

## DEVELOPMENT APPLICATION

|                                 |                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------|
| <b>APPLICATION NUMBER:</b>      | PLN-25-176                                                                      |
| <b>PROPOSED DEVELOPMENT:</b>    | Three lot subdivision (two new lots plus balance) and works in the road reserve |
| <b>LOCATION:</b>                | 165A Abbotsfield Road Claremont                                                 |
| <b>APPLICANT:</b>               | Integrity Property Solutions Pty Ltd                                            |
| <b>ADVERTISING START DATE:</b>  | 08/09/2026                                                                      |
| <b>ADVERTISING EXPIRY DATE:</b> | 22/09/2026                                                                      |

Plans and documentation are available for inspection at Council's Offices, located at 374 Main Road, Glenorchy between 8.30 am and 5.00 pm, Monday to Friday (excluding public holidays) and the plans are available on Glenorchy City Council's website ([www.gcc.tas.gov.au](http://www.gcc.tas.gov.au)) until **22/09/2026**.

During this time, any person may make representations relating to the applications by letter addressed to the Chief Executive Officer, Glenorchy City Council, PO Box 103, Glenorchy 7010 or by email to [gccmail@gcc.tas.gov.au](mailto:gccmail@gcc.tas.gov.au).

Representations must be received by no later than 11.59 pm on **22/09/2026**, or for postal and hand delivered representations, by 5.00 pm on **22/09/2026**.

This plan has been prepared only for the purpose of obtaining preliminary subdivisional approval from the local authority and is subject to that approval.

All measurements and areas are subject to the final survey.

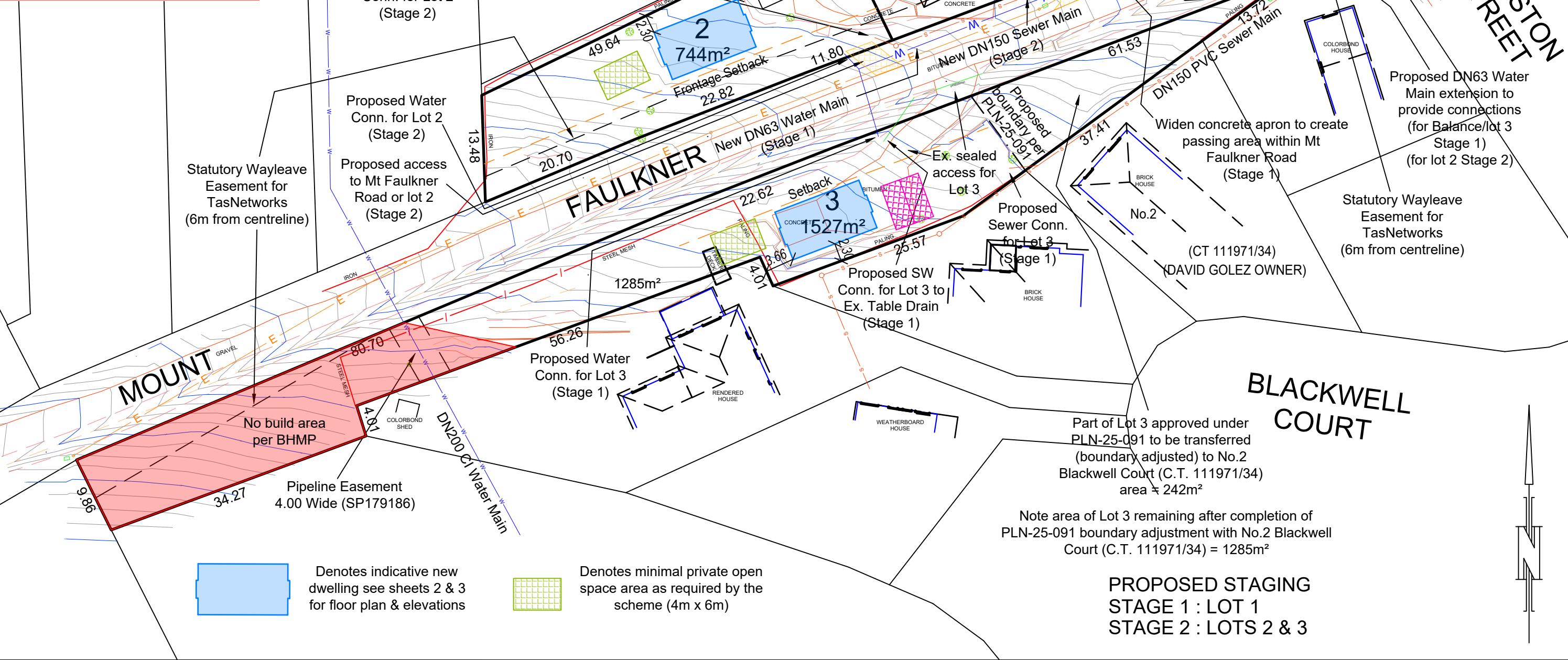
Base image by TASMAP (www.tasmap.tas.gov.au), © State of Tasmania  
Base data from the LIST (www.thelist.tas.gov.au), © State of Tasmania

- Denotes proposed sealed access (Stage 2)
- Denotes existing car parks (2.5m x 5.8m) (Stage 1)
- Denotes indicative car parks (2.5m x 5.8m)

GLENORCHY CITY COUNCIL  
PLANNING SERVICES

APPLICATION No. : PLN-25-176

DATE RECEIVED: 19 August 2026



|     |                                       |       |         |       |
|-----|---------------------------------------|-------|---------|-------|
| E   |                                       |       |         |       |
| D   |                                       |       |         |       |
| C   | TasNetworks Statutory Easements added | DM    | 30/6/26 | DM    |
| B   | Add sheet 5                           | DM    | 20/4/26 | DM    |
| A   | Amend access to lot 2, add sheet 4    | DM    | 16/9/25 | DM    |
| REV | AMENDMENTS                            | DRAWN | DATE    | APPR. |

**Brooks, Lark  
and Carrick  
SURVEYORS**

UNIT 1, 2 KENNEDY DRIVE  
CAMBRIDGE 7170  
PHONE: (03)6248 5898  
EMAIL: admin@blcsurveyors.com.au  
WEB: www.rbsurveyors.com

OWNER: NICOLAAS SMIT  
TITLE REFERENCE: C.T.179186/2  
LOCATION: 165A ABBOTSFIELD ROAD,  
CLAREMONT

|                      |                                 |
|----------------------|---------------------------------|
| Proposed Subdivision |                                 |
| Date:<br>24-06-2025  | Reference:<br>MADDP03 9999-99   |
| Scale:<br>1:500 (A3) | Municipality:<br>GLENORCHY CITY |

This plan has been prepared only for the purpose of obtaining preliminary  
subdivisional approval from the local authority and is subject to that approval.

All measurements and areas are subject to the final survey.

Base image by TASMAP (www.tasmap.tas.gov.au), © State of Tasmania  
Base data from the LIST (www.thelist.tas.gov.au), © State of Tasmania

# STAGE 1 PLAN

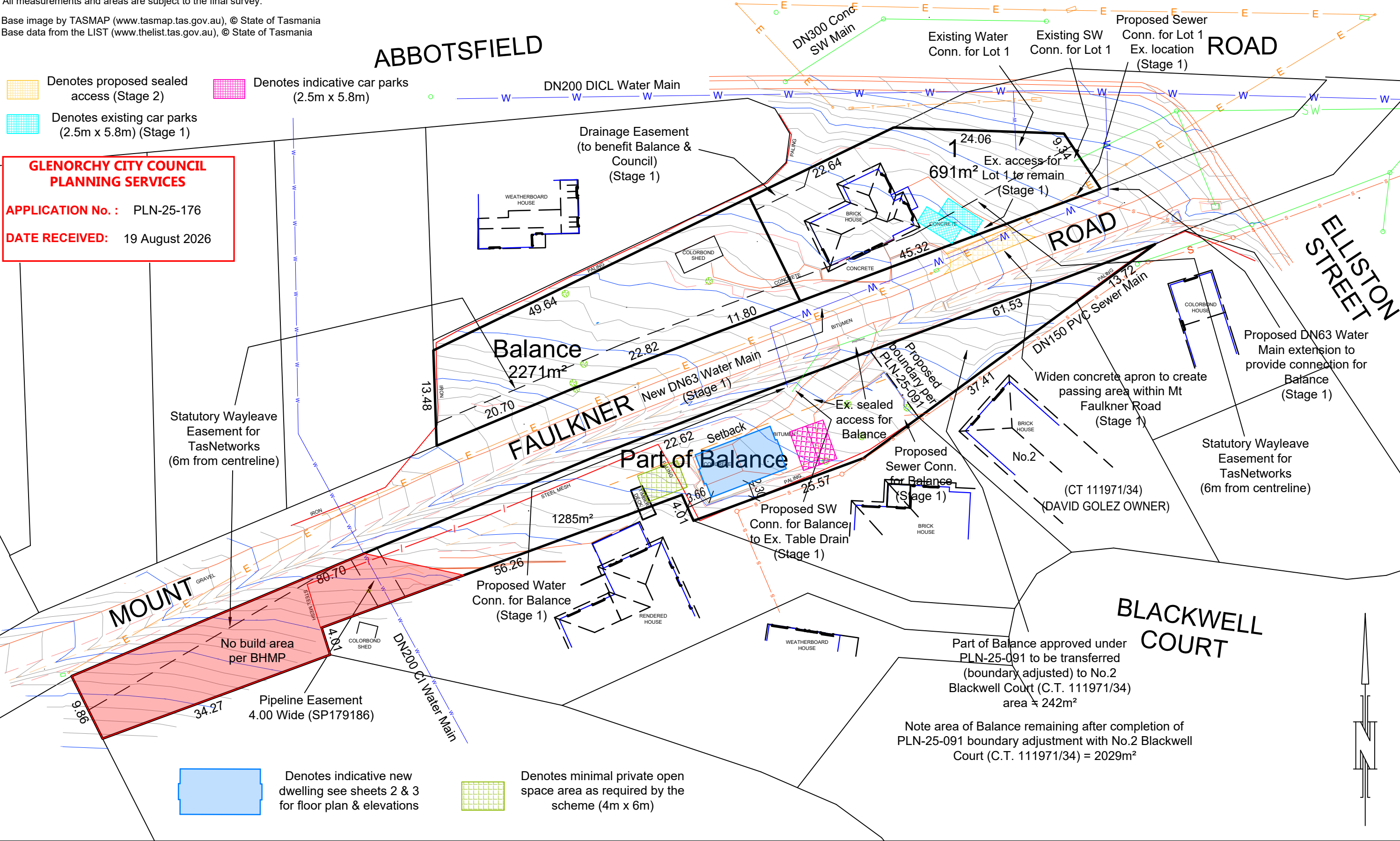
# SHEET 4

- Denotes proposed sealed access (Stage 2)
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GLENORCHY CITY COUNCIL  
PLANNING SERVICES

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LOCATION: 165A ABBOTSFIELD ROAD,  
CLAREMONT

|                      |            |               |                 |
|----------------------|------------|---------------|-----------------|
| Proposed Subdivision |            |               |                 |
| Date:                | 24-06-2025 | Reference:    | MADDP03 9999-99 |
| Scale:               | 1:500 (A3) | Municipality: | GLENORCHY CITY  |

CIVIL DRAWINGS  
PROPOSED SUBDIVISION  
NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD & 2 BLACKWELL COURT  
CLAREMONT

GLENORCHY CITY COUNCIL  
PLANNING SERVICES  
APPLICATION No. : PLN-25-176  
DATE RECEIVED: 19 August 2026

DRAWING SCHEDULE

| SHEET | DRAWING TITLE                    | REV | DATE       |
|-------|----------------------------------|-----|------------|
| C01   | TITLE & OVERALL PLAN             | 1   | 10/08/2026 |
| C02   | NOTES & LEGEND                   | 0   | 18/03/2026 |
| C03   | OVERALL LAYOUT PLAN              | 1   | 10/08/2026 |
| C04   | DETAIL LAYOUT PLAN - SHEET 1     | 1   | 10/08/2026 |
| C05   | DETAIL LAYOUT PLAN - SHEET 2     | 0   | 10/08/2026 |
| C06   | SEWER SECTIONS                   | 0   | 18/03/2026 |
| C07   | STORMWATER SECTIONS              | 0   | 18/03/2026 |
| C08   | DRIVEWAY LONG AND CROSS SECTIONS | 0   | 10/08/2026 |
| C09   | CONSTRUCTION DETAILS             | 0   | 10/08/2026 |



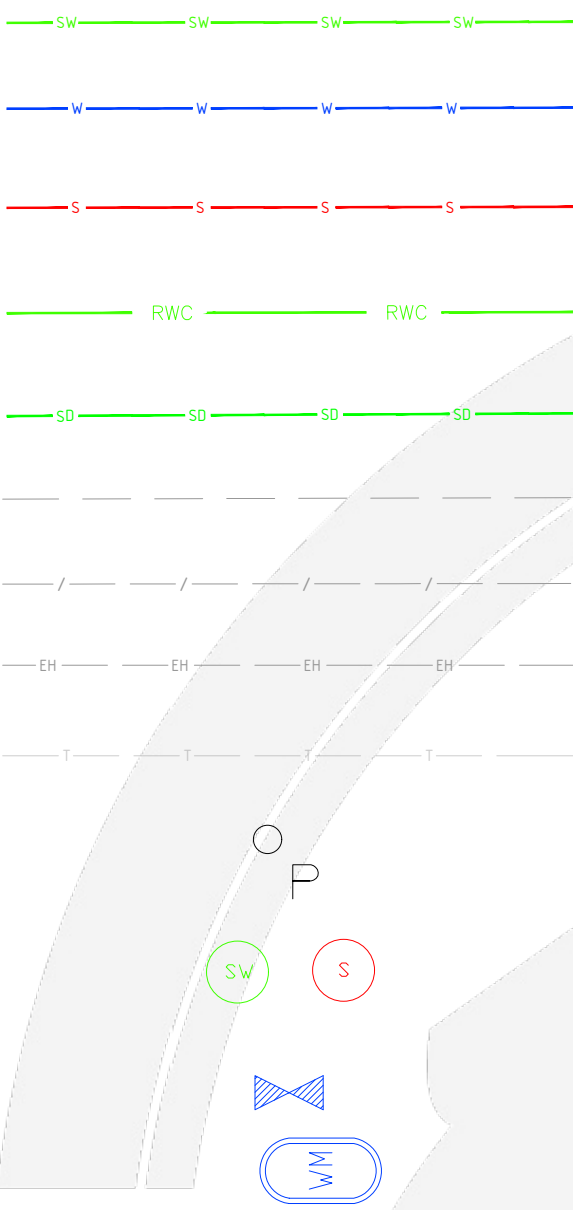
OVERALL PLAN  
SCALE 1:500 (mm) (A1)

WARNING  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATION OF UNDERGROUND SERVICES ARE  
APPROXIMATE ONLY AND THE EXACT POSITION  
SHOULD BE PROVEN ON SITE. NO GUARANTEE IS  
GIVEN THAT ALL SERVICES ARE SHOWN.



|        |                              |          |                          |     |             |      |     |             |      |                                                                                                                                                                 |                                                                                                                             |           |                                                                                                                                           |                                                     |                                 |                                    |
|--------|------------------------------|----------|--------------------------|-----|-------------|------|-----|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------|
| 1<br>0 | FOR APPROVAL<br>FOR APPROVAL | CF<br>CF | 10/08/2026<br>18/03/2026 | REV | DESCRIPTION | DATE | REV | DESCRIPTION | DATE | BASE SURVEY SUPPLIED BY<br>BROOKS LARK AND CARRICK<br>SURVEYED ON: 14/03/2025<br>HORIZONTAL DATUM: MGA2020 AHD 83<br>GRID: GDA2020, ZONE 55<br>LEVEL DATUM: AHD | <br>FYSH DESIGN<br>UNIT 4, 160 BUNGANA WAY<br>CAMBRIDGE TAS<br>PH: 0414 149 394<br>ACCREDITATION: BSD LICENCE NO. 479819732 | <br>NORTH | PROPOSED SUBDIVISION<br>CLIENT: NICOLAAS SMIT, DAVID GOLEZ<br>165A ABBOTSFIELD ROAD, CLAREMONT<br>DRAWING TITLE<br>TITLE AND OVERALL PLAN | SCALE 1:100<br>DESIGNED<br>CF<br>PROJECT<br>CKD-166 | DRAWN<br>CF<br>SHEET NO.<br>C01 | SCALE<br>AS NOTED<br>REVISION<br>1 |
|--------|------------------------------|----------|--------------------------|-----|-------------|------|-----|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------|

## WATER METER



1. ALL SEWER WORKS IN PUBLIC AREAS ARE TO BE IN ACCORDANCE WITH WSA 02-2002-2.3 MRWA EDITION 1.0 AND TASWATER'S SUPPLEMENT 2.
2. ALL SEWER WORKS IN PRIVATE AREAS SHALL BE IN ACCORDANCE WITH AS3500.2.
3. UNLESS NOTED OTHERWISE ALL SEWER DRAINS SHALL BE PVC SEWER CLASS "S8" TO AS1260.
4. ALL SEWER MANHOLE LIDS TO BE GATIC TYPE, HEAVY DUTY FOR TRAFFIC AREAS, LIGHT DUTY FOR NON TRAFFIC AREAS.
5. WHERE NECESSARY ALL EXISTING MANHOLE & PIT TOPS SHALL BE ADJUSTED TO SUIT NEW SURFACE LEVELS. PROVIDE AND INSTALL NEW APPROVED LIDS WHERE NECESSARY.
6. PROVIDE ALL NECESSARY TESTING & INSPECTION OPENINGS TO PIPE WORK. WHERE RELEVANT PROVIDE ADDITIONAL INSPECTION OPENING ALLOW IDENTIFICATION OF THE ORIGIN OF BLOCKAGES.
7. ALL MAINTENANCE STRUCTURES ARE TO BE IN ACCORDANCE WITH WSA SEW1300 DRAWING SERIES.
8. NEW SEWER MAIN DRAINS SHALL BE DN150 UPVC CLASS "S8" TO AS 1260 - U.N.O.
9. ALL PRIVATE SEWER DRAINS TO BE DN100 (UNO) PVC TO AS1260.
10. MANHOLES WITH INTERNAL DROPS SHALL BE 1200 INTERNAL DIAMETER MINIMUM.

- EXCAVATION OF ANY TYPE & DEPTHS
- CONTAMINATED SOILS
- CONSTRUCTION IN GROUND WITH HIGH WATER TABLE
- FELLING / LOPPING &/OR REMOVAL OF EXISTING TREES/VEGETATION
- UNDERGROUND STRUCTURES (MANHOLES / SUMPS / ETC)
- CONFINED SPACES
- OVERHEAD POWER LINES
- UNDERGROUND STORMWATER, WATER AND SEWER PIPES
- TELECOMMUNICATION CABLES - BOTH UNDERGROUND & OVERHEAD
- ELECTRICAL/POWER CABLES - BOTH UNDERGROUND & OVERHEAD
- WORKING AT HEIGHTS
- WORKING WITH ASBESTOS CONTAINING MATERIALS
- TRAFFIC MANAGEMENT

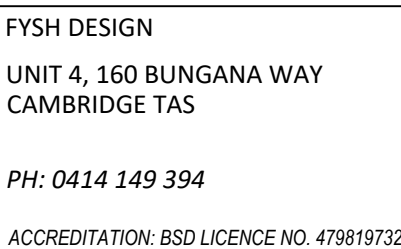
## SEE TABLE BELOW

| SOIL TYPE<br>(* REFER BCA 3.2.4) |           | EMBANKMENT SLOPES H:L |              |
|----------------------------------|-----------|-----------------------|--------------|
|                                  |           | COMPACTED FILL        | CUT          |
| STABLE ROCK (A*)                 |           | 2:3                   | 8:1          |
| SAND (A*)                        |           | 1:2                   | 1:2          |
| SILT (P*)                        |           | 1:4                   | 1:4          |
| CLAY                             | FIRM CLAY | 1:2                   | 1:1          |
|                                  | SOFT CLAY | NOT SUITABLE          | 2:3          |
| SOFT SOILS (P)                   |           | NOT SUITABLE          | NOT SUITABLE |

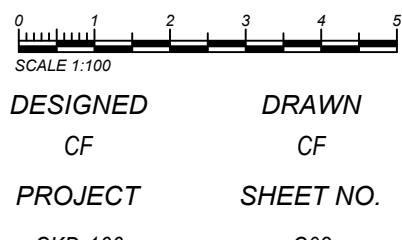
| DEPTH TO INVERT<br>OF OUTLET | MINIMUM INTERNAL<br>DIMENSIONS mm |        |
|------------------------------|-----------------------------------|--------|
|                              | WIDTH                             | LENGTH |
| ≤600                         | 450                               | 450    |
| >600 ≤900                    | 600                               | 600    |
| >900 ≤1200                   | 600                               | 900    |
| >1200                        | 900                               | 900    |

ALL STORMWATER WORKS TO BE IN ACCORDANCE WITH ASS3600 3.  
ALL STORMWATER PIPES LESS THAN DN300 TO BE UPEVIL CLASS 80B UP TO AS1254 UO4  
ALL STORMWATER PIPES DN300 & LARGER TO BE 78L UNPEVIL CLASS 80B  
ALL SUBSOIL DRAINS SHALL COMPRISE DN60 CLASS SNE POLYETHYLENE PIPE TO AS2439-1 WITH PROPRIETARY POLYESTER FIBRE FILTER  
SOIL SLEEVING AND FREE DRAINAGE BEDDING REFINED  
CONNECTIONS TO EXISTING WORKS IN ACCORDANCE WITH MSS-50 WHTH TYPE PIPE GRADES EXCEED 15%  
CONNECTIONS TO LIVE COUNCIL MAINS TO BE CARRIED OUT BY THE COUNCIL AT DEVELOPERS COST  
ALL CONNECTIONS AND PENAL COMPLETION SHALL COMPLY WITH THE MINIMUM STANDARD FOR WATER SUPPLY SD 5001  
ALL MANHOLE LIDS AND ALL OTHER STRUCTURES SHALL COMPLY WITH CLASS A LOAD RATING TO AUSTRALIAN STANDARD AS 3996.  
PIPE DIMENSIONS SHOWN HAVE BEEN DESIGNED BY PIT CAPACITY TABLES. THESE PITS MAY NEED TO BE INCREASED IN MINIMUM INTERNAL SIZE,  
IN ORDER TO MEET THE REQUIREMENTS OF PER ASS3600 3.45 PER TABLE BELOW WHICH IS THE CONTRACTORS RESPONSIBILITY TO ENSURE COMPLIANCE TO ASS3600 3.45  
**(SEE ADJACENT)**

|     |              |      |            |             |      |  |
|-----|--------------|------|------------|-------------|------|--|
| 0   | FOR APPROVAL | CF   | 18/03/2026 |             |      |  |
| REV | DESCRIPTION  | DATE | REV        | DESCRIPTION | DATE |  |



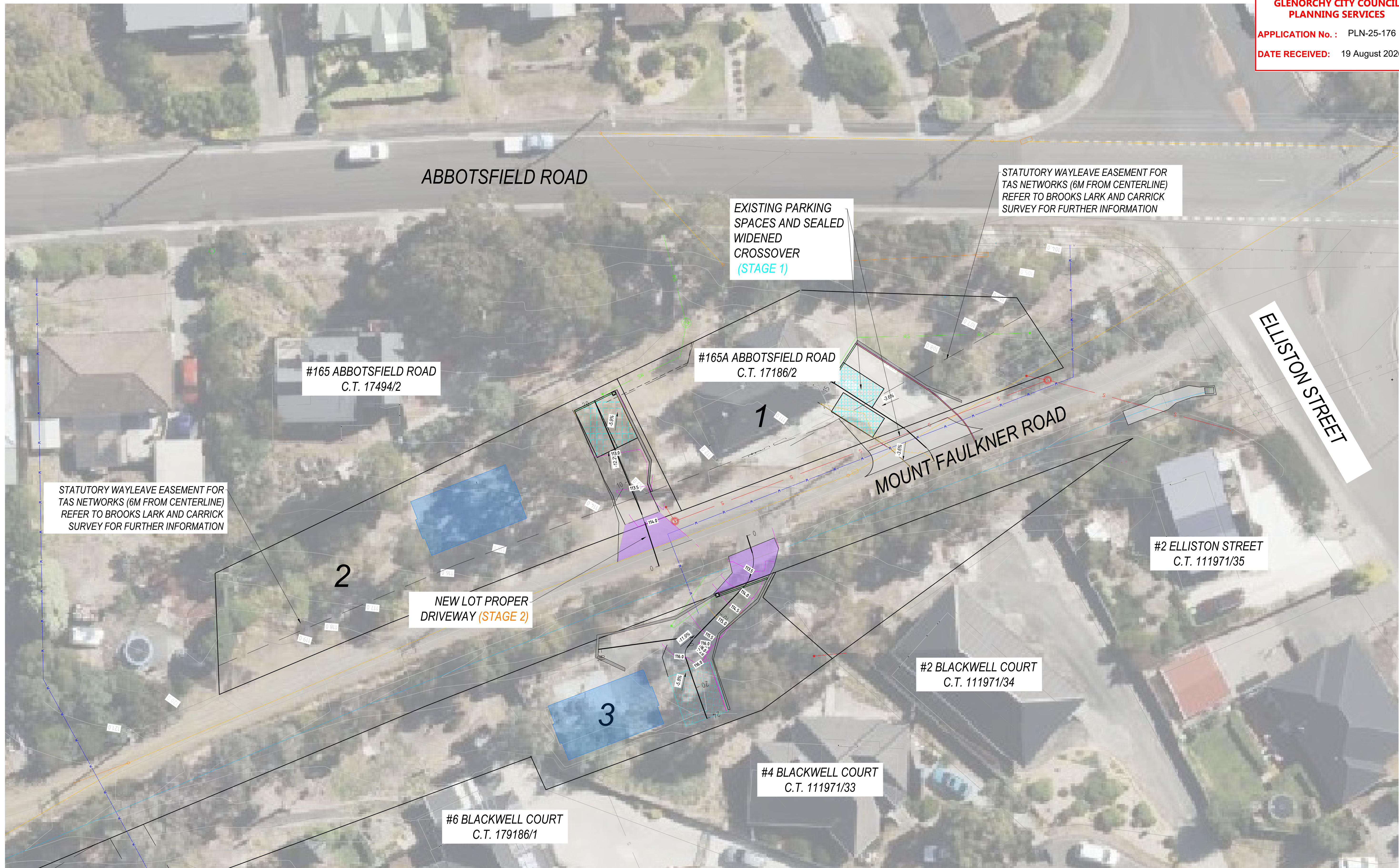
PROPOSED SUBDIVISION  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
NOTES AND LEGEND



SCALE  
AS NOTED

REVISION  
0



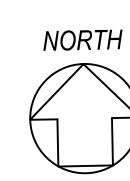


OVERALL LAYOUT PLAN  
SCALE 1:200 (mm)

| REV | DESCRIPTION  | DATE | REV        | DESCRIPTION | DATE |
|-----|--------------|------|------------|-------------|------|
| 1   | FOR APPROVAL | CF   | 10/08/2026 |             |      |
| 0   | FOR APPROVAL | CF   | 18/03/2026 |             |      |



FYSH DESIGN  
UNIT 4, 160 BUNGANA WAY  
CAMBRIDGE TAS  
PH: 0414 149 394  
ACCREDITATION: BSD LICENCE NO. 479819732

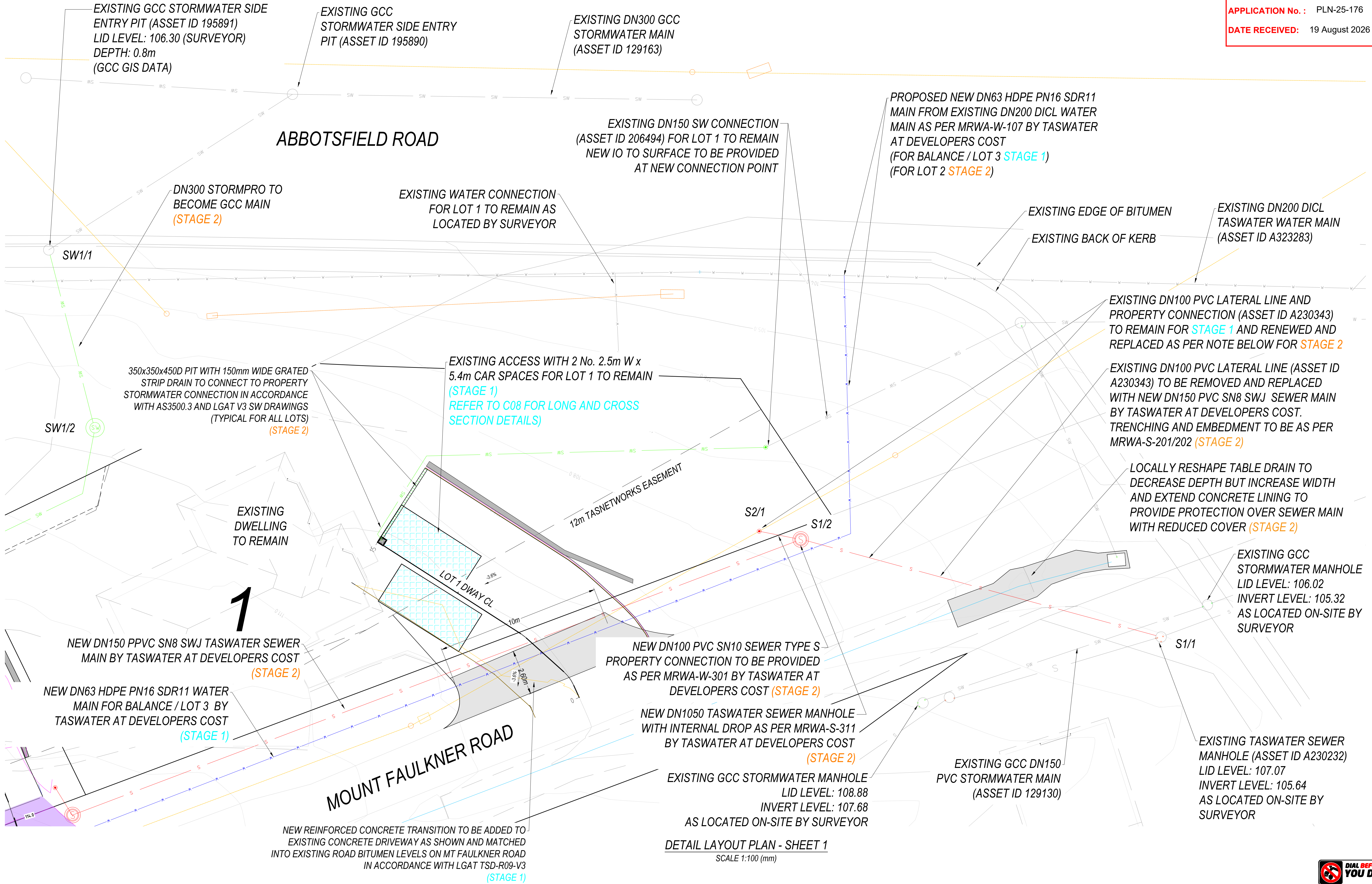


PROPOSED SUBDIVISION  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
OVERALL LAYOUT PLAN

|                    |                  |
|--------------------|------------------|
| DESIGNED<br>CF     | DRAWN<br>CF      |
| PROJECT<br>CKD-166 | SHEET NO.<br>C03 |



|                   |
|-------------------|
| SCALE<br>AS NOTED |
| REVISION<br>1     |



DETAIL LAYOUT PLAN - SHEET 1  
SCALE 1:100 (mm)

| REV | DESCRIPTION  | DATE       | REV | DESCRIPTION | DATE |
|-----|--------------|------------|-----|-------------|------|
| 1   | FOR APPROVAL | 10/08/2026 |     |             |      |
| 0   | FOR APPROVAL | 18/03/2026 |     |             |      |



FYSH DESIGN  
UNIT 4, 160 BUNGANA WAY  
CAMBRIDGE TAS  
PH: 0414 149 394  
ACCREDITATION: BSD LICENCE NO. 479819732

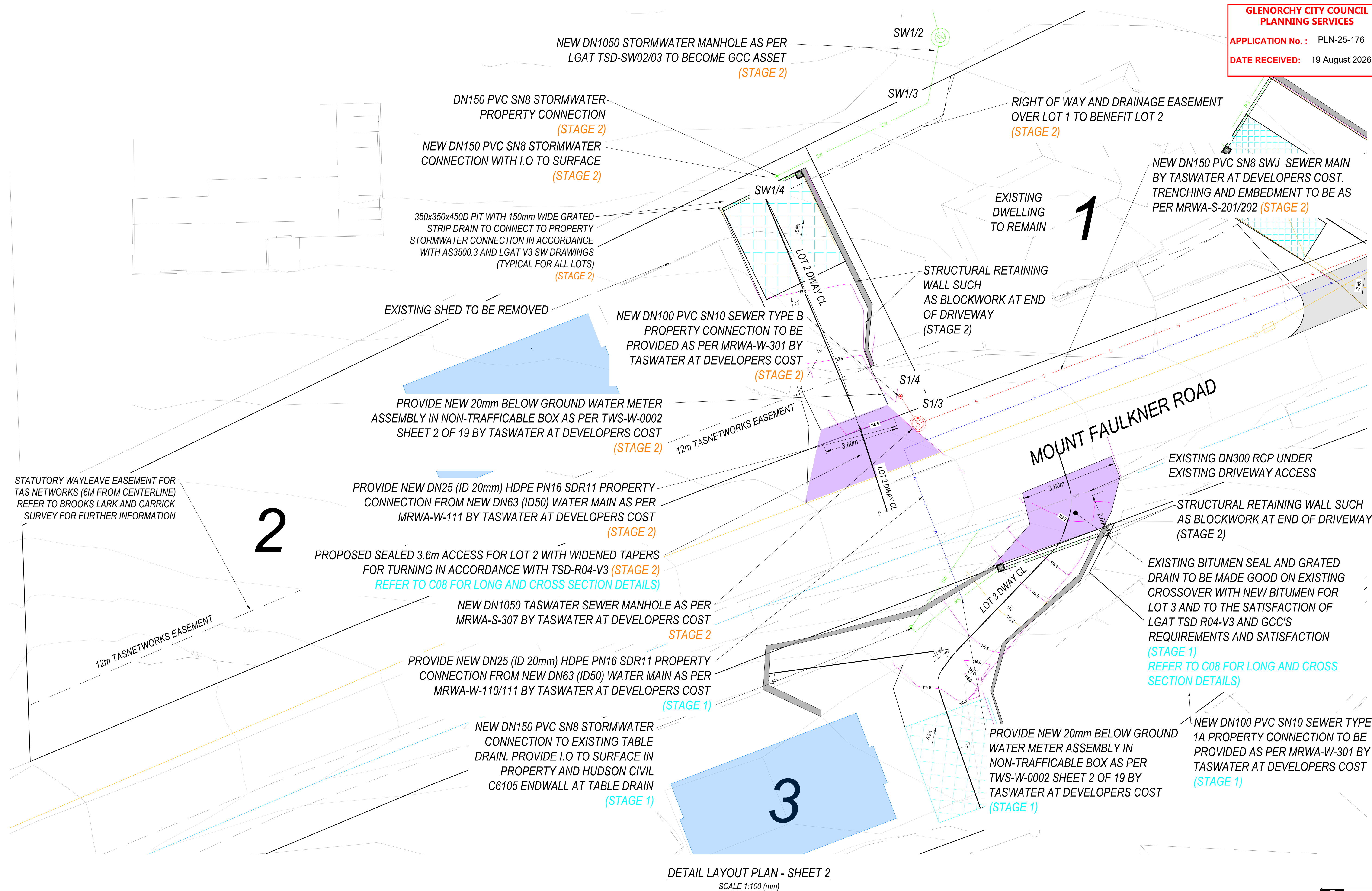


PROPOSED SUBDIVISION  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
DETAIL LAYOUT PLAN - SHEET 1

| DESIGNED | DRAWN     |
|----------|-----------|
| CF       | CF        |
| PROJECT  | SHEET NO. |
| CKD-166  | C04       |

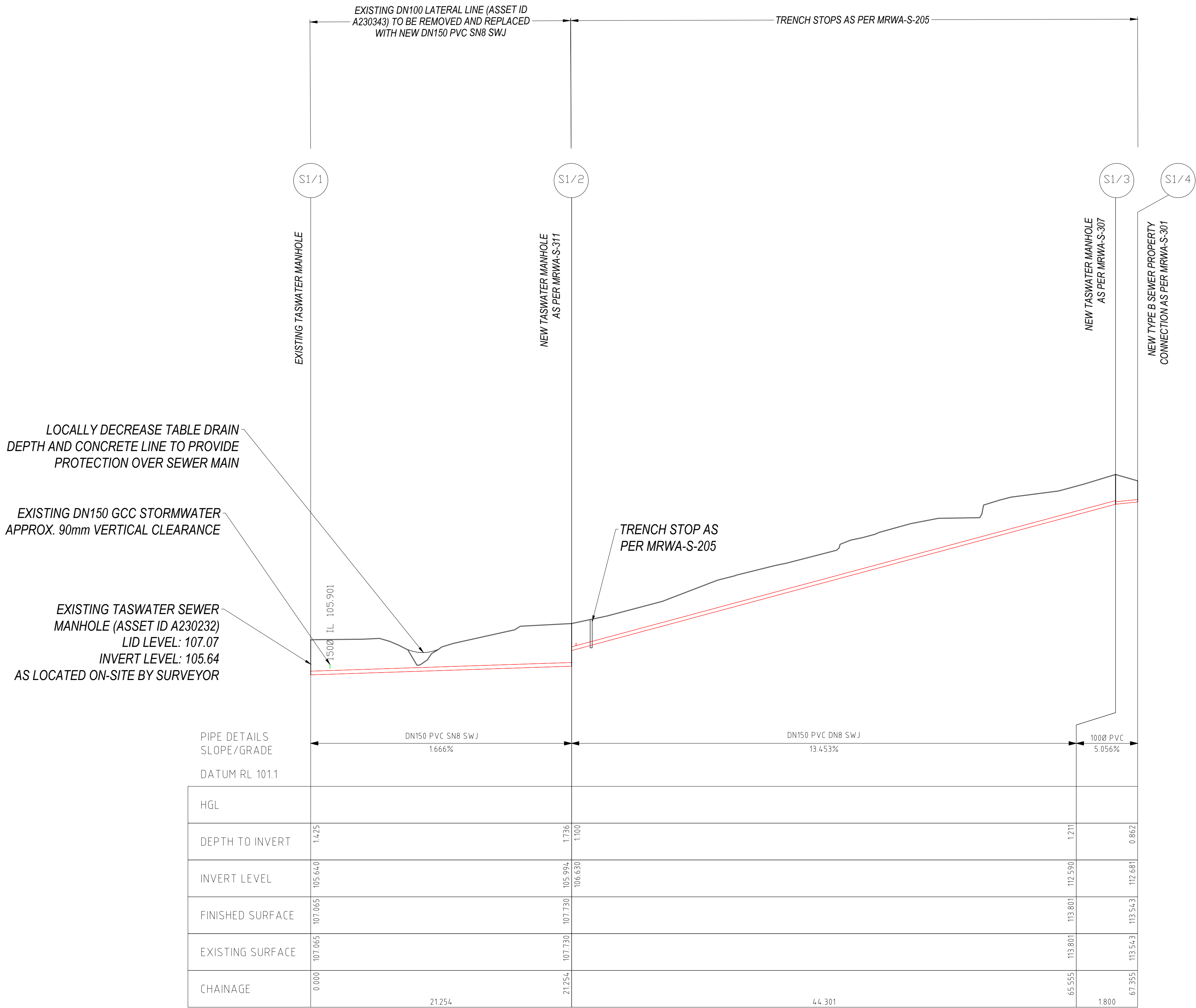


| SCALE    | REVISION |
|----------|----------|
| AS NOTED | 1        |

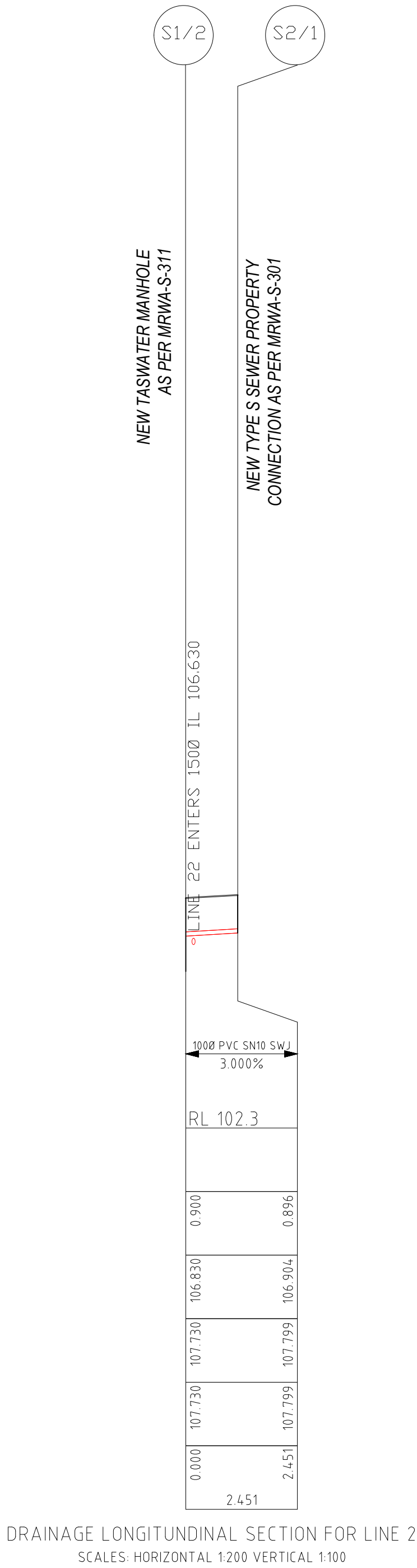


DETAIL LAYOUT PLAN - SHEET 2  
SCALE 1:100 (mm)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |      |            |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|-------------|------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-------------|------|--|--|--|
| <div style="display: flex; justify-content: space-between; align-items: center;"><div style="text-align: center;"><p><b>FYSH DESIGN</b><br/>UNIT 4, 160 BUNGANA WAY<br/>CAMBRIDGE TAS</p><p>PH: 0414 149 394</p><p>ACCREDITATION: BSD LICENCE NO. 479819732</p></div><div style="text-align: center;"><p>NORTH</p></div></div> |              |      |            | <p><b>PROPOSED SUBDIVISION</b></p> <p>CLIENT: NICOLAAS SMIT, DAVID GOLEZ<br/>165A ABBOTSFIELD ROAD, CLAREMONT</p> <p><b>DRAWING TITLE</b></p> <p>DETAIL LAYOUT PLAN - SHEET 2</p> |              |    |            | <div style="display: flex; align-items: center;"><p>SCALE 1:100</p></div> <div style="display: flex; justify-content: space-between;"><div><p><b>DESIGNED</b></p><p>CF</p></div><div><p><b>DRAWN</b></p><p>CF</p></div></div> <div style="display: flex; justify-content: space-between;"><div><p><b>PROJECT</b></p><p>CKD-166</p></div><div><p><b>SHEET NO.</b></p><p>005</p></div></div> |              |    |            | <p><b>SCALE</b></p> <p>AS NOTED</p>                                                                                                                                                                                                                             |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"><tr><td style="width: 5%; text-align: center;">1</td><td style="width: 75%;">FOR APPROVAL</td><td style="width: 10%; text-align: center;">CF</td><td style="width: 10%; text-align: center;">10/08/2026</td></tr><tr><td style="text-align: center;">0</td><td>FOR APPROVAL</td><td style="text-align: center;">CF</td><td style="text-align: center;">18/03/2026</td></tr></table>                                                               |              |      |            | 1                                                                                                                                                                                 | FOR APPROVAL | CF | 10/08/2026 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FOR APPROVAL | CF | 18/03/2026 | <table style="width: 100%; border-collapse: collapse;"><tr><td style="width: 5%; text-align: center;">REV</td><td style="width: 75%;">DESCRIPTION</td><td style="width: 10%; text-align: center;">DATE</td></tr><tr><td> </td><td> </td><td> </td></tr></table> |  |  |  | REV | DESCRIPTION | DATE |  |  |  | <table style="width: 100%; border-collapse: collapse;"><tr><td style="width: 5%; text-align: center;">REV</td><td style="width: 75%;">DESCRIPTION</td><td style="width: 10%; text-align: center;">DATE</td></tr><tr><td> </td><td> </td><td> </td></tr></table> |  | REV | DESCRIPTION | DATE |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOR APPROVAL | CF   | 10/08/2026 |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOR APPROVAL | CF   | 18/03/2026 |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DESCRIPTION  | DATE |            |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |      |            |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DESCRIPTION  | DATE |            |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |      |            |                                                                                                                                                                                   |              |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |    |            |                                                                                                                                                                                                                                                                 |  |  |  |     |             |      |  |  |  |                                                                                                                                                                                                                                                                 |  |     |             |      |  |  |  |



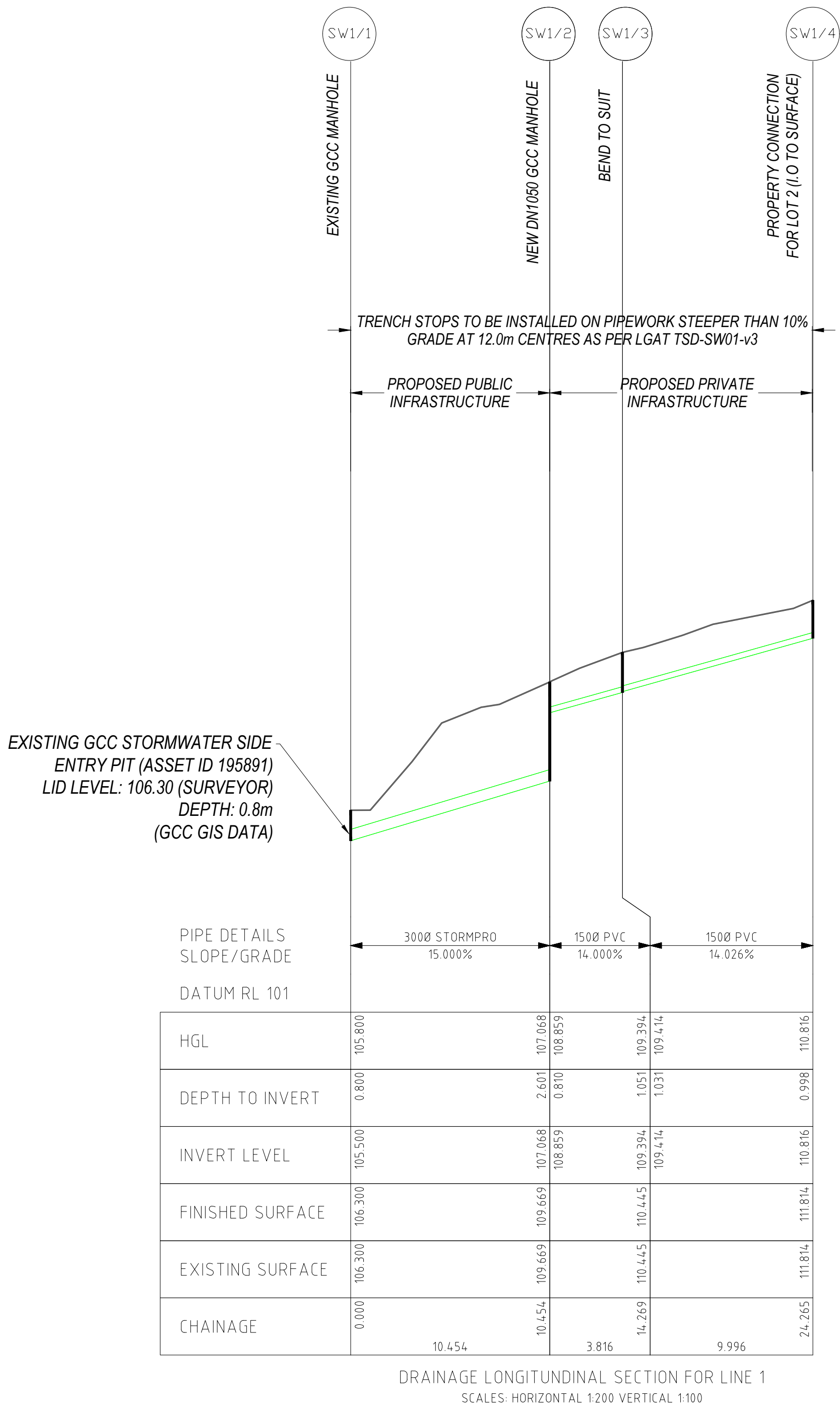
DRAINAGE LONGITUDINAL SECTION FOR LINE 1  
SCALES: HORIZONTAL 1:200 VERTICAL 1:100



DRAINAGE LONGITUDINAL SECTION FOR LINE 2  
SCALES: HORIZONTAL 1:200 VERTICAL 1:100

PROPOSED SEWER MAIN - LONG SECTION (STAGE 2)

HORIZ 1:200 VERT 1:100



PROPOSED STORMWATER - LONG SECTION (STAGE 2)

HORIZ 1:200 VERT 1:100

|     |              |      |            |             |      |
|-----|--------------|------|------------|-------------|------|
| 0   | FOR APPROVAL | CF   | 18/03/2026 |             |      |
| REV | DESCRIPTION  | DATE | REV        | DESCRIPTION | DATE |



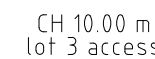
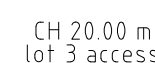
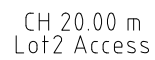
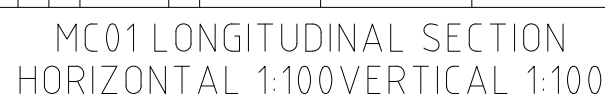
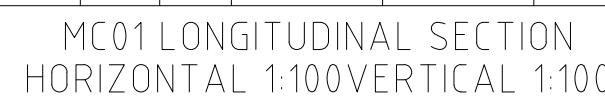
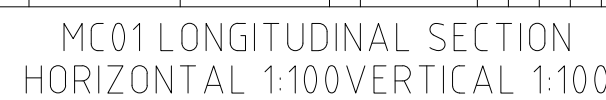
FYSH DESIGN  
UNIT 4, 160 BUNGANA WAY  
CAMBRIDGE TAS  
PH: 0414 149 394  
ACCREDITATION: BSD LICENCE NO. 479819732

PROPOSED SUBDIVISION  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
STORMWATER LONG SECTIONS

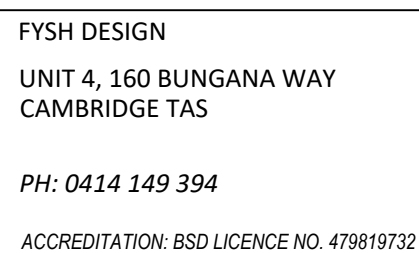
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PROJECT CKD-166  
DRAWN CF  
SHEET NO. C07

SCALE  
AS NOTED  
REVISION  
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HORIZ 1:100 VERT 1:100

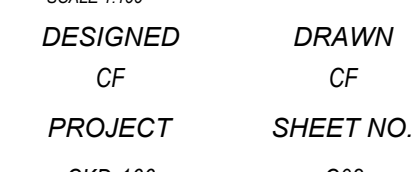


PROPOSED SUBDIVISION

CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165A ABBOTSFIELD ROAD, CLAREMONT

DRAWING TITLE

DRIVEWAY LONG AND CROSS SECTIONS



SCALE  
AS NOTED

REVISION  
0

**DATE RECEIVED:** 19 August 2026



Diagram illustrating the construction details for a trench, showing the bedding and haunching, trench backfill, and pavement layers.

**Bedding and Haunching:** 7 NOM SIZE CLEAN METAL.

**Trench Backfill:** 20mm NOM SIZE FOR COMPACTED IN 150mm MAX LAYERS.

**Pavement:** AS SPECIFIED IN DETAILS.

**Dimensions:**

- 500 MIN FOR PRIVATE LINES
- 900 MIN STORMWATER MAINS
- 900 MIN TASWATER SEWER
- 200 MIN FOR CONCRETE PAVEMENT
- 150 TYP (Trench Depth)
- Ø PIPE DIAM (Pipe Diameter)
- 100 (Bedding and Haunching Thickness)

The diagram illustrates a cross-section of a road pavement structure. The layers, from top to bottom, are:

- NATURAL SURFACE**: The top layer, shown as a dashed line.
- CROSSFALL 3-5%**: A sloped layer below the natural surface.
- 14/7 THICK TWO COAT SEAL**: A thin, dark layer below the crossfall.
- 160mm BASE, 20mm FCR**: A thick, hatched layer below the seal.
- 200mm SUBBASE, 40mm FCR**: The bottom layer, also hatched.

Additional features and dimensions include:

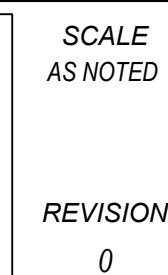
- MIN. 3.0m - 3.6m**: A dimension line indicating the width of the pavement structure.
- 100 HIGH BARRIER KERB ON LOW SIDE**: A vertical structure on the right side of the pavement.

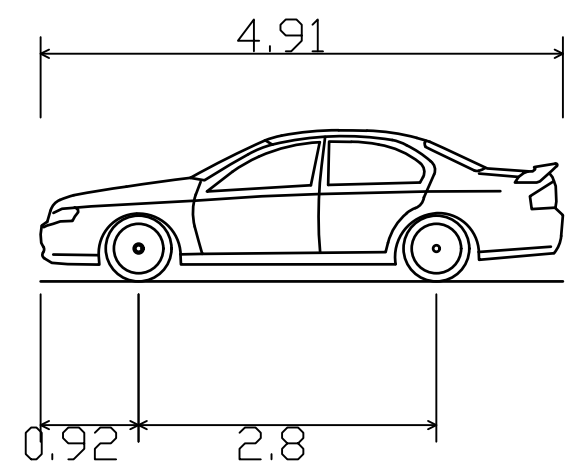
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| REV | DESCRIPTION  | DATE | REV        | DESCRIPTION | DATE |  |  |



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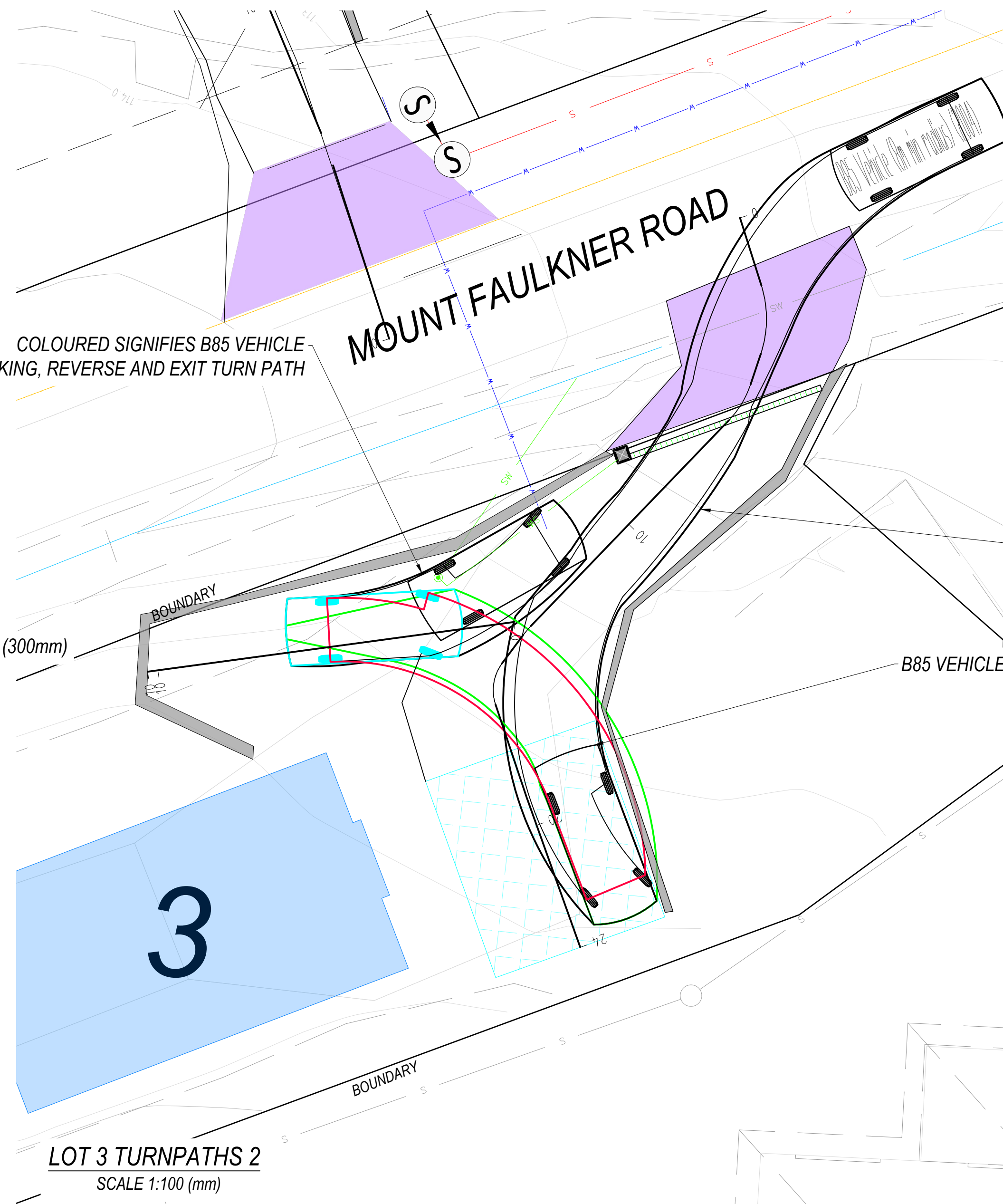
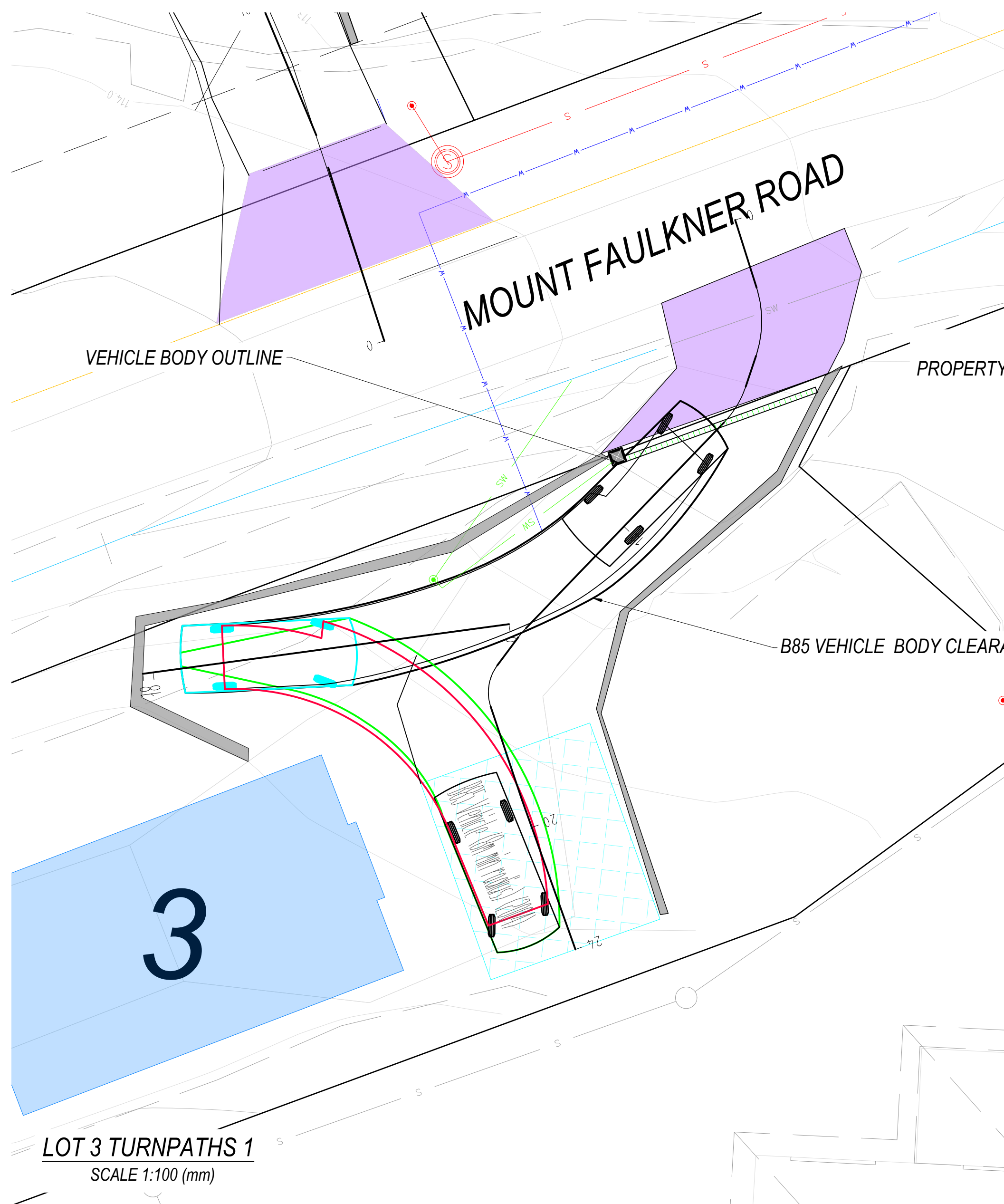
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| CF       | CF        |
| PROJECT  | SHEET NO. |
| CKD-166  | C09       |





B85 Vehicle (Realistic min radius) (2004)

|                             |        |
|-----------------------------|--------|
| Overall Length              | 4.910m |
| Overall Width               | 1.870m |
| Overall Body Height         | 1.421m |
| Min Body Ground Clearance   | 0.159m |
| Track Width                 | 1.770m |
| Lock-to-lock time           | 4.00s  |
| Curb to Curb Turning Radius | 5.750m |

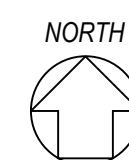


NOT FOR CONSTRUCTION

| REV | DESCRIPTION  | DATE       | REV | DESCRIPTION | DATE |
|-----|--------------|------------|-----|-------------|------|
| 0   | FOR APPROVAL | 18/03/2026 |     |             |      |



FYSH DESIGN  
UNIT 4, 160 BUNGANA WAY  
CAMBRIDGE TAS  
PH: 0414 149 394  
ACCREDITATION: BSD LICENCE NO. 479819732

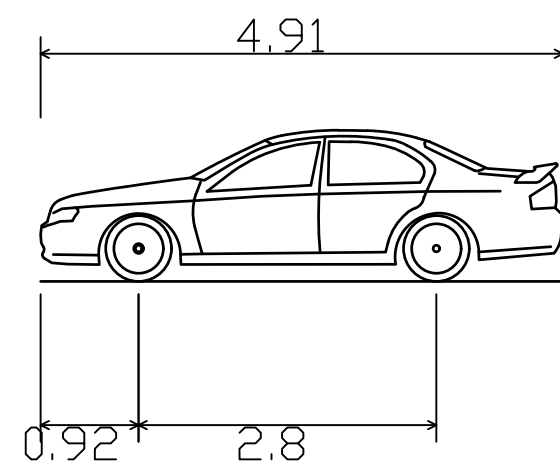


PROPOSED NEW DRIVEWAY  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165a ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
TURN PATHS 1

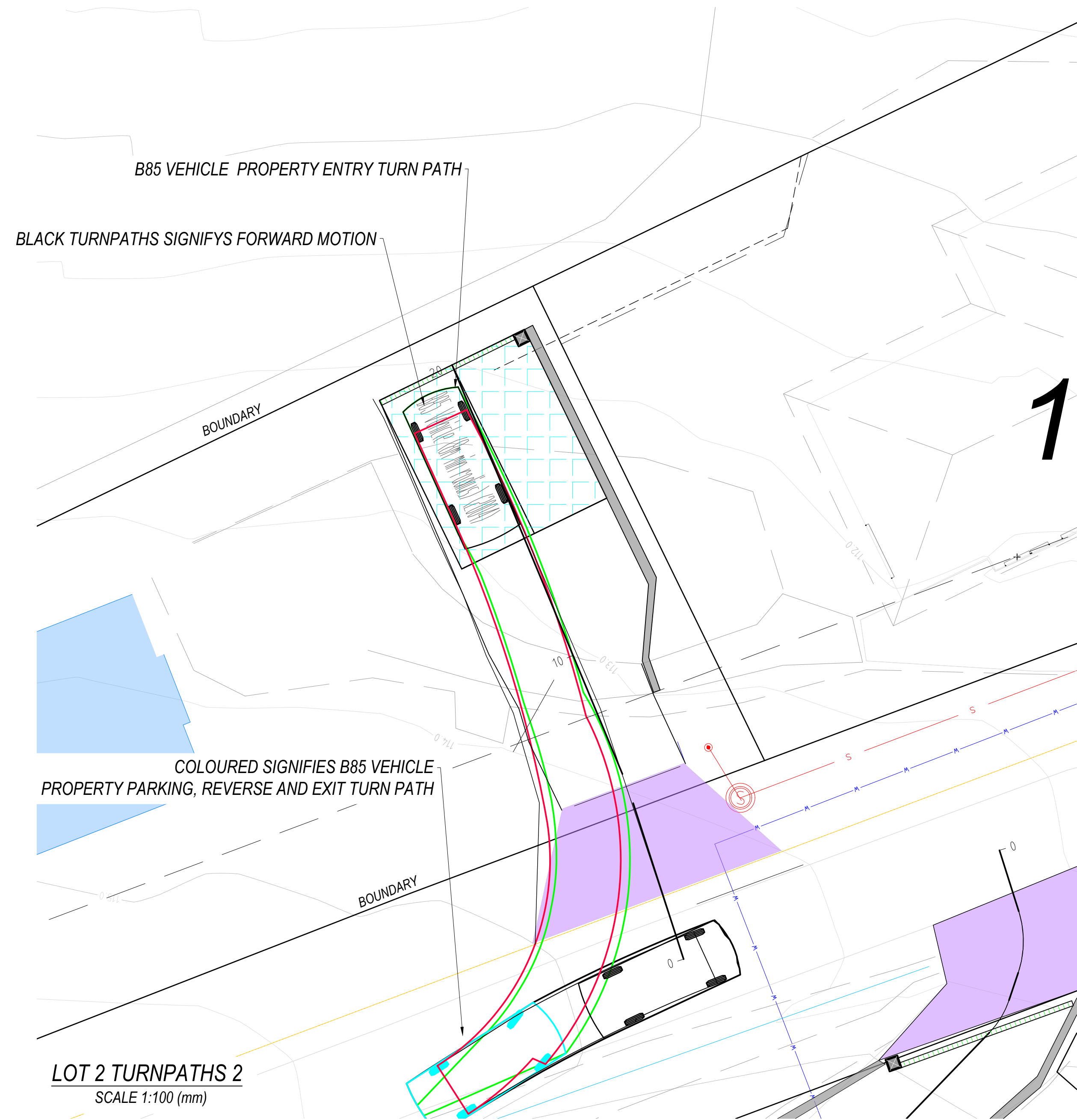
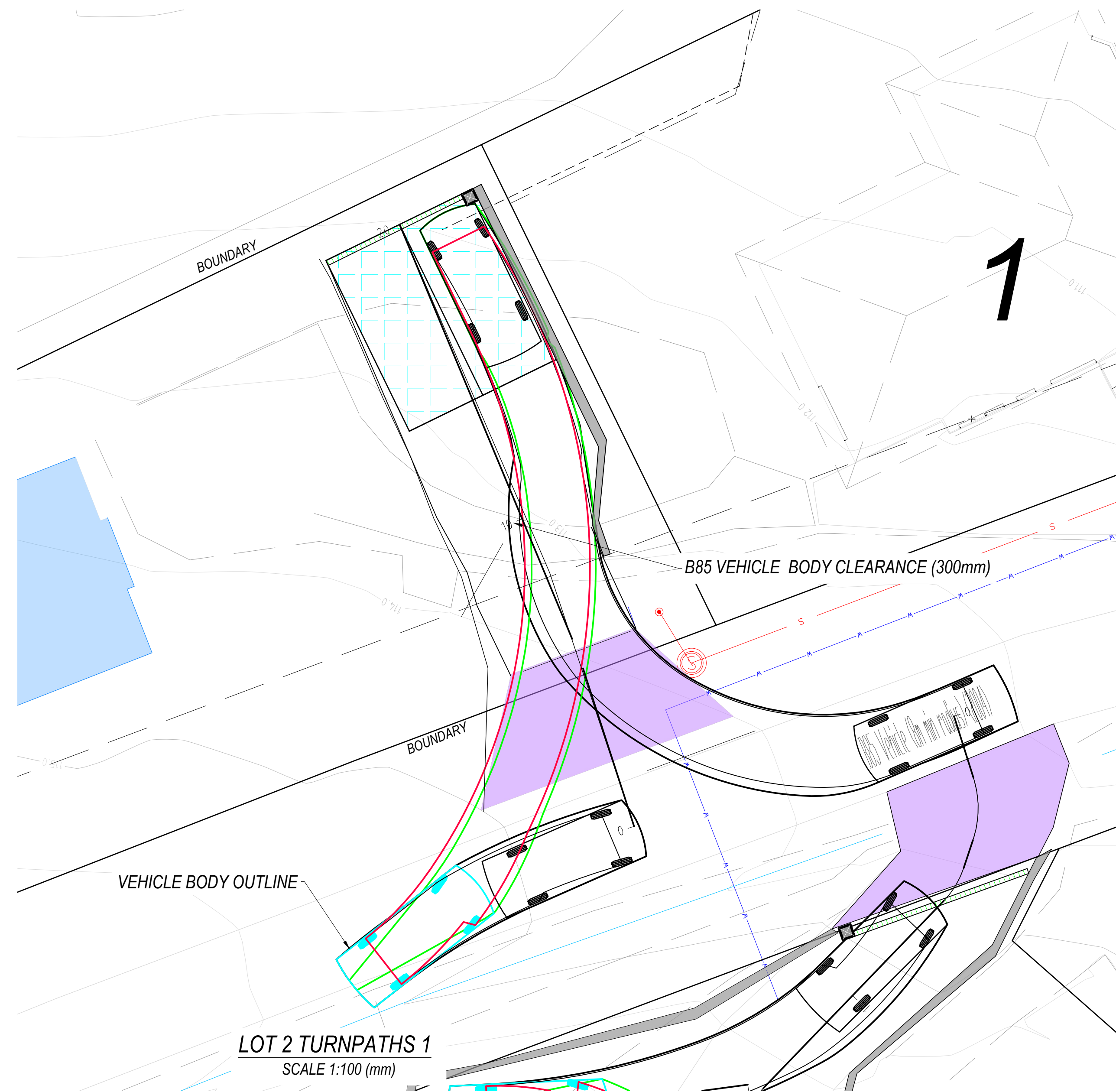
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| PROJECT<br>CKD-CIV-166 | SHEET NO.<br>C10 |

|                   |               |
|-------------------|---------------|
| SCALE<br>AS NOTED | REVISION<br>0 |
|-------------------|---------------|





B85 Vehicle (Realistic min radius) (2004)  
Overall Length 4.910m  
Overall Width 1.870m  
Overall Body Height 1.421m  
Min Body Ground Clearance 0.159m  
Track Width 1.770m  
Lock-to-lock time 4.00s  
Curb to Curb Turning Radius 5.750m

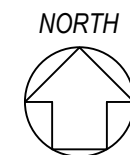


NOT FOR CONSTRUCTION

| REV | DESCRIPTION  | DATE       | REV | DESCRIPTION | DATE |
|-----|--------------|------------|-----|-------------|------|
| 0   | FOR APPROVAL | 18/03/2026 |     |             |      |



FYSH DESIGN  
UNIT 4, 160 BUNGANA WAY  
CAMBRIDGE TAS  
PH: 0414 149 394  
ACCREDITATION: BSD LICENCE NO. 479819732



PROPOSED NEW DRIVEWAY  
CLIENT: NICOLAAS SMIT, DAVID GOLEZ  
165a ABBOTSFIELD ROAD, CLAREMONT  
DRAWING TITLE  
TURN PATHS 2

| DESIGNED    | DRAWN     |
|-------------|-----------|
| CF          | CF        |
| PROJECT     | SHEET NO. |
| CKD-CIV-166 | C11       |

| REVISION |
|----------|
| 0        |

