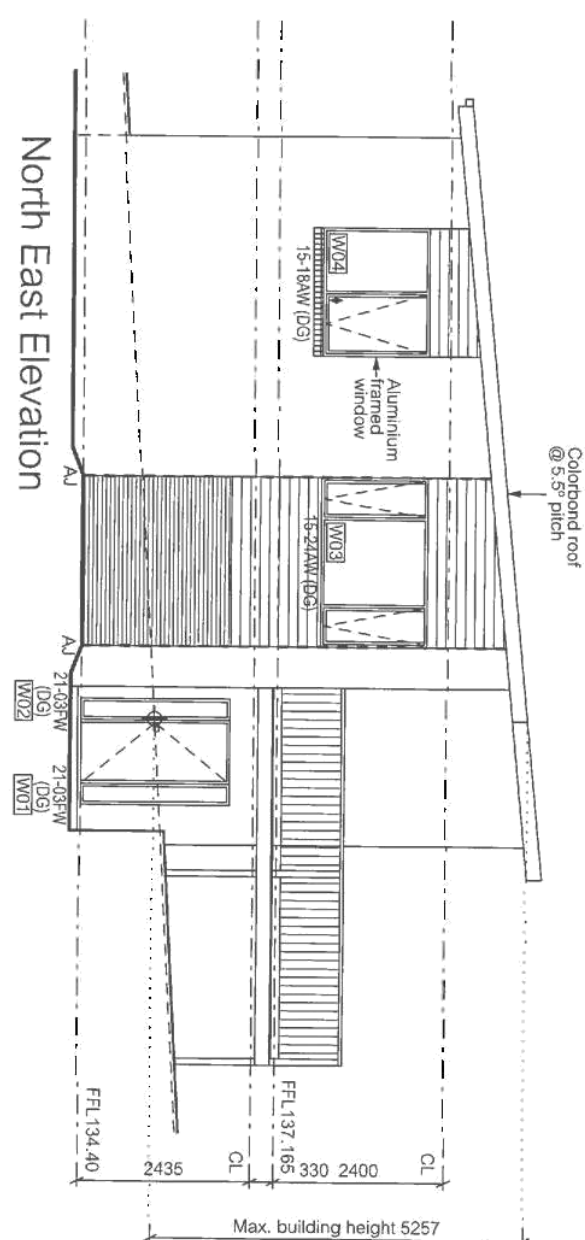
AS/NZS 1534.4:07

UNIT 8 FIRST FLOOR PLAN

|       |              |        |
|-------|--------------|--------|
| Drawn | ST           | WH8785 |
| Date  | 21 June 2016 | Sheet  |
| Scale | 1:100        |        |

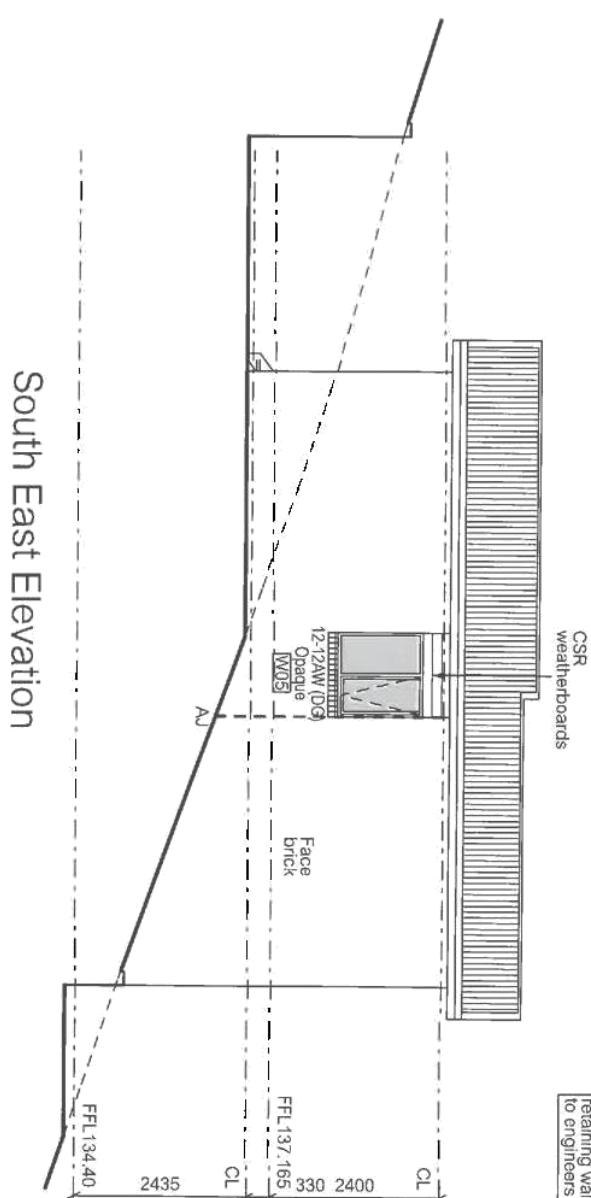
78/102

GLENNHORN CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO 16-175  
PLAN NO PS  
DATE RECEIVED 21/10/16  
PAGE 17 of 18



**Levels & batters / retaining wall subject to engineers advice.**

♦ - W04 operability to be restricted as per N.C.C. 3.9.2.5.



|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|----------------------------------------------------------------------------------------|----------------------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| NOTES                                                                                  |                            |            |       | <div>ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.</div>                                                            |  |                                                                                |  |
| • Builder to verify all dimensions and levels on site prior to commencement of work    |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
| • All work to be carried out in accordance with the current Building Code of Australia |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
| • Dimensions to take precedence over scale.                                            |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
| • Do not scale from these drawings.                                                    |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
| No.                                                                                    | Amendment                  | Date       | Init. | Designer:                                                                                                                                                      |  | Client / Project info:                                                         |  |
| L                                                                                      | Changes as per cover sheet | 18 Oct. 16 | ST    | ANOTHER PERSPECTIVE PTY. LTD<br>PO BOX 21<br>NEW TOWN<br>ACC. NO. CC2204H<br>Ph: (03) 6231 4122<br>Fx: (03) 6231 4166<br>Email: info@anotherperspective.com.au |  | PROPOSED UNIT DEVELOPMENT (BEDDING)<br>160A Springfield Avenue,<br>West Moonah |  |
| K                                                                                      | Changes as per cover sheet | 7 Oct. 16  | ST    |                                                                                                                                                                |  |                                                                                |  |
| H                                                                                      | Changes as per cover sheet | 23 June 16 | ST    |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |
|                                                                                        |                            |            |       |                                                                                                                                                                |  |                                                                                |  |



NOTES

- Builder to verify all dimensions and levels on site prior to commencement of work
- All work to be carried out in accordance with the current Building Code of Australia
- Dimensions to take precedence over scale.
- Do not scale from these drawings.

ALL window sizes to be checked and/or confirmed on site prior to ordering glazing units.

|   |                            |            |    |
|---|----------------------------|------------|----|
| L | Changes as per cover sheet | 18 Oct. 16 | ST |
| K | Changes as per cover sheet | 7 Oct. 16  | ST |
| H | Changes as per cover sheet | 23 June 16 | ST |

Designer:

ANOTHER PERSPECTIVE PTY LTD  
PO BOX 21  
NEW TOWN  
ACC. NO. CC2204H  
Pr. (03) 6231 4122  
Fk. (03) 6231 4166  
Email: info@anotherperspective.com.au

Client / Project info:

PROPOSED UNIT DEVELOPMENT (BEDDING)  
160A Springfield Avenue,  
West Moonah

**WILSON HOMES**

MULTI AWARD WINNING BUILDERS

A Division of Wilson Homes Tasmania Pty Ltd

ASB 14 131454 MY

UNIT 8 ELEVATIONS 2 of 2

|       |              |        |
|-------|--------------|--------|
| Drawn | ST           | WH8785 |
| Date  | 22 June 2016 | Sheet  |
| Scale | 1:100        |        |

WILSON HOMES © 2015

80/102

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO 16-175  
PLAN NO PS  
DATE RECEIVED 21/10/16  
PAGE 18 of 18

Attachments - Glenorchy Planning Authority - 31 October 2016



INDEX

C00 INDEX SHEET

C01 ROAD SETOUT PLAN

C02 VEHICLE MOVEMENT PLAN

C03A ROAD LONG SECTION & CROSS SECTION

C03B UNIT DRIVEWAY LONG SECTIONS

C04 SITE DRAINAGE PLAN - STORMWATER

C05 SITE DRAINAGE PLAN - SEWER & WATER

C06 RETAINING WALL PLAN

C07 SOIL & WATER MANAGEMENT PLAN

C08 CROSSOVER & WATER METER MANIFOLD DETAILS

C09 SEWER LONG SECTION

C10 RETAINING WALL DETAILS

C11 SAW CUT PLAN



## SCALE: N.T.S.

[illegible][illegible]

|                          |                    |       |    |                                                      |  |  |  |
|--------------------------|--------------------|-------|----|------------------------------------------------------|--|--|--|
| DRAWING NO.              | M. HOBBSHAM CC0865 | DATE  |    | PROJECT TITLE                                        |  |  |  |
| AS SHOWN                 |                    | SHEET | A1 | PROPOSED UNIT DEVELOPMENT<br>180A SPRINGFIELD AVENUE |  |  |  |
| FED BUILD PLING APPROVAL |                    |       |    | DRAWING TITLE                                        |  |  |  |
| MEET RECORD              |                    |       |    | INDEX SHEET                                          |  |  |  |
| PROJECT NO.              |                    |       |    | SHEETS                                               |  |  |  |
|                          |                    |       |    | REV.                                                 |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WATER NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH NSW WATER CODE OF AUSTRALIA, TASMATERS SUPPLEMENT TO THIS CODE AND TC</li> <li>THE SATISFACTION OF TASMATERS DEVELOPMENT ENGINEER.</li> <li>ALL EXISTING SERVICES TO BE LOCATED ON SITE PRIOR TO THE COMMENCEMENT OF WORK.</li> <li>GENERAL NOTATIONS FOR EXISTING MAINS TO BE CARRIED OUT BY TASWATER AT DEVELOPERS COST UNLESS APPROVED OTHERWISE.</li> <li>NEW MAINS SHALL BE INSTALLED IN ACCORDANCE WITH VSA 4-2002-2.1 AND TASWATER APPROVED PRODUCTS CATALOGUE.</li> <li>WATER MAIN TO BE IMPVC BLUE PRINT CLASS OR SPRAYED WHITE POLY URETHANE COATING WITH REDUCES AND CONNECTIONS BEING POLY PHIP 10.</li> <li>THURST BLOCKS SHALL BE INSTALLED AT ALL TEES, BLIND ENDS, VALVES, FIRE HYDRANTS, REDUCERS AND BENDS GREATER THAN 5°.</li> <li>INDIVIDUAL LOT CONNECTION TO BE MIN DUCT PPH8 POLY URETHANE COATING WITH REDUCES AND CONNECTIONS BEING POLY PHIP 10.</li> <li>OF WORKS ON SITE, MEETER TO BE INSTALLED AT EACH END OF MAIN DUCT PPH8 POLY URETHANE COATING.</li> <li>ALL ISOLATION VALVES SHALL BE INSTALLED IN ACCESSIBLE LOCATION.</li> <li>APPROVED ACCESS COVERS.</li> <li>VALVE LOCATED IN WALLS OR DUCTS SHALL BE FITTED WITH CONCEALED PLUG.</li> <li>THE PLUMBER SHALL ADVISE FOR ALL INSPECTIONS AND PRESSURE TESTING REQUIRED BY TASWATER OR THE LOCAL AUTHORITY PRIOR TO CONSTRUCTION.</li> </ol> | <ol style="list-style-type: none"> <li>MINIMUM SUB BASE THICKNESS TO BE 200mm.</li> <li>PRIOR TO PLACEMENT OF SUB BASE COURSE, PAVEMENT CUT IS TO BE ROLLED AND TESTED FOR CBR VALUES BY METHOD APPROVED BY THE SURFERENT DESIGN ENGINEER. IF CBR VALUES ARE LESS THAN 5 WITHIN THE FIRST 200mm THEN ADDITIONAL TESTS WILL BE REQUIRED TO ALLOW PAYMENT DESIGN BASED ON A CBR VALUE OF 3-4%.</li> <li>ROAD MARKINGS AND SIGNS AS PER AS1742.</li> <li>IF ROAD CURB VALUE IS LESS THAN 5 AT ANY DEPTH GREATER THAN 200mm THEN THE SUB BASE IS TO BE INCREASED GENERALLY ACCORDING TO THE FOLLOWING TABLE &amp; CONSULT ENGINEER.</li> </ol> |
| CER VALUES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DESIGN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AS PER PAVEMENT DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ADVISE A CONSULT ENGINEER, TYPICALLY INCREASE SUB BASE TO 400mm THICK (SUBGRADE REPLACEMENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ADVISE A CONSULT ENGINEER, SPECIAL PAVEMENT DESIGN TO BE SPECIFIED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DRIVEWAY NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>EXCAVATED AND IMPORTED MATERIAL USED AS FILL IS TO BE APPROVED BY ENGINEER PRIOR TO INSTALLATION.</li> <li>FILL REQUIRED TO SUPPORT DRIVEWAYS INCLUDING FILL IN EMBANKMENTS THAT SUPPORT DRIVEWAYS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING REQUIREMENTS:</li> <li>TOP SOIL AND ORGANIC MATTER SHALL BE STRIPPED TO A MINIMUM OF 100mm.</li> <li>FILL IN DRIVEWAYS SHALL BE CHECKED FOR A MINIMUM BEARING CAPACITY OF 50 kPa.</li> <li>FILL IN DRIVEWAYS SHALL BE COMPACTED TO AN OPTIMAL MOISTURE CONTENT AND COMPACTION PRIOR TO THE PLACEMENT OF BASE OR SUB-BASE COURSES.</li> <li>EACH LAYER SHALL BE COMPACTED TO A MINIMUM DENSITY RATIO OF 80%. IT IS THE BUILDERS RESPONSIBILITY TO ENSURE THAT THIS IS ACHIEVED.</li> <li>UNDER SUPERVISION OF THE ENGINEER, THE PLACEMENT OF DRIVEWAYS SHALL BE CONSULTED AND THE FORMATION SHALL BE PROOF ROLLED.</li> <li>UNREINFORCED CONCRETE KERBS AND CHANNELS SHALL HAVE THROTTLED JOINTS AT NOT MORE THAN 3.0m CRS.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CONTROLLED FILL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>CONTROLLED FILL SHALL BE LAID IN STRICT ACCORDANCE WITH AS2870 AND AS3780 REQUIREMENTS. THE FOLLOWING METHOD IS APPROVED:</li> <li>FILL SHALL BE WELL GRADDED FOR SITE ROCK REVIEWED DURING EXCAVATION.</li> <li>THE SUB GRADE SHALL BE CHECKED FOR BEARING CAPACITY WHICH IS A MINIMUM OF 50kPa FOR SLABS AND A MINIMUM OF 100kPa FOR FOOTINGS.</li> <li>THE FILL SHALL BE COMPACTED IN HORIZONTAL LAYERS OF NOT MORE THAN 150mm.</li> <li>ENSURE THAT THE COMPACTION IS ACHIEVED. IMPORTED MATERIAL, CONTRARY TO THE ABOVE SPECIFICATION, INTENDED FOR USE AS STRUCTURAL FILL SHALL BE APPROVED IN WRITING BY THE ENGINEER PRIOR TO USE.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CONCRETE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>CONCRETE SHALL BE NOT LESS THAN NO. GRADE WITH 20mm NOMINAL MAXIMUM AGGREGATE SIZE. SLUMP SHALL BE SELECTED TO SUIT THE CONSTRUCTION CONDITIONS, UNLESS NOTED OTHERWISE THE MINIMUM APPROPRIATE SPECIFICATIONS FROM ASS360 AND ASS280 SHALL BE USED.</li> <li>JOINTS SHALL BE CONSTRUCTED AS SOON AS POSSIBLE WITHOUT TRAVELLING THE JOINT. GENERALLY THIS SHALL BE WITHIN 24 HOURS.</li> <li>CONCRETE SHALL BE CURED FOR A MINIMUM OF 7 DAYS USING CURRENT BEST PRACTICE METHODS. SPRAY APPLIED CURING COMPOUNDS ARE ACCEPTABLE PROVIDED THEY DO NOT INTERFERE WITH THE FINISHING PROCESS.</li> <li>ADDITIONAL WATER SHALL NOT BE ADDED TO THE CONCRETE ON SITE UNLESS SIGNED BY THE DRIVER AND APPROVED BY THE SUPPLIER.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**CLENDOFF CITY COUNCIL PLANNING PROGRAM**

APPLICATION NO. **PLN-16-175**

PLAN NO. **P3**

DATE RECEIVED. **20/09/2016**

PAGE **1** OF **13**

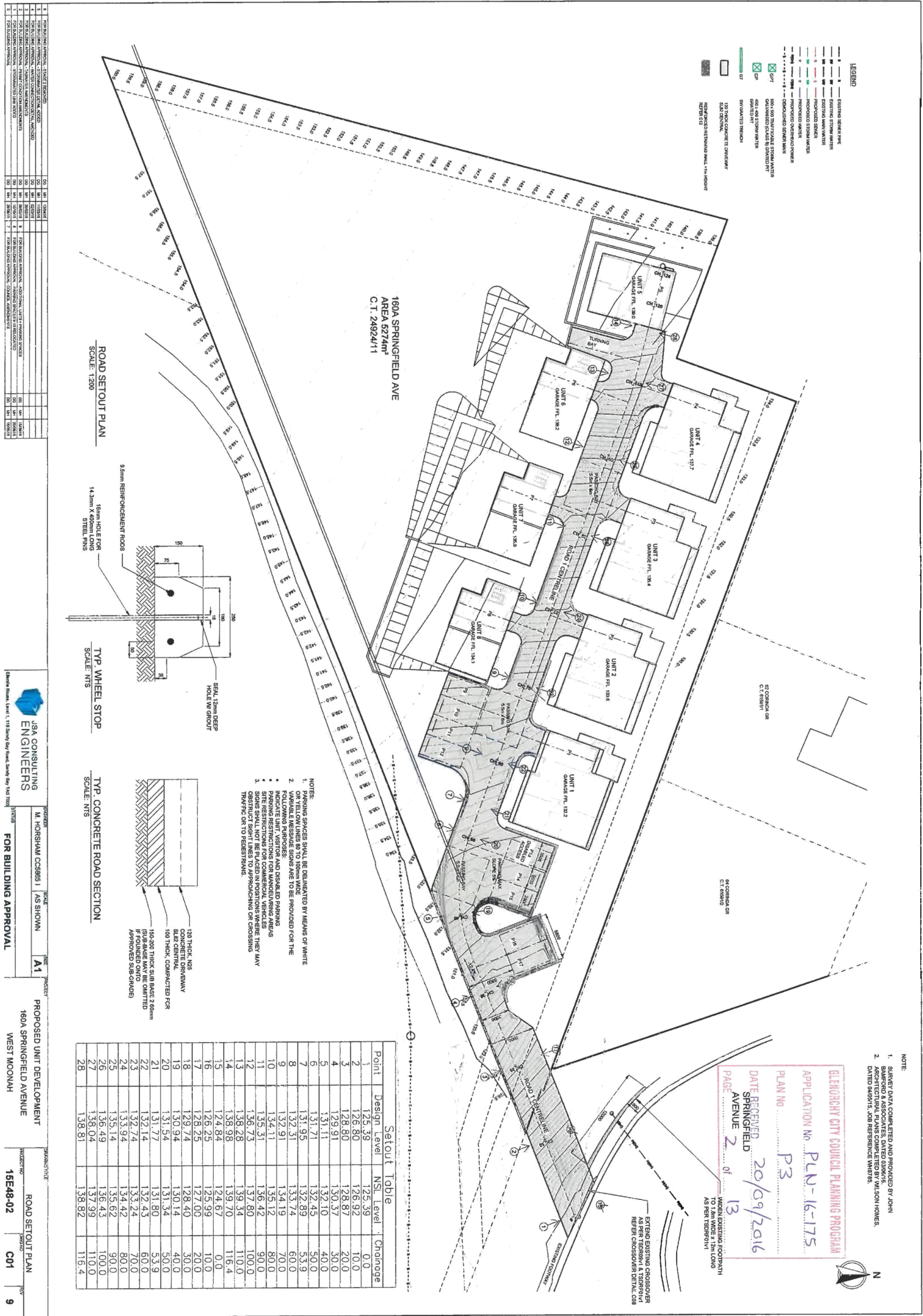
PROPOSED UNIT DEVELOPMENT

1604 SPRINGDALE AVENUE

WEST MOUNTAIN

N





USA CONSULTING ENGINEERS

FOR BUILDING APPROVAL

PROPOSED UNIT DEVELOPMENT  
160A SPRINGFIELD AVENUE  
WEST MOONAH

ROAD SETUP PLAN  
16E48-02  
C01  
9

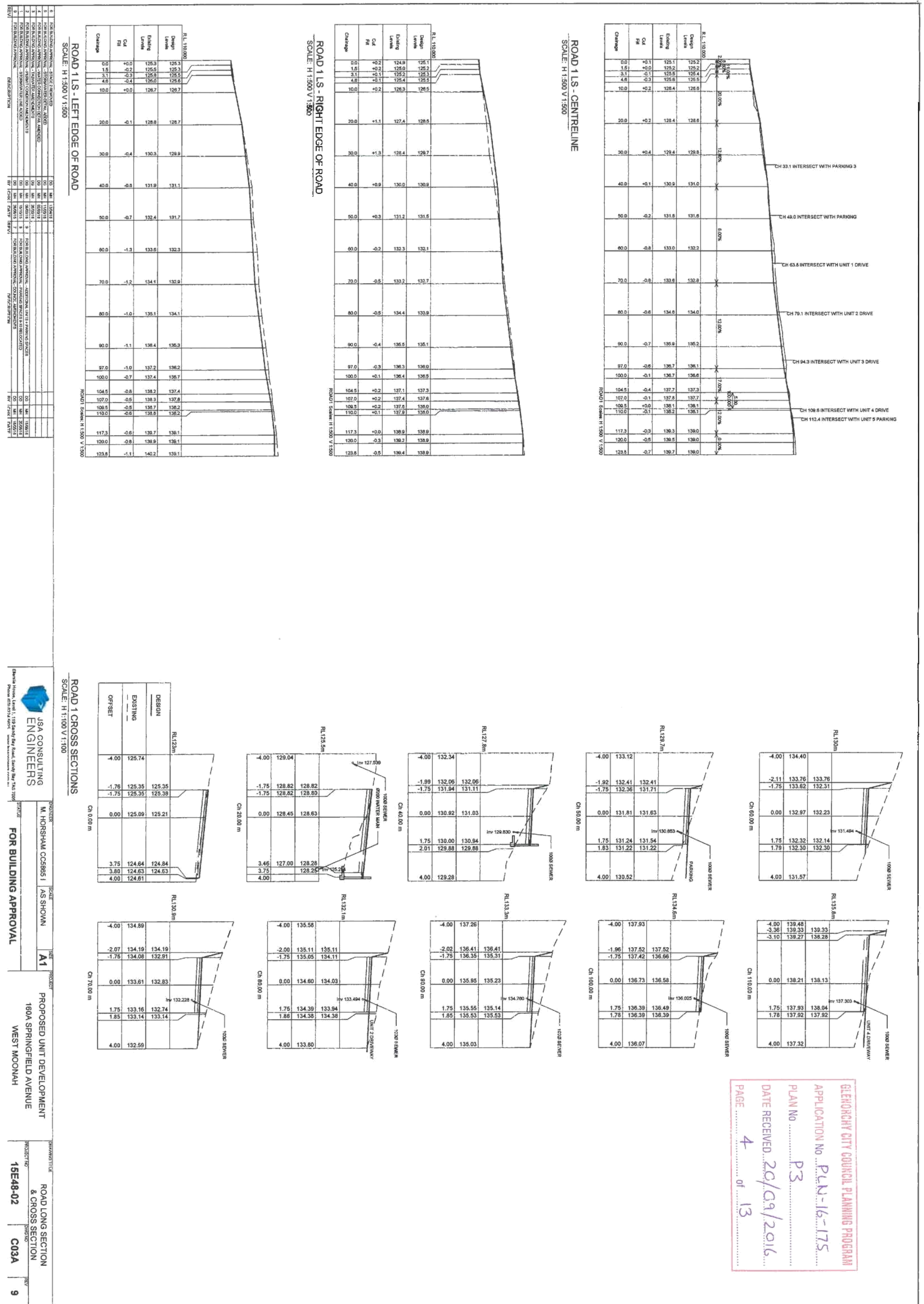
NOTE:  
1. SURVEY DATA COMPLETED AND PROVIDED BY JOHN BAUMFORD & ASSOCIATES, DATED 03/06/16.  
2. ARCHITECTURAL PLANS COMPLETED BY WILSON HOMES, DATED 04/05/16. JOB REFERENCE W16/785.

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. **PLN-16-175**  
PLAN No. **P3**  
DATE RECEIVED **20/09/2016**  
SPRINGFIELD AVENUE **2** of **13**  
PAGE

WIDEN EXISTING FOOTPATH TO 1.2m WIDE x 1.2m LONG AS PER TSD010/1

EXTEND EXISTING CROSSOVER AS PER TSD010/1 & TSD010/1 REFER CROSSOVER DETAIL C08

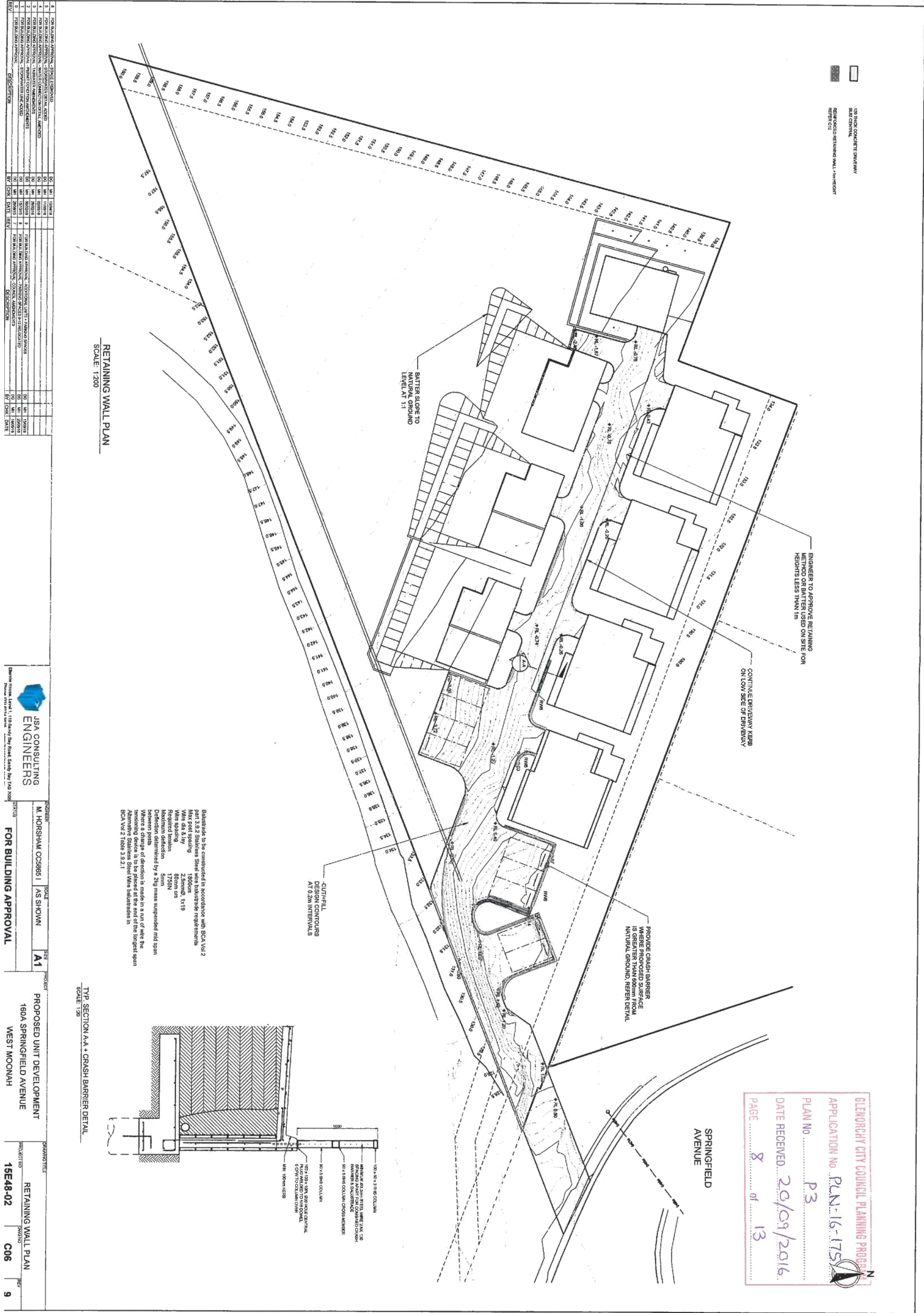






|                                                                     |            |                             |           |         |      |     |
|---------------------------------------------------------------------|------------|-----------------------------|-----------|---------|------|-----|
| PROJECT                                                             | 1560000116 | PROJECT NO                  | 156E48-02 | DRAW NO | C03B | NET |
| PROPOSED UNIT DEVELOPMENT<br>160A SPRINGFIELD AVENUE<br>WEST MOONAH |            | UNIT DRIVEWAY LONG SECTIONS |           |         |      |     |

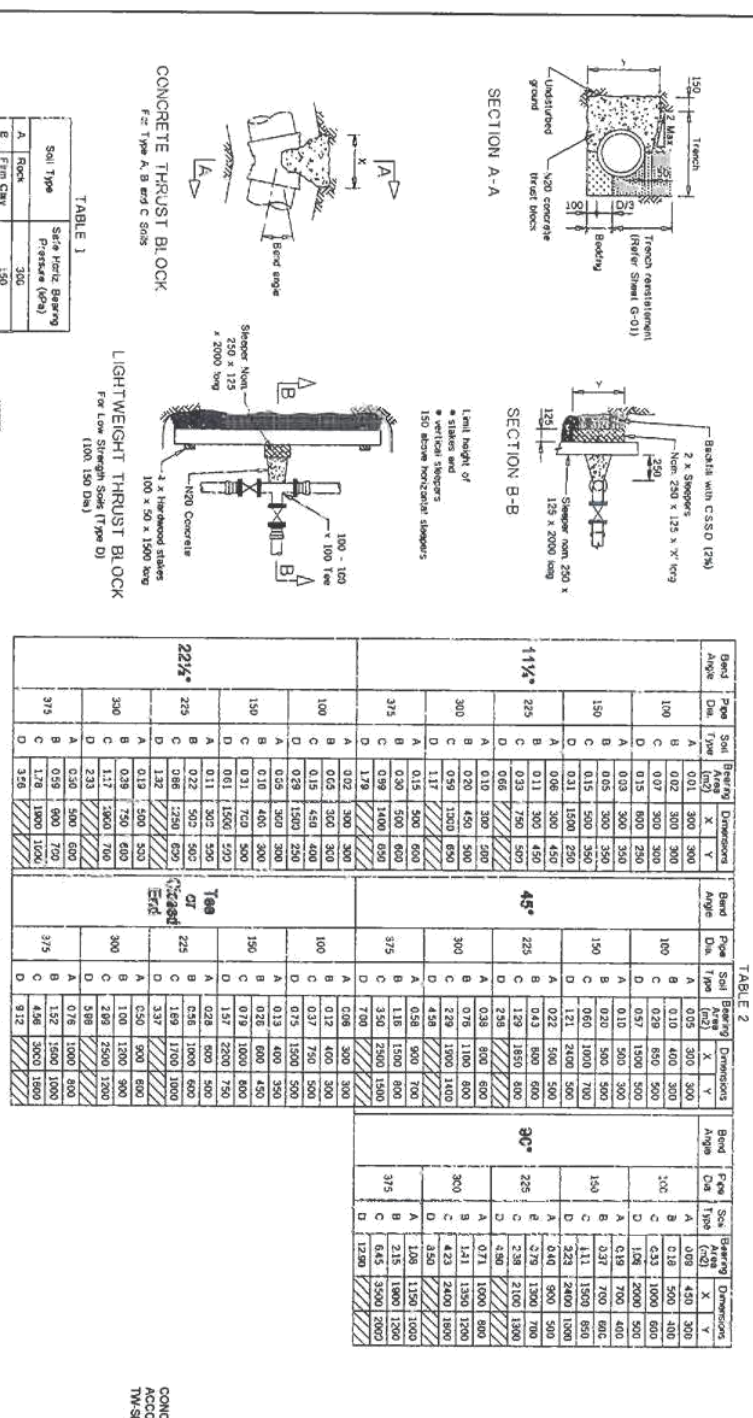




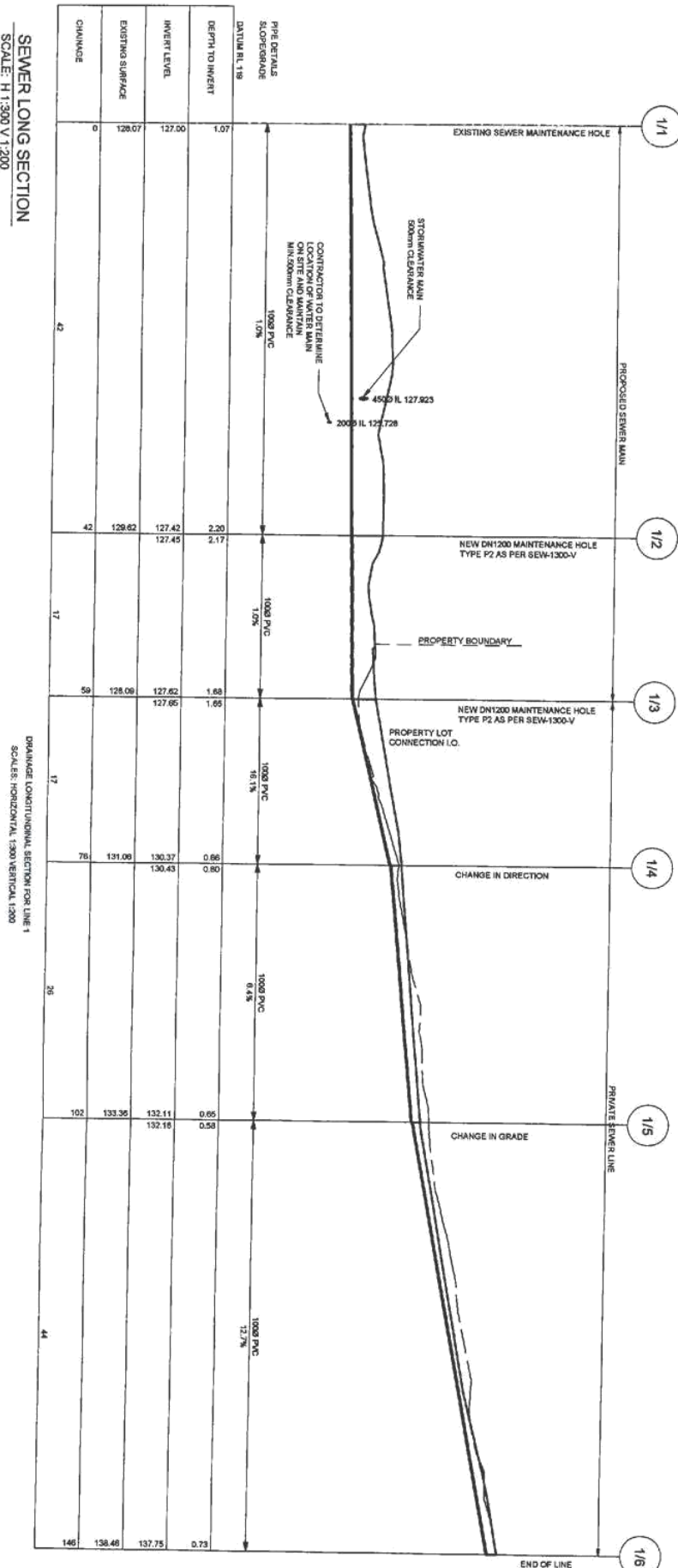






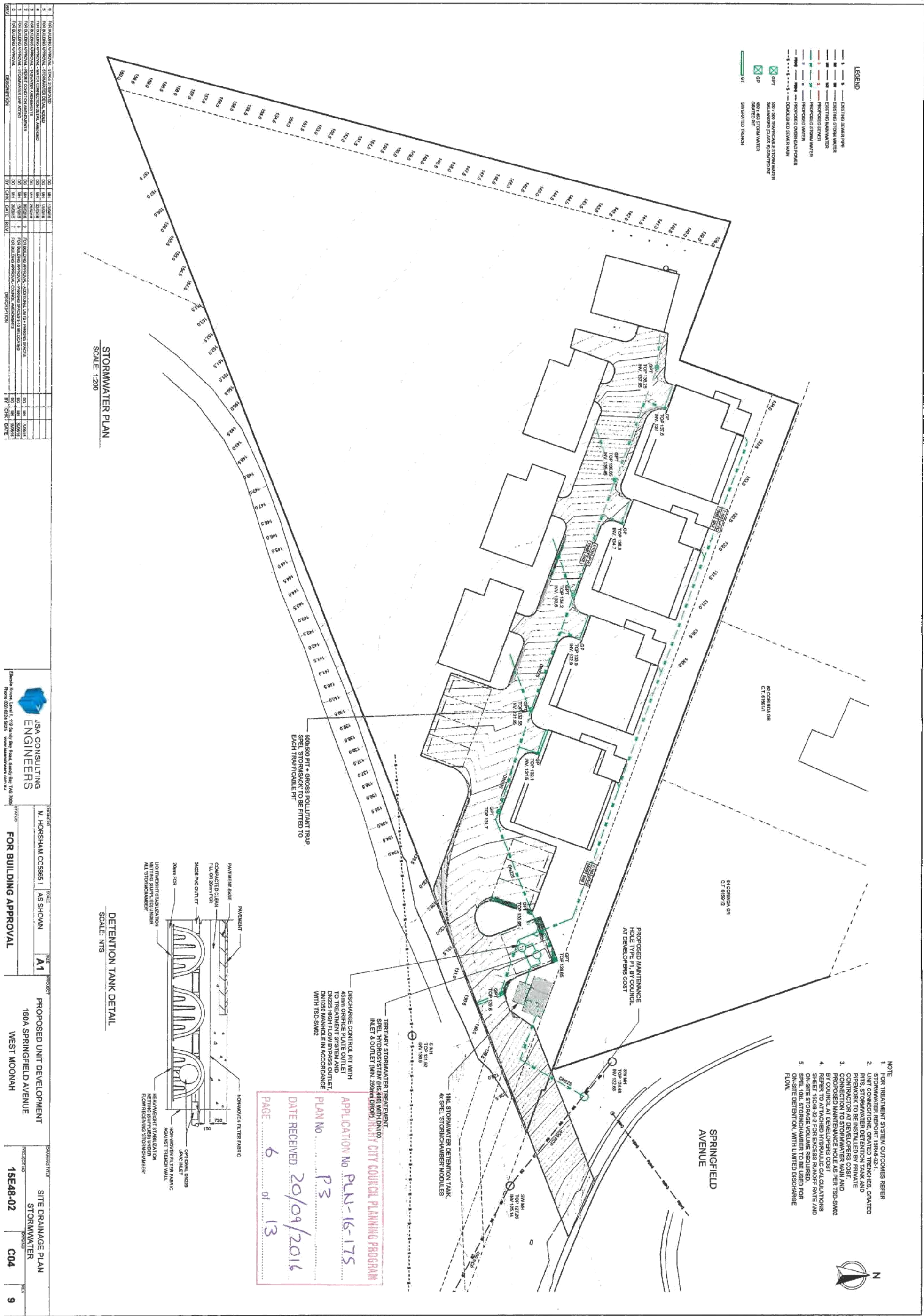




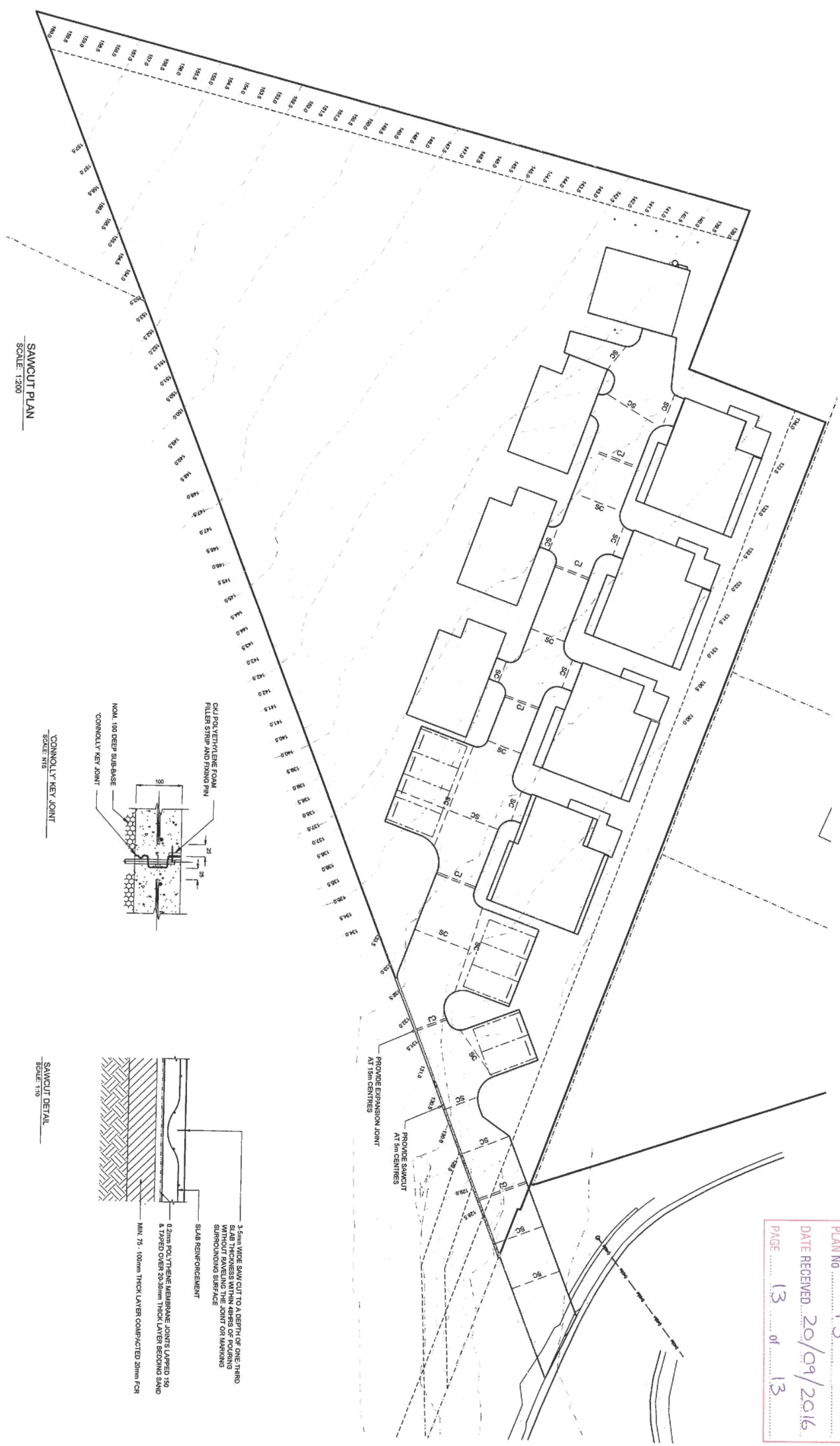


GLENCHUGH CITY COUNCIL PLANNING PROGRAM  
 APPLICATION No. PLAN-16-175  
 PLAN No. P3  
 DATE RECEIVED 20/09/2016  
 PAGE 11 of 13





|    |                                                                                                                                                |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|
| SC | 3.5-mm WIDE SAW CUT TO A DEPTH OF ONE-THIRD SLAB THICKNESS WITHIN 48 HRS OF POURING WITHOUT RAVELLING THE JOINT OR MARKING SURROUNDING SURFACE |
| CJ | CONVOLUTELY CONTROL JOINT OR EQUAL                                                                                                             |



**SAWCUT PLAN**  
**SCALE: 1:200**

'CONNOLLY' KEY JOINT  
SCALE: NTS

**SAWCUT DETAIL**  
**SCALE: 1:10**

GLENNHIGHT CITY COUNCIL PLANNING PROGRAM  
APPLICATION No. PLY-16-175  
PLAN No. P3  
DATE RECEIVED 20/09/2016  
PAGE 13 of 13

[illegible]









## 133 Main Rd, Moonah

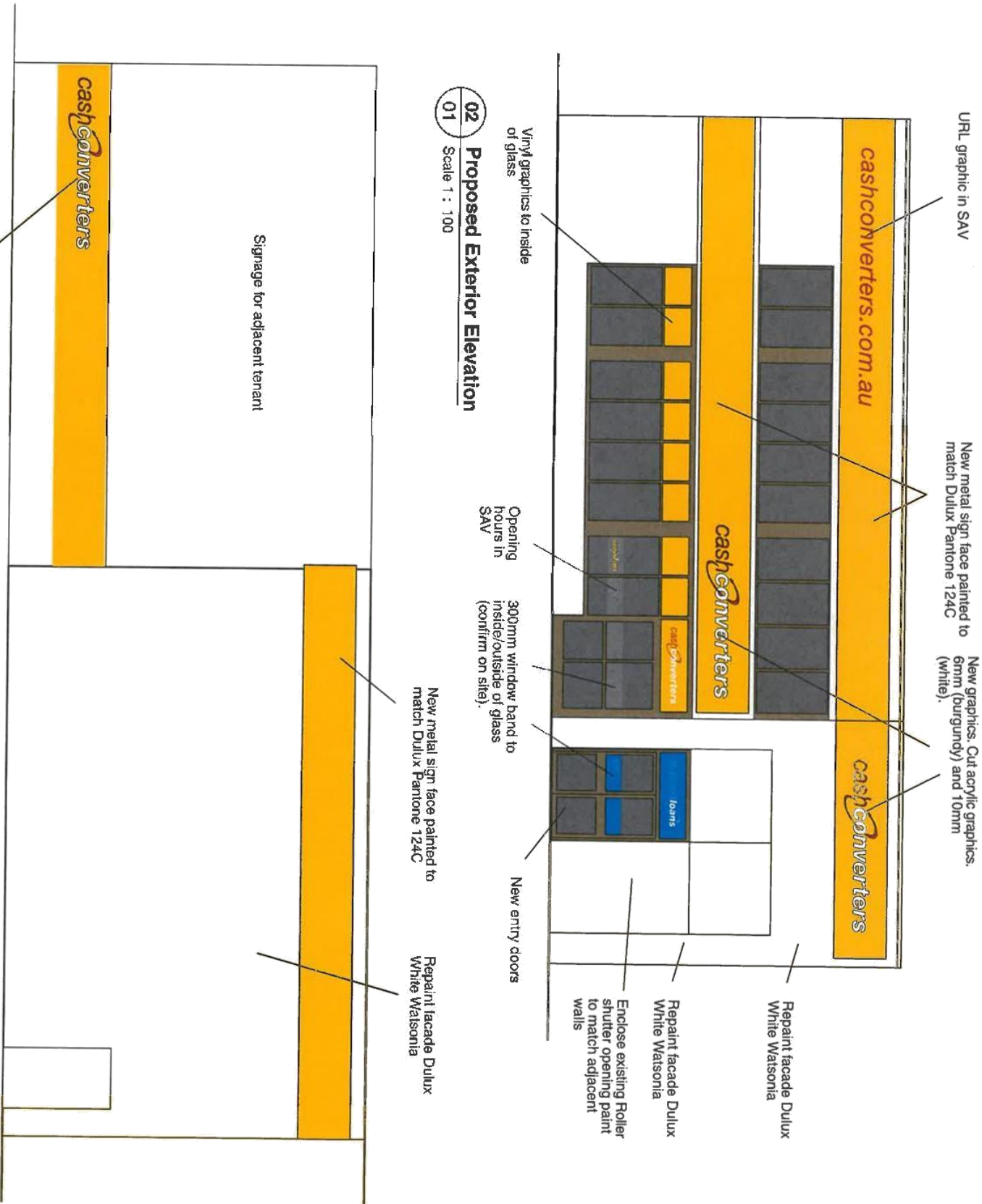




The graphic information on this map is produced by Glenorchy City Council.  
As errors or omissions may occur please verify data before any projects are commenced.  
The representation of roads or tracks is no evidence of right of way.  
This map is not to be used as a site plan for making an application to council.

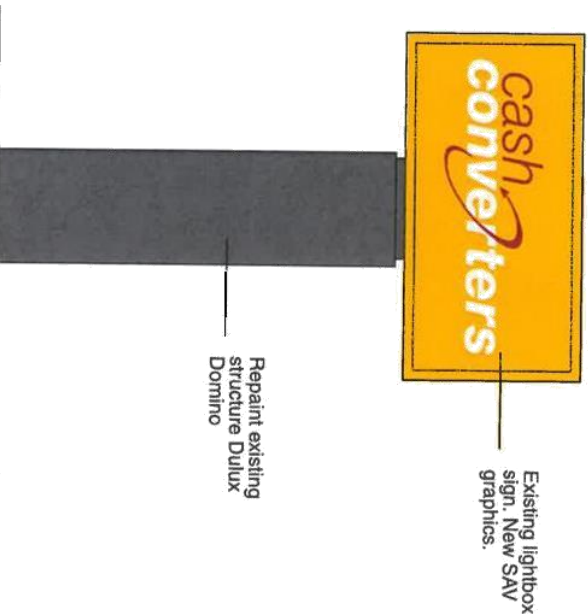






Colour Key

|  |                  |
|--|------------------|
|  | Pantone 202      |
|  | Pantone 124      |
|  | 50% tint of 124  |
|  | Pantone 7540     |
|  | Pantone 660      |
|  | 50% tint of 660  |
|  | Pantone 7459     |
|  | 50% tint of 7459 |
|  | Pantone 668      |
|  | 50% tint of 668  |
|  | Clear Glazing    |
|  | Frosted Vinyl    |



US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.

GLENORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION No 16-214

PLAN No P1

DATE RECEIVED 20-9-16

PAGE 1 of 9

Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

Prev Issue Date

Date: 26.08.16  
Drawn: DS  
Sheet Size: A3  
Scale: 1:100  
Rev : 0

Drawing Issue  
02 A

United Studio  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 08402 765 775



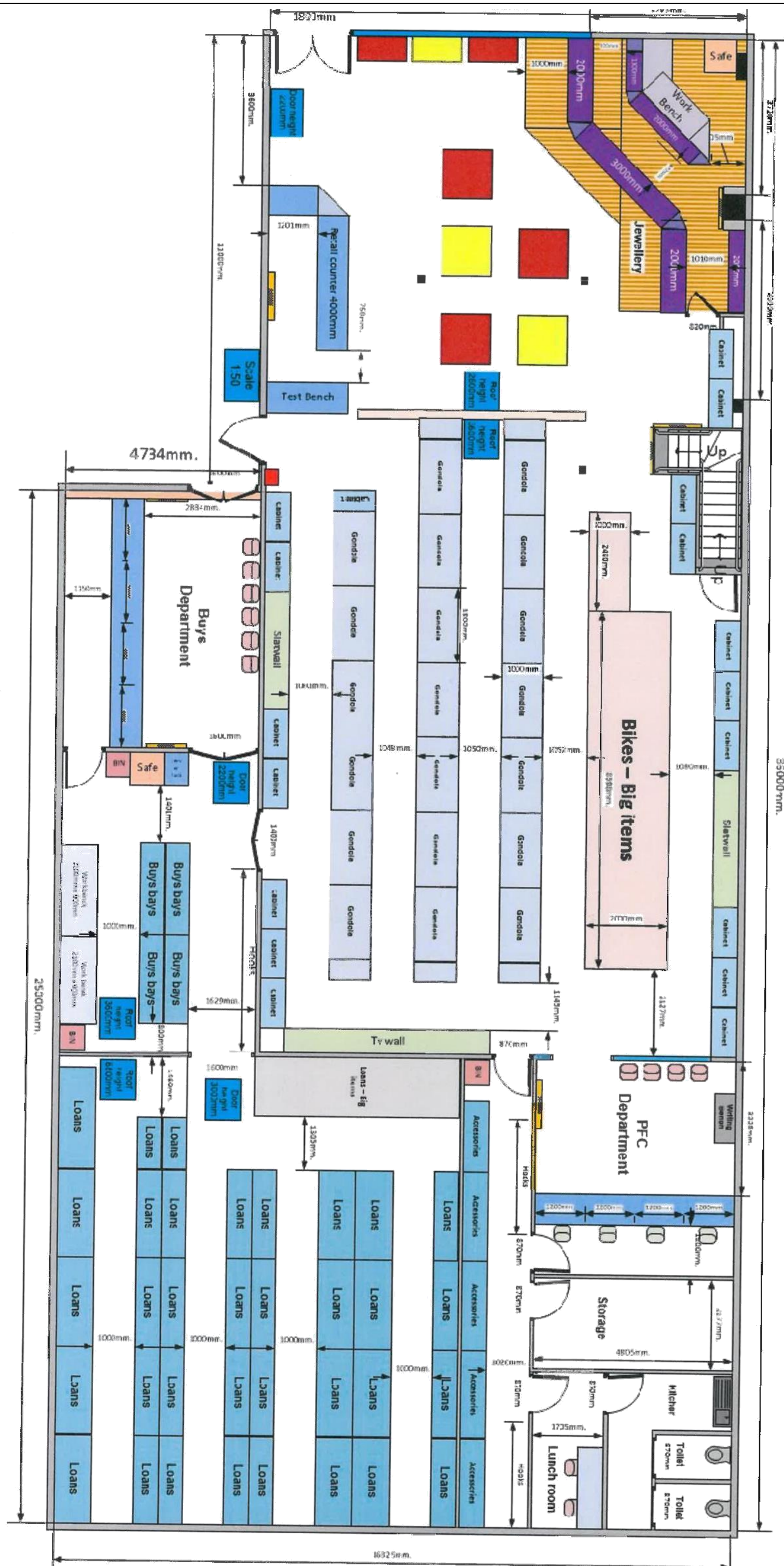
Existing site Photos

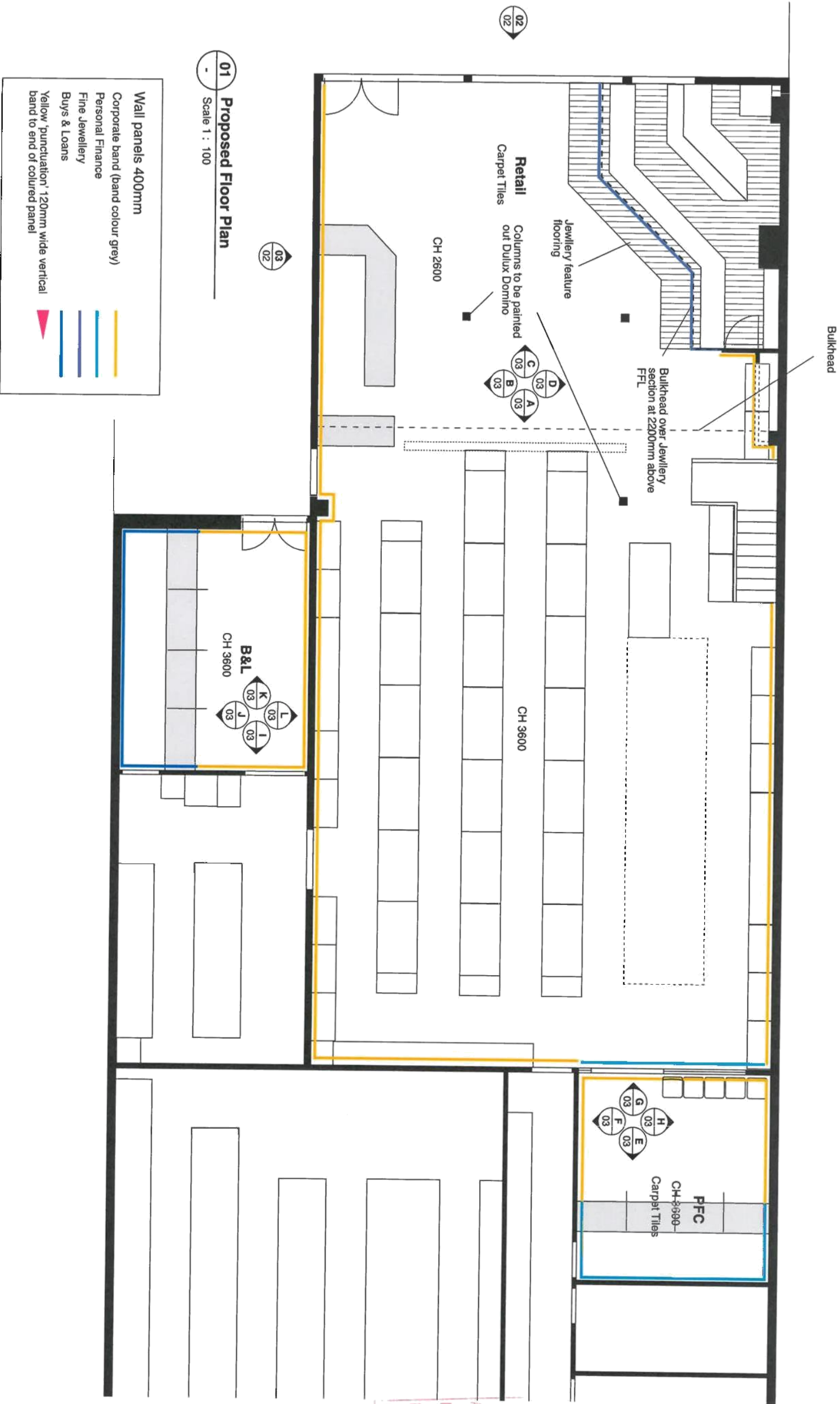
03 Proposed Exterior Elevation  
01 Scale 1 : 100

02 Proposed Exterior Elevation  
01 Scale 1 : 100

Existing Pylon Sign  
01 Scale 1 : 50







US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No 16-214  
PLAN No P1  
DATE RECEIVED 20-9-16  
PAGE 3 of 9

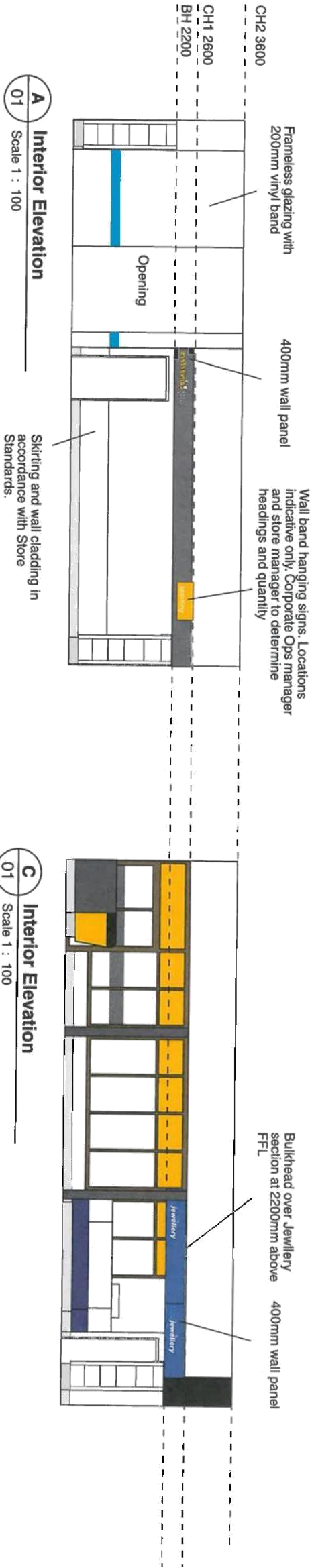
Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

| Prev Issue                                                              | Date |
|-------------------------------------------------------------------------|------|
|                                                                         |      |
| Date: 26.08.16<br>Drawn: DS<br>Sheet Size: A3<br>Scale: 1:100<br>Rev: 0 |      |

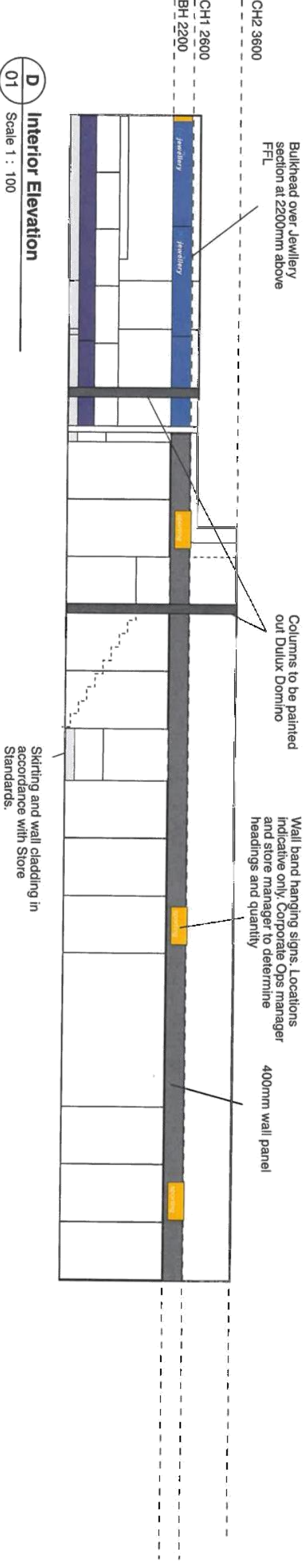
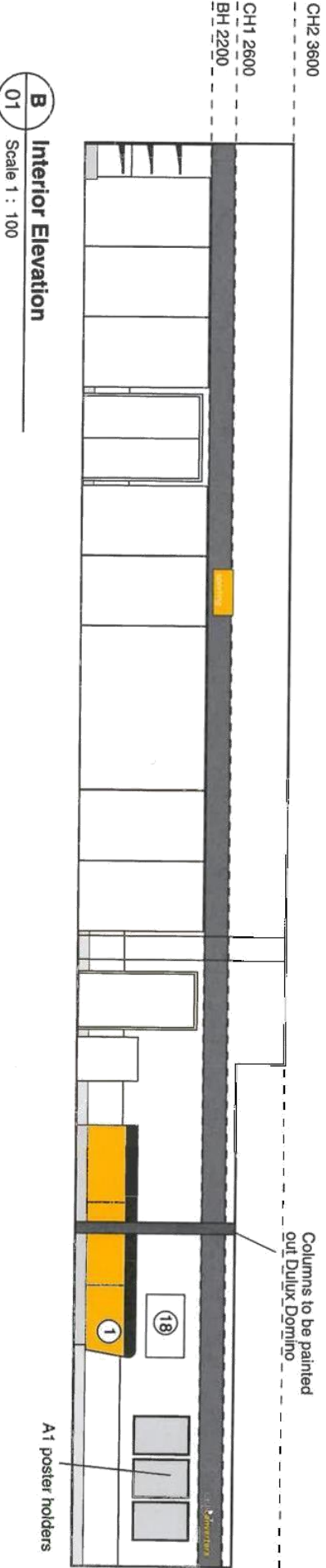
| Drawing | Issue |
|---------|-------|
| 01      | A     |

United Studio  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775





Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.



GLENORCHY CITY COUNCIL PLANNING PROGRAM

APPLICATION No. 16-214

PLAN No. 81

DATE RECEIVED 20-9-16

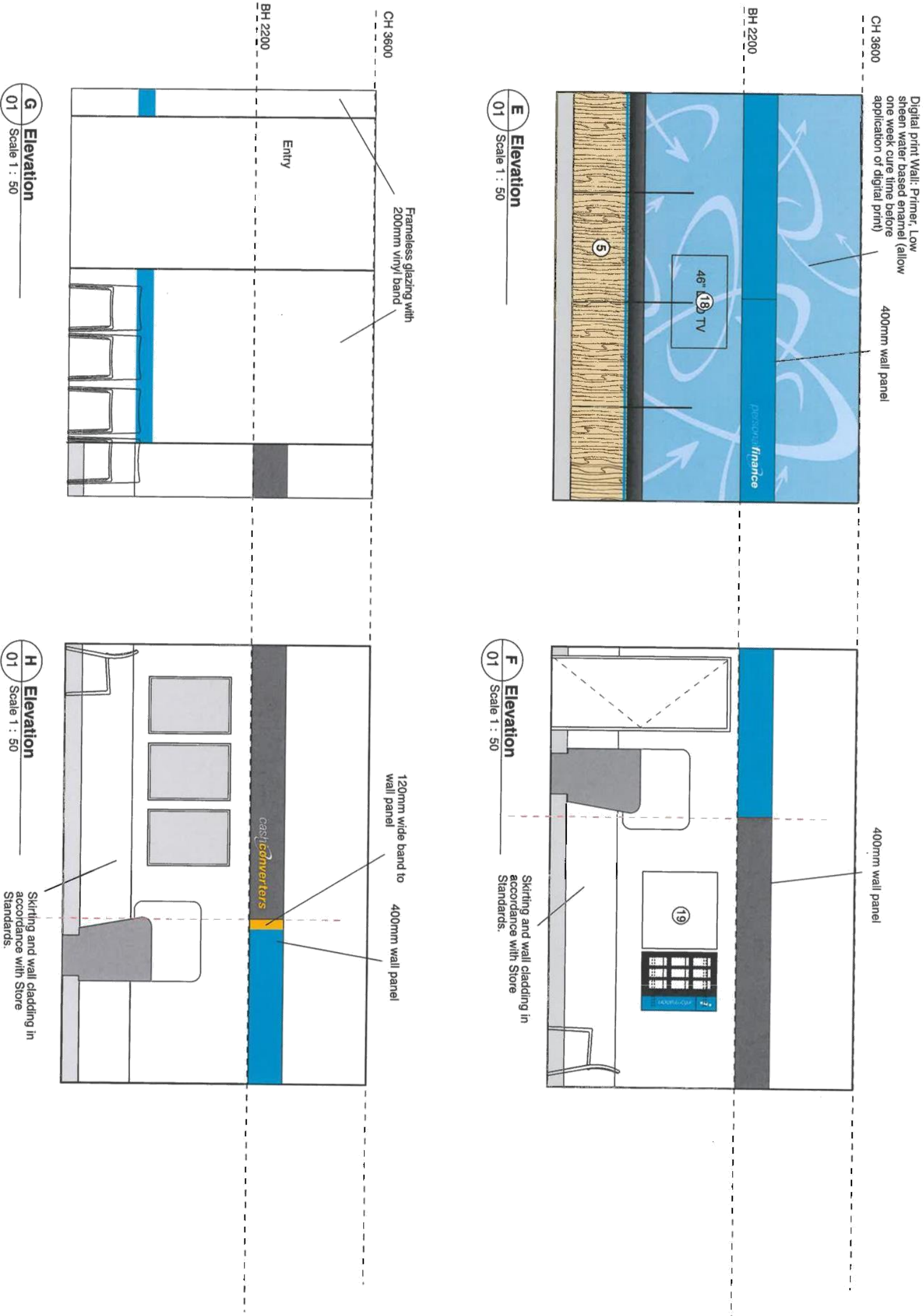
PAGE 4 of 9

**Cash Converters Australia**  
Proposed New Store  
Moonah, Tasmania

| Prev Issue                                                               | Date |
|--------------------------------------------------------------------------|------|
| Date: 26.08.16<br>Drawn: DS<br>Sheet Size: A3<br>Scale: 1:100<br>Rev : 0 |      |

| Drawing | Issue |
|---------|-------|
| 03      | A     |

**United Studio**  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775



US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.

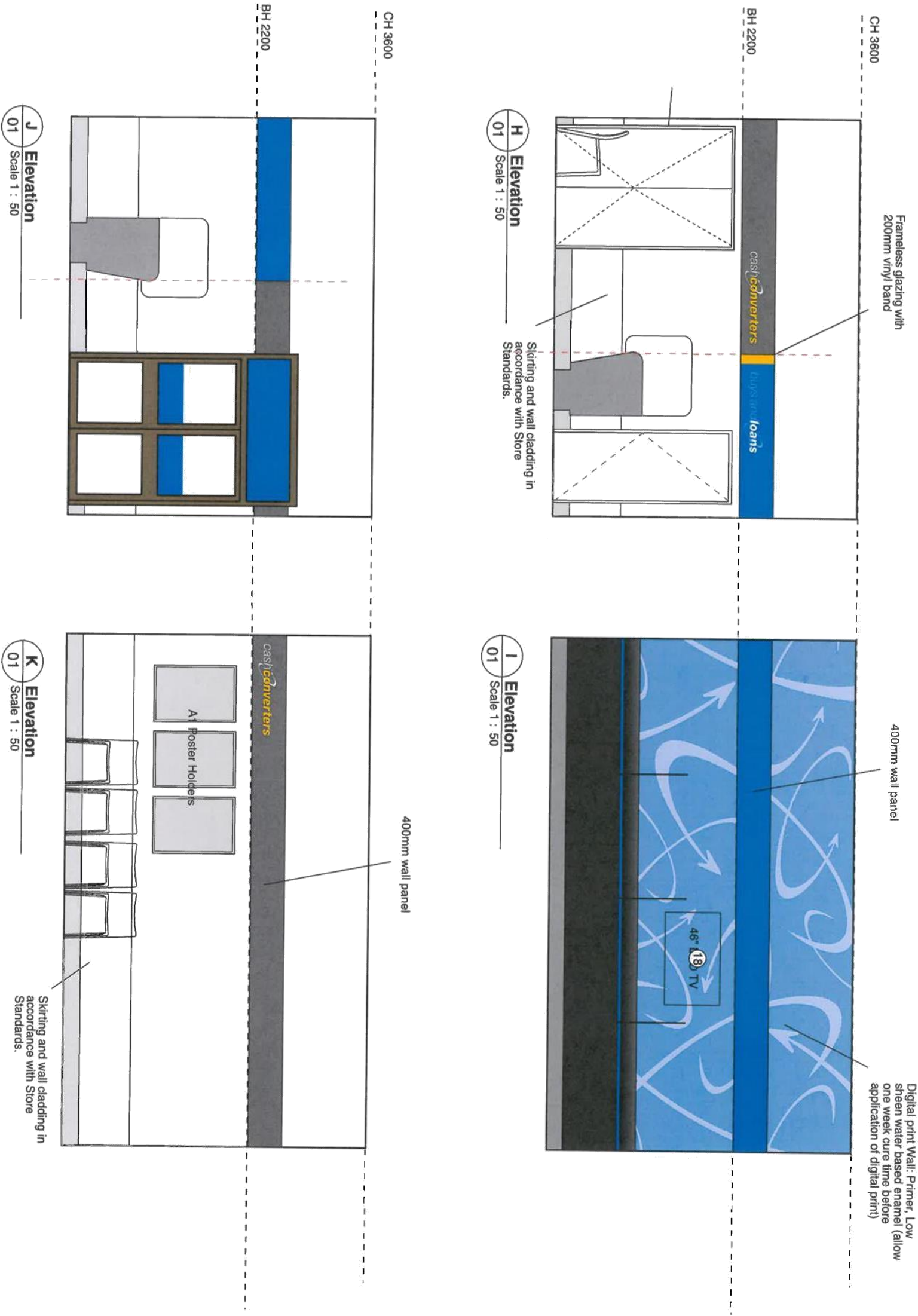
GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION NO 16-214  
PLAN No P1  
DATE RECEIVED 20-9-16  
PAGE 5 of 9

Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

| Prev Issue                                                              | Date  |
|-------------------------------------------------------------------------|-------|
|                                                                         |       |
| Date: 26.08.16<br>Drawn: DS<br>Sheet Size: A3<br>Scale: 1:100<br>Rev: 0 |       |
| Drawing                                                                 | Issue |
| 04                                                                      | A     |

United Studio  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775





US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.

GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No 16-214  
PLAN No P1  
DATE RECEIVED 20-9-16  
PAGE 6 of 9

Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

| Prev Issue | Date |
|------------|------|
|            |      |

Date: 26.08.16  
Drawn: DS  
Sheet Size: A3  
Scale: 1:100  
Rev: 0

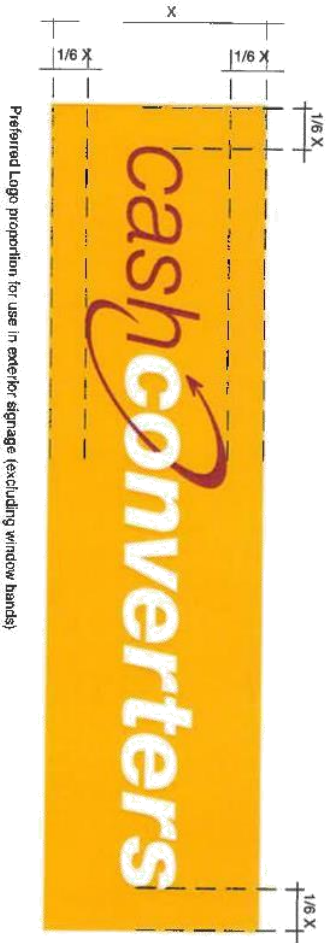
| Drawing | Issue |
|---------|-------|
| 05      | A     |

United Studio  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775



Logos and space proportion formulas

Exterior Signage Fascia



Preferred Logo proportion for use in exterior signage (excluding window bands)



Stacked Logo proportion for use in exterior signage

Exterior Signage Window Band



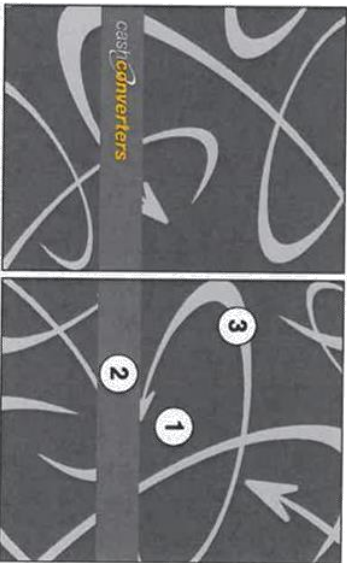
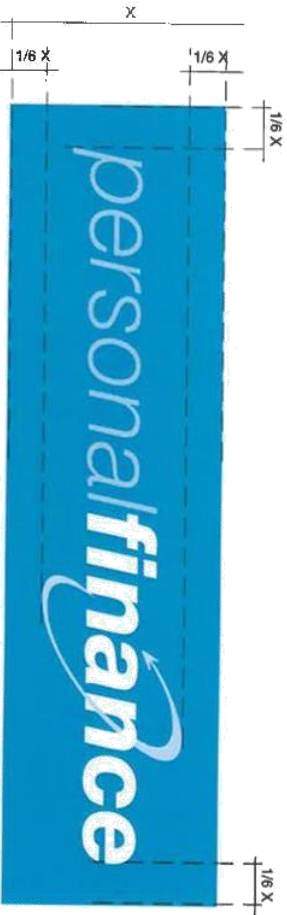
Preferred Logo



Stacked Logo

Exterior Signage

Sub Brands - Window band and other external signage



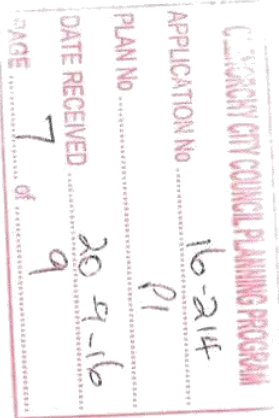
Window Graphics

Where a fully opaque graphic is required. Eg: wall, internal display or back of house area behind

- 1 Avery Komatsu Grey 759-01
- 2 Avery Storm Grey 962
- 3 Avery Dove Grey 960

US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.



Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

Prev Issue Date

Date: 26.08.16  
Drawn: DS  
Sheet Size: A3  
Scale: 1:100  
Rev : 0

Drawing Issue

06 A

United Studio

6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775

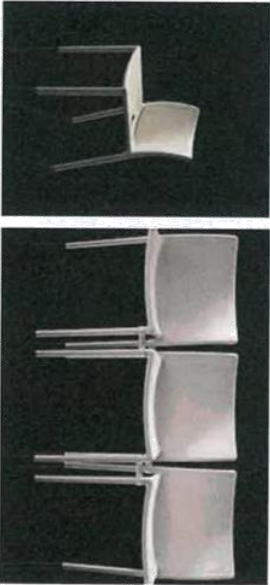
Chairs

Magis Air Chair in a 50/50 mix of black and beige  
Optional connecting devices are available

Supplier:

Eastern States:  
Cult Furniture  
Ph: (03) 9066 1177  
F: (03) 9066 1199  
M: 0425 240 052  
680 Elizabeth St, Melbourne VIC 3000

Western Australia:  
Table & Chair  
Ph: (08) 9388 1855  
F: (08) 9388 1857  
246 Hay Street, Subiaco WA 6008

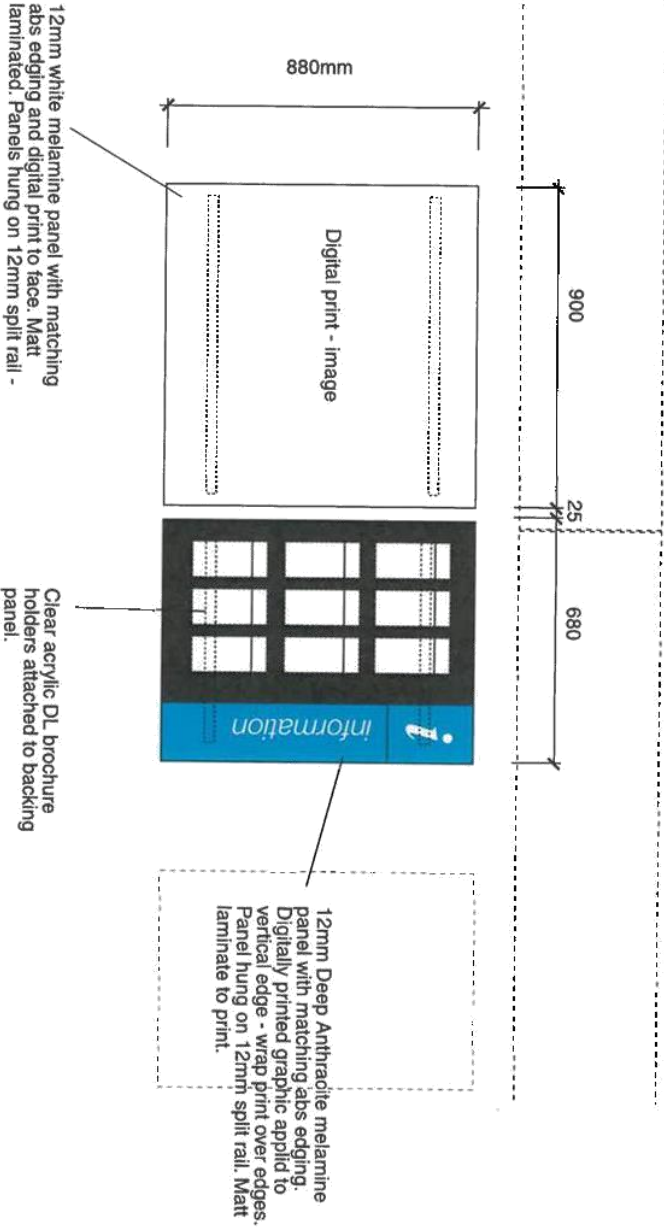
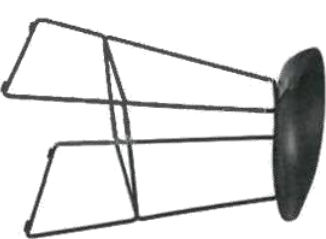


Stools

About A Stool by Hay with black steel base and black seat shell  
Note: This item can have a 6 week lead time

Supplier:  
Eastern States:  
Cult Furniture  
Ph: (03) 9066 1177  
F: (03) 9066 1199  
M: 0425 240 052  
680 Elizabeth St, Melbourne VIC 3000

Western Australia:  
Design Farm  
Ph: (08) 9322 2200  
F: (08) 9481 3539  
1000 Hay Street  
Perth WA 6000



19 ELEVATION - PFC Information / graphic panel - small  
Scale 1: 20

Note: Gondola signs are supplied nationally by  
Insigns (VIC). Contact  
Callan Laughton  
5 Citrus Street  
Braeside, VIC  
Ph: (03)9562 8482  
M: 0432 740 028  
e: callan@insigns.com.au

US

Notes:  
1. All dimensions to be checked on site prior to manufacture.  
2. Do not scale from this drawing.  
3. All work must be completed in accordance with The Building Code of Australia and all relevant Australian Standards.

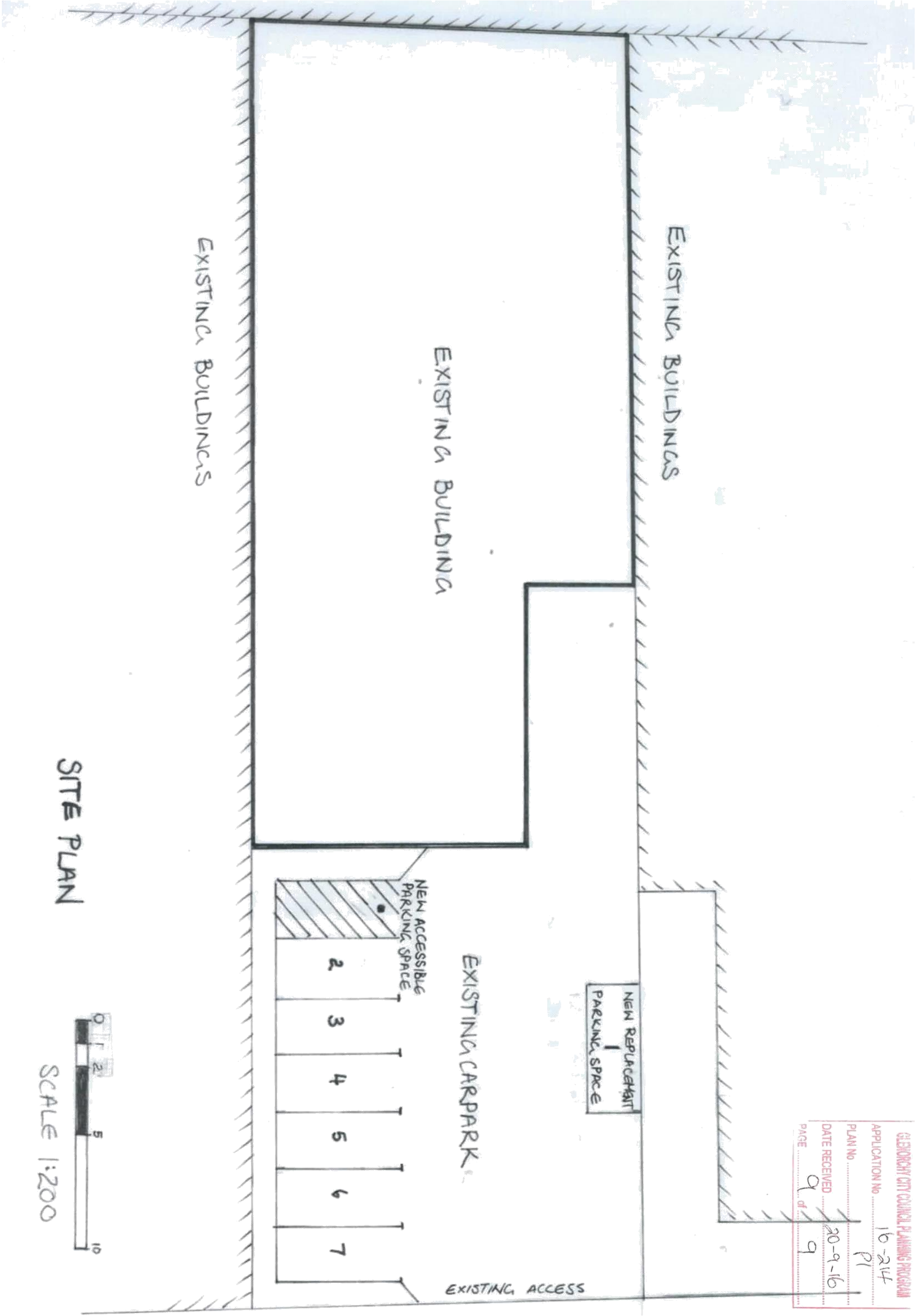
GLENORCHY CITY COUNCIL PLANNING PROGRAM  
APPLICATION No 16-214  
PLAN No P1  
DATE RECEIVED 20-9-16  
PAGE 2 of 9

Cash Converters Australia  
Proposed New Store  
Moonah, Tasmania

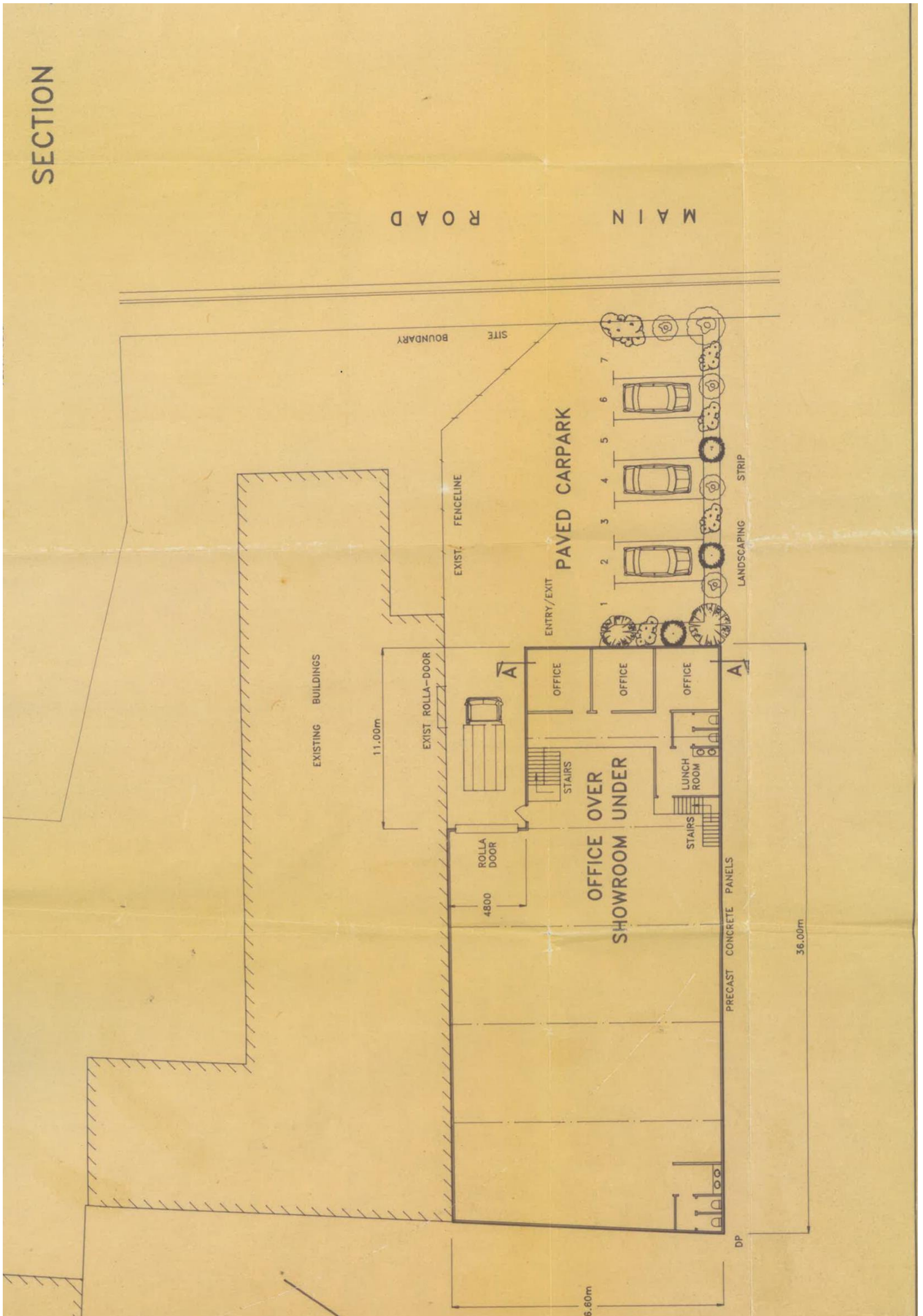
| Prev Issue                                                               | Date  |
|--------------------------------------------------------------------------|-------|
|                                                                          |       |
| Date: 26.08.16<br>Drawn: DS<br>Sheet Size: A3<br>Scale: 1:100<br>Rev : 0 |       |
| Drawing                                                                  | Issue |
| 07                                                                       | A     |

United Studio  
6 Hilda Street, Shenton Park  
Western Australia 6008  
e: david@unitedstudio.com.au  
p: 0402 795 775











## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                     |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|-----------------------------|
| Council Planning Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLN-16-214                              | Council notice date | 26/09/2016                  |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                     |                             |
| TasWater Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TWDA 2016/01404-GCC                     | Date of response    | 27/09/2016                  |
| TasWater Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jacob Ziesel                            | Phone No.           | 6237 8440                   |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                     |                             |
| Council name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GLENORCHY CITY COUNCIL                  |                     |                             |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | gccmail@gcc.tas.gov.au                  |                     |                             |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                     |                             |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 133 MAIN RD, MOONAH                     | Property ID (PID)   | 2873323                     |
| Description of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fit out & signs for new Cash converters |                     |                             |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                     |                             |
| Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Drawing/document No.                    | Revision No.        | Date of Issue               |
| Plans provided by council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SITE PLAN                               | --                  | Recived<br>20/09/2016       |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                     |                             |
| Pursuant to the <i>Water and Sewerage Industry Act 2008 (TAS)</i> Section 56P(1) TasWater does not object to the proposed development and no conditions are imposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                     |                             |
| <b>Advice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                     |                             |
| <p>For information on TasWater development standards, please visit <a href="http://www.taswater.com.au/Development/Development-Standards">http://www.taswater.com.au/Development/Development-Standards</a></p> <p>For application forms please visit <a href="http://www.taswater.com.au/Development/Forms">http://www.taswater.com.au/Development/Forms</a></p> <p>The developer is responsible for arranging to locate existing TasWater infrastructure and clearly showing it on any drawings. Existing TasWater infrastructure may be located by TasWater (call 136 992) on site at the developer's cost, alternatively a surveyor and/or a private contractor may be engaged at the developers cost to locate the infrastructure.</p> |                                         |                     |                             |
| <b>Declaration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                     |                             |
| The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                     |                             |
| <b>Authorised by</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                     |                             |
| <br><b>Jason Taylor</b><br>Development Assessment Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                     |                             |
| <b>TasWater Contact Details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                     |                             |
| Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 6992                                 | Email               | development@taswater.com.au |
| Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GPO Box 1393 Hobart TAS 7001            | Web                 | www.taswater.com.au         |